Collection of Ginans By Naṣir al-Din Naṣir

Volume Three





My dear Spritual child,

I received your telegram, and I give you my best loving blessings for your devoted services. I am very happy to know that you have completed the Ginan Book in Hunza language.

Yours affectionatly,

Al-vaez Nasiruddin Nasir Hunzai, c/o H. H. Aga Khan's Ismailia Council, RAWALPINDI W. PAKISTAN

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1. *Bihi<u>sh</u>t-i ^cAql-ū Jān Mehrī* The Paradise of Intellect and Soul Mehrī

- Firishtah-yi āsmān Mehrī!
 Bihisht-i aql-ū jān Mehrī!
 O the heavenly angel Mehrī!
 The paradise of intellect and soul Mehrī!
- Tū hī nūrānī jannat hē
 Jamāl-i dil-sitān Mehrī!
 You are indeed the luminous paradise
 The heart-ravishing beauty Mehrī!
- 3. Tū hī jannat kī zīnat hē
 Bahār-i būstān Mehrī!
 You are indeed the ornament of paradise
 The spring of the garden Mehrī!
- 4. Tū hī is dil kī ḥarkat hē

 Hamārī jān-i jān Mehrī!

 You are indeed the beat of this heart
 Our soul of soul Mehrī!
- 5. Taṣawwūr hē, khayāl hē tū
 Liqā'-yi bē-miṣal hē tū
 You are conception, you are imagination
 You are the unique beatific vision
- 6. Tū mujh mēn mērī jannat hē

 calī-Allāh kī raḥmat hē

 Within me you are my paradise
 You are Alī-Allāh's mercy
- 7. Tumhārī yād rāḥat hē

 Tumhārā cishq dawlat hē

 Your remembrance is comfort
 Your love is wealth
- 8. Naṣir tērā fidā'i hē

 'Alī mēn tērī <u>kh</u>udā'i hē

 Naṣir is your fidā'i

 In 'Alī is your divinity
- 9. $T\bar{u}\ h\bar{\iota}\ asm\bar{a}'-\bar{\iota}\ husn\bar{a}\ (7:180)\ h\bar{e}$ Bahut $h\bar{\iota}\ \underline{kh}\bar{u}b-\bar{u}\ z\bar{e}b\bar{a}\ h\bar{e}$ You are indeed the beautiful names (7:180)
 Very beautiful and very graceful

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-ahad, 18th January 2009

2. *Atlāntā kā Jashn-i Shādmānī awr Ḥūrān-i Pur-nūr kā be-misāl Kār-nāmah* Jubilee of Joy and the Unprecedented Feat of Luminous Ḥūrs in Atlanta

- 1. Mubārak! Bakht-ū takht-i ^carsh-i ḥūrān

 ^cAlī-Allāh khwud Raḥmān hē awr ^carsh-i Raḥmān

 Blessed be the good fortune (bakht) and the throne of ḥūrs

 ^cAlī-Allāh himself is Raḥmān and Raḥmān's Throne
- 2. ^cAlī-Allāh mēn ḥūrān Khudā awr ^carsh-i Khudā hēn Bihisht-i sarmadī hēn, malīk awr bādshāh hēn [Being merged] in ^cAlī-Allāh ḥūrs are God and His Throne They are the sempiternal paradise, they are the sovereigns and king
- 3.

 cap Alī-Allāh kē zindah kunūz hēn (15:21)

 Kitābu'llāh kē makhfī rumūz hēn

 They are cap Alī-Allāh's living treasures (15:21)

 They are the hidden secrets of God's Book
- Jamāl-ū ḥusn kē yeh mu^cjizāt hēṅ
 Bihisht kī pāk-ū bar-tar kā'ināt hēṅ
 They are the miracles of beauty and elegance
 They are the pure and sublime universe of paradise
- Yeh jashn-i pāk darbār-i Qā'im hē
 Bihisht-i nūr hē, gul-zār-i dā'im hē
 This pure jubilee is the darbār of Qā'im
 This is the luminous paradise and eternal rose-garden
- 6. Tumhārā chehrah ay ḥūr! Ā'īnah-yi Khudā hē Naṣīr lākh bār tum sē fidā hē
 O ḥūr! Your face is God's mirror
 Naṣīr is sacrificed for you thousands of times
- 7. $T\bar{u}$ $m\bar{e}r\bar{i}$ $p\bar{a}k$ c $ib\bar{a}dat$ awr ma^c rifat $h\bar{e}$ $T\bar{u}$ $m\bar{e}r\bar{a}$ c $ar\underline{s}h$ -i wahdat awr yak- $haq\bar{i}qat$ $h\bar{e}$ You are my pure worship and recognition You are my throne of unity and monoreality
- 8.

 cap Alī-zādī! Tū sab ko yeh sirr-i aczam batā dēnā!

 Haqīqat-i carsh-i musāwāt Qur'ān sē sikhā dēnā!

 O Alī-zādī! Divulge this supreme secret to all! [and]

 From the Qur'an teach them the reality of the throne of equality!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-ahad, 25th January 2009

3. Waḥdat-i Ḥūrān (1) Oneness of Hūrs

- Tū ay ā'īnah-yi ḥūrān-i cālam
 Tū ay tajallī-yi jānān-i cālam
 O you the mirror of the ḥūrs of the world
 O you the splendour of the universal beloved
- 2. Tumhārā <u>ch</u>ehrah tafsīr-i Qur'ān hē Tumhārī ānkhon mēn tanwīr-i Raḥmān hē Your face is the explanation of the Qur'ān In your eyes is the illumination of Raḥmān
- 3. Tū bē-shak māh-i tābān hē
 Bihisht awr pāk Rizwān hē
 You are indeed the radiant moon
 You are the paradise and the pure Rizwān
- 4. ^cAlī kī tū tajallī hē
 Falak par barq-ū bijlī hē
 You are ^cAlī's manifestation
 You are heaven's lightning
- 5. Ḥazīrah-yi pāk-ū qudsī hē
 Firishtah-yi aql-i kullī hē
 You are the sacred sanctuary
 You are the angel universal intellect
- 6. Taṣawwūr mēṅ tū hī tū hē

 Takhayyūl mēṅ [tū] har sū hē

 You alone exist in the conception

 You exist in imagination's every direction
- 7. Gulon mēn tērī khwush-bū hē
 Mērē dil mēn tū hī mah-rū hē
 Your fragrance is in all the flowers
 You are the moon-faced in my heart
- 8. Naṣīr! Ā'o ham Ḥā Mīm mēn fanā ho jā'ēn Fanā kē ba'd inṣhā'a'llāh Khudā ho jā'ēn Naṣīr! Come let us merge in Ḥā Mīm God willing! We will be God after merging [in Him]
- 9. ^cAlī-zādī tum du^cā karnā!
 Awr dūsron sē du^cā karānā!
 O ^cAlī-zādī you must pray!
 And encourage others to pray!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-khamīs, 29th January 2009

4. Waḥdat-i Ḥūrān (2) Oneness of Hūrs

- Tumhārā chehrah-yi rawshan zuhūr-i nūr-i Sulṭān hē
 Jabīn par ḥusn kā full moon ṭulū^c-ī nūr-i Salmān hē
 Your bright face is the manifestation of Sulṭān's light
 The full moon of beauty on the forehead is the rising of Salmān's light
- 2. Jamāl-i pāk-i rūz-afzūn ^cAlī-Allāh kā pāk Qur'ān hē Tajalliyāt-i gūnā-gūn khwushā! Āyāt-i Raḥmān hēn Your ever-increasing pure beauty is ^cAlī-Allāh's holy Qur'ān How excellent! Your diverse manifestations are Raḥmān's verses
- 3. Tajalliyāt kī jannat ^cAlī-Allāh kā iḥsān hē Yeh pāk ḥūrān kī <u>kh</u>idmat ^cAlī-Allāh kā farmān hē The paradise of splendours is ^cAlī-Allāh's favour To serve the pure ḥūrs is ^cAlī-Allāh's command
- 4. Tumhārī pāk āṅkhoṅ kī kashish mēṅ dil giriftār hē
 Nah maʿlūm kaysī jannat hē, nah maʿlūm kaysā gulzār hē
 The heart is captivated by your pure eyes' attraction
 I wonder what kind of paradise this is, what kind of rose garden is this
- 5. ^cAlī-Allāh kā ayk tālāb dēkhā bachpan mēn Kih jis kā naqshah maḥfūz hē dil kē darpan mēn I had seen ^cAlī-Allāh's pool in my childhood Whose picture is preserved in my heart's mirror
- 6. Naṣīr kē dil mēn al-ḥaqq Ustād-i azal hē Yeh shā^cir is liyē ustād-i ġazal hē Truly the eternal Teacher dwells in Naṣīr's heart Therefore, he is the master of ġazal
- 7. Yeh ayk ḥūr zindah daftar hē, yeh ayk ḥūr la^cl-ū gawhar hē Yeh ayk ḥūr ḥawz-i Kawsar hē, yeh ayk ḥūr baḥr-i gawhar hē This one ḥūr is a living register, this one ḥūr is a ruby and a pearl This one ḥūr is the pond of Kawsar, this one ḥūr is the ocean of pearls

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-<u>kh</u>amīs, 29th January 2009

5. Waḥdat-i Ḥūrān (3) Oneness of Hūrs

- 1. Darajah-yi awwal mēn ḥūrān hēn carūsān-i Alī Ḥusn mēn hēn woh gūyā ṭā'ūsān-i Alī In the first rank the ḥūrs are Alī's brides In jubilation they are like Alī's peacocks
- 2. Woh ^cAlī hī kī tajallī mēn hēn misl-i ^cAlī Aysī ḥūrān-i muqaddas hēn aṣl-i ^cAlī In the very splendour of ^cAlī, they are like ^cAlī's copies Such pure hūrs are ^cAlī's original copies
- 3. Nūr kā sānchā ^cAlī hē ḥūr us mēn ḍhal gayī Har khaṭā awr bhūl us mēn jal gayī
 The ḥūr is moulded in ^cAlī who is the matrix of light Every error and shortcoming is consumed in it
- 4. Woh jamīl hē yeh jamīl, woh aṣīl hē yeh aṣīl Kalimah-yi kun hē wahān, kalimah-yi kun hē yahān He is handsome and she is beautiful, he is noble and she is noble The word "Be" is there, the word "Be" is here
- 5. Ay Naṣīr! Tum khidmat-i ḥūrān par qā'im raho!
 Shukr-i ni^c mat kī ^cibādat mēn dā'im raho!
 O Naṣīr! Persevere in the service of ḥūrs!
 Continue to do the ^cibādat of expressing gratitude for [His] bounties!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-jumʿah, 30th January 2009

6. Waḥdat-i Ḥūrān (4) Oneness of Ḥūrs

- Malikah-yi ḥūrān-i alam tērī ṣūrat sē fidā!
 Tū hē nūrānī jannat tērī jannat sē fidā!
 O queen of the ḥūrs of the world, may I be sacrificed for your face!
 You are the luminous paradise, may I be sacrificed for your paradise!
- 2. Yeh bihisht-i zindah nūrānī tālāb hē

 Jis mēn sab kē sab ^cAlī-Allāh kē aḥbāb hēn

 This living paradise is the luminous pond
 In which all are ^cAlī-Allāh's friends
- 3. Jis mēn tamām ḥūrān-ū ģilmān ^car<u>sh</u>-i musāwāt hēn Zindah ^car<u>sh</u>-i karīm (11:7) kē yak-sān darajāt hēn In which all ḥūrs and ģilmān are the throne of oneness They are the equal ranks of the living noble throne (11:7)
- 4. Isi wajh sē nūrāni tālāb kī ḥūrān

 ^cAlī-Allāh kī <u>kh</u>azā'in (15:21) hēn

 Therefore, the ḥūrs of the luminous pond are
 The treasures of cAlī-Allāh (15:21)
- 5. Isī wajh sē nūrānī tālāb kī ḥūrān
 Asmā'ūl-ḥusnā (7:180) hēn
 Therefore, the ḥūrs of the luminous pond are
 The beautiful names [of God] (7:180)
- Naṣīr asrār-i ḥūrān bayān kar!
 In kē rāz pūshīdah hēn un ko ciyān kar!
 O Naṣīr! Explain the secrets of the ḥūrs!
 Their secrets are hidden, divulge them!
- 7. ^cAlī-zādī khwud asrār kā khazānah hē In ko wazīr banānā ayk bahānah hē ^cAlī-zādī herself is the treasure of secrets To make her a minister is but an excuse

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7. Waḥdat-i Ḥūrān (5) Oneness of Ḥūrs

- 1. Ḥūr-i pur-nūr ^cAlī kā ^carsh bihisht kā takht hē

 Woh jahān wālon mēn sab sē nīk-bakht hē

 The luminous ḥūr is the throne of ^cAlī [and] throne of paradise

 She is the most fortunate of the people of the world
- 2. Ḥūr-ū ġilmān-i bihisht arsh-i musāwāt par hēn Woh Alī-Allāh kī tajalliyāt kē darajāt par hēn The ḥūrs and ġilmān of paradise are on the throne of equality They are in ranks of Alī-Allāh's theophanies
- 3.
 ^c Arsh-i waḥdat ^cajīb ḥikmat hē!

 Jis mēn ḥūrān kī waḥdat hē

 The throne of oneness is an amazing wisdom!
 In which there is the oneness of ḥūrs
- 4. Ḥūr-i pur-nūr Rabb kā ā'īnah hē

 Jis mēn tajalliyāt kā ganjīnah hē

 The luminous ḥūr is the mirror of the Sustainer
 In which there is the treasure of theophanies
- 5. Yeh ḥūrān zindah jannat dar jannat hēn
 Yaqīn^{an c}Alī-Allāh kī ^cajīb-ū ġarīb raḥmat hēn
 These ḥūrs are living paradises within [living] paradises
 Indeed, they are ^cAlī-Allāh's amazing and wonderful mercy
- Naṣīr jamāl-ū kamāl-i ḥūrān sē qurbān hē
 Awr ūn kī ^cajā'ib-ū ġarā'ib sē ḥayrān hē
 Naṣīr is sacrificed for the ḥūrs' beauty and excellence
 And he is bewildered by their marvels and wonders
- 7.
 ^cAlī-zādī mazmūn dar mazmūn hē
 Woh durr-i maknūn mēn gawhar-i maknūn hē
 Subḥāna'llāh! Subḥāna'llāh!

 ^cAlī-zādī is subject within subject
 She is the hidden pearl within the hidden pearl

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-isnayn, 2nd February 2009

8. *Waḥdat-i Ḥūrān-ū Ġilmān (6)* Oneness of Hūrs and Ġilmān

- 1. Yawm-i ākhir hī waqt-i waḥdat hē
 Hūr-ū ġilmān par Rabb kī raḥmat hē
 It is the last day and the time of oneness
 There is Divine mercy upon hūrs and ġilmān
- A. Hūr-i pur-nūr-i kaj-kulāh dēkho!
 Woh dilon par bādshāh dēkho!
 Look at the kaj-kulāh hūr!
 Look at hūrs sovereignty over the hearts!
- 3. Silsilah hē us kā āwīzān
 <u>Ch</u>ehrah-yi pāk gul-i <u>kh</u>andān
 Her silsilah is dangling
 Her face is a blossoming rose
- 4. Husn us kā chirāģ-i maḥfil hē
 Yā falak par ko'i māh-i kāmil hē
 Her beauty is the lamp of the assembly
 Or is it a full moon in the heaven?
- 5. Zulf-i pākīzah ^cajīb <u>kh</u>wu<u>sh</u>-bū hē!

 Yeh <u>Kh</u>utan kā nāfah-yi āhū hē

 Her sacred tresses are a wonderful fragrance!

 It is <u>Kh</u>utan's musk deer's navel
- 6. Yeh ḥūr-i pur-nūr Hunzā kī ko'i shahzādī hē

 calī-ābādī hē yā Ḥaydarābādī hē

 This luminous ḥūr is a princess of Hunzā

 She either belongs to Alī-ābād or to Ḥaydarābād
- 7. Naṣīr tum nē ḥūr-parastī kab sīkhī hē?

 Ḥūr-parastī nahīn janāb! Yeh ^cAlī-parastī kā sirr-i a^czam hē

 O Naṣīr! When did you learn to worship ḥūr?

 Sir! This is not worshipping ḥūr, this is the supreme secret of worshipping ^cAlī

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'<u>s</u>-salāsah, 3rd February 2009

9. *Waḥdat-i Ḥūrān-i Islāmābād (7)* Oneness of the Hūrs of Islāmābād

- 1. Ay ḥūr-i nūr-i ^cālam!
 Ay ḥūr-i nūr-i Ādam!
 O the luminous ḥūr of the world!
 O the luminous hūr of Ādam!
- Ay tū bihisht-i kullī!
 Ay tū bihisht-i caqlī!
 O you the universal paradise!
 O you the intellectual paradise!
- 3. Maḥbūbah-yi ^cAlī hē
 Ma^cshūqah-yi ^cAlī hē
 You are ^cAlī's beloved
 You are ^cAlī's sweetheart
- 4. Ā'īnah-yi ^cAlī hē
 Ganjīnah-yi ^cAlī hē
 You are ^cAlī's mirror
 You are ^cAlī's treasure
- 5. Tū mērā <u>sh</u>āh-i dīdār
 Tū mērā bāģ-ū gulzār
 You are my <u>sh</u>āh-i dīdār
 You are my garden and rose-bed
- 6. Tū malikah-yi Sabā hē
 Tū ā'īnah-yi <u>Kh</u>udā hē
 You are the queen of Sheba
 You are God's mirror
- 7. Tū sāyah-yi Khudā hē
 Tū āyah-yi shifā hē
 You are God's shadow
 You are the verse of healing
- 8. Main hūn Naṣīr-i ḥayrān
 Ay pāk ^carūs-i Salmān!
 I am bewildered Naṣīr
 O Salmān's pure bride
- 9. Ay tāj-dār-i ḥūrān!
 Ay bādshāh-i ģilmān!
 O the king of ḥūrs!
 O the sovereign of ģilmān!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-arbi cā', 4th February 2009

10. *Waḥdat-i Ḥūrān-i Hunzā (8)* Oneness of the Ḥūrs of Hunza

- 1. ^cAlī-Allāh karīm-i kār-sāz hē
 Malīk-i mehrbān bandah-nawāz hē

 cAlī-Allāh is the generous advocate
 He is the kind King of kings sustaining His servants
- Wohī hē khāliq-i ḥūrān-ū ġilmān
 Wohī hē mālik-i jannāt-ū Rizwān
 He is the creator of ḥūrs and ġilmān
 He is the master of paradises and Rizwān
- 3. ^cAlī-Allāh mēn ḥūrān fanā hēn Fanā fi'llāh kē ba^cd ḥūrān <u>Kh</u>udā hēn The ḥūrs are merged in ^cAlī-Allāh After being merged in Him, they are God
- 4. ^cAlī-Allāh kā yeh fazl-ū iḥsān hē
 Kih dawr-i kashf mēn nūrānī ṭūfān hē
 This is the grace and favour of ^cAlī-Allāh
 Which is the luminous deluge in the cycle of unveiling
- Naṣīr! Ḥūrān Khudā mēn zindah jannat hēn Isī darajē mēn woh kull-i ni mat hēn O Naṣīr! Ḥūrs are living paradises in God In this rank they are every bounty

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-arbi ʿā', 4th February 2009

11. *Waḥdat-i Ḥūrān-ū Ġilmān-i ^cAlī-ābād (9)* Oneness of the Hūrs and Ġilmān of ^cAlī-ābād

- 1. ^cAlī-ābād nūrānī jannat hē

 ^cAlī-Allāh kī raḥmat hē

 ^cAlī-ābād is a luminous paradise

 ^cAlī-ābād is ^cAlī-Allāh's mercy
- Yeh jannat kā'inātī hē
 ^cAjīb mu^cjizātī hē
 This is a universal paradise
 It is wonderfully miraculous
- 3. ^cAlī-Allāh hī kī tajallī mēṅ Ḥūrān-ū ġilmān hēṅ In the very theophany of ^cAlī-Allāh Are ḥūrs and ġilmān
- 4. Al-Ḥayyu'l-Qayyūm kī tajallī mēṅ Ḥūrān-ū ġilmān hēṅ In the very theophany of al-Ḥayyu'l-Qayyūm Are ḥūrs and ġilmān
- 5. Ya^cnī Sulṭān-ū Salmān zindah bihisht
 Awr bē-shumār ḥūrān-ū ġilmān hēṅ
 That is, Sulṭān and Salmān are living paradise
 And countless ḥūrs and ġilmān
- 6. Naṣīr kī yeh naẓm sab sē ^cajīb-ū ġarīb hē

 Kyūṅ-kih yeh <u>sh</u>ā^cir ġarīb ibn-i ġarīb ibn-i ġarīb hē

 Naṣīr's this poem is most amazing and strange

 Because this poet is ġarīb, son of Ġarīb, son of Ġarīb

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu's-salasah, 10th February 2009

12. *Ḥūrān-i Pur-nūr-i <u>Kh</u>ānah-yi Ḥikmat* The Luminous Ḥūrs of <u>Kh</u>ānah-yi Ḥikmat

- 1. Tajallī dar tajallī ḥūr-i ḥikmat
 Tajallī-yi nafs-i kullī ḥūr-i ḥikmat
 The ḥūr of Ḥikmat¹ is manifestation within manifestation
 The ḥūr of Ḥikmat is the universal soul's manifestation
- 2. Bihisht-i zindah-yi jāwīd hē yeh Falak awr nūr kā khwurshīd hē yeh She is the eternal living paradise She is the heaven and the sun of light
- 3. Jamāl-ū ḥusn kī yeh bādshāh hē

 ^cAlī kē jashn mēn yeh kaj-kulāh hē

 She is the king of beauty and elegance
 She is kaj-kulāh in ^cAlī's jubilation
- 4. <u>Sharāb-i nūr hē is kī mulāqāt</u>
 Bihisht kā la^cl hē is kī har bāt
 Encountering her is the wine of light
 Each of her words is the ruby of paradise
- 5.
 ^cArūs-i nūr hē yeh ḥūr-i anwar

 <u>Kh</u>azānah-yi āsmān hē baḥr-i gawhar

 This luminous ḥūr is the bride of light

 She is the heavenly treasure and the ocean of pearls
- 6. Firishtah-yi pāk sē ilhām āyā

 calī-Allāh sē incām āyā

 Inspiration has come from the pure angel
 The reward has come from calī-Allāh
- 7. Naṣīr hē shācir-i ḥūrān-i Mawlā
 Naṣīr hē shākir-i iḥsān-i Mawlā
 Naṣīr is the poet of Mawlā's ḥūrs
 Naṣīr is grateful for Mawlā's favour

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-<u>kh</u>amīs, 12th February 2009

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¹ $Hikmat = \underline{Kh}\overline{a}nah-yi Hikmat$

13. *Waḥdat-i Ḥūrān-i Houston (12)* Oneness of the Ḥūrs of Houston

- 1. ^cAlī-Allāh bihisht-i kā'ināt hē

 <u>Kh</u>udāwand-i jamī^c-i mu^cjizāt hē

 cAlī-Allāh is the paradise of the universe
 He is the lord of all miracles
- 2. Tamām ḥūrān-i Houston mēn ^cAlī hī kā zuhūr hē Tamām ģilmān-i Houston mēn ^cAlī hī kā nūr hē There is ^cAlī's manifestation in all the ḥūrs of Houston There is ^cAlī's light in all the ģilmān of Houston
- 4. Tamām ḥūrān-i Houston kī ēk waḥdat hē
 Yehī waḥdat ^carsh-i musāwāt awr ^carsh-i waḥdat hē
 There is a oneness of all the ḥūrs of Houston
 This oneness is the throne of equality and the throne of oneness
- 5. Jamāl-ū ḥusn-i ḥūrān ^cAlī-Allāh kī zindah jannat hē
 Isī jannat mēn darbār hē, isī mēn pāk dīdār hē
 The beauty and elegance of ^cAlī-Allāh's ḥūrs are living paradise
 In this paradise there is his darbār and his holy dīdār
- 6. Naṣīr hē bulbul-i jannat, Naṣīr hē dūldūl-i ḥazrat (ʿAlī-Allāh)
 Yeh hē khādim-i ḥūrān awr yeh hē ʿālim-i Qurʾān
 Naṣīr is the nightingale of paradise, Naṣīr is the Duldul of Ḥazrat (i.e. ʿAlī-Allāh)
 He is a servant of ḥūrs and he is a savant of the Qurʾān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-jum^cah, 13th February 2009

14. Nafisah Mir'āt-i ${}^cAl\bar{\iota} - \underline{Sh}\bar{a}hin\underline{sh}\bar{a}h$ -i Ḥ $\bar{u}r\bar{a}n$ -i ${}^c\bar{A}lam$ Nafisah, the Mirror of ${}^cAl\bar{\iota} - King$ of kings of the World's Ḥ $\bar{u}rs$

- Nūn-i Nafisah nūn-i Qur'ān hē
 Nūn of Nafisah is the nūn of the Qur'ān
- 2. Yeh pāk nūn nūn-i Raḥmān hē
 This sacred nūn is the nūn of Raḥmān
- 3. Yeh mubārak nūn nūn-i Sulṭān hē
 This blessed nūn is the nūn of Sultān
- 4. Yeh muqaddas nūn nūn-i Salmān hē This holy nūn is the nūn of Salmān
- 5. Yeh ilāhī nūn Nūn wa'l-Qalam hē This Divine nūn is Nūn wa'l-Qalam
- 6. Yeh āsmānī nūn ^cAlī kā fazl-ū karam hē
 This heavenly nūn is ^cAlī's grace and munificence
- 7. *Yeh bā-barkat nūn nagīnah-yi Sulaymān hē* This blissful nūn is Sulaymān's seal-ring
- 8. *Yeh pur-ḥikmat nūn ism-i Naṣīr hē* This wisdom-filled nūn is Naṣīr's name
- 9. Jo Nafisah $k\bar{a}$ du^c \bar{a} - $g\bar{u}$ awr faqir $h\bar{e}$ Who ever prays for Nafisah and is a faqir (beggar)
- 10. Nafisah mir'āt-i 'Alī awr <u>sh</u>āhin<u>sh</u>āh-i hūrān-i 'ālam hē Nafīsah is 'Alī's mirror and king of kings of the world's hūrs

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-iṣnayn, 16th February 2009

15. *Al-Ḥayyu'l-Qayyūm ^cAlī-Allāh* The Ever-living, Everlasting ^cAlī-Allāh

- 1. Pāk Sulṭān hē ^cAlī-Allāh Pāk Salmān hē ^cAlī-Allāh Pure Sulṭān is ^cAlī-Allāh Pure Salmān is ^cAlī-Allāh
- 2. Nūr-i Qur'ān hē cAlī-Allāh
 Sirr-i ḥūrān hē cAlī-Allāh
 The light of the Qur'ān is cAlī-Allāh
 The secret of ḥūrs is cAlī-Allāh
- 3. <u>Zāt-i Raḥmān hē ^cAlī-Allāh</u> <u>Sh</u>āh-i <u>sh</u>āhān hē ^cAlī-Allāh Raḥmān's essence is ^cAlī-Allāh The King of kings is ^cAlī-Allāh
- 4. Zindah jannat hē ^cAlī-Allāh Rabb-i ^cizzat hē ^cAlī-Allāh The living paradise is ^cAlī-Allāh The Lord of honour is ^cAlī-Allāh
- 5. Woh ḥabīb awr ṭabīb hē mērā
 Woh qarīb sē qarīb hē mērā
 He is my beloved and physician
 He is the closest of the close to me
- 6. Ḥūr kī har tajallī mēn hē
 Phūl mēn awr kalī mēn hē
 He is in every manifestation of ḥūr
 He is in the flower and the bud
- 7. Yā ^cAlī al-madad! Kih main nā-<u>ch</u>ār hūn Jism-i <u>kh</u>ākī mēn bār bār bīmār hūn O ^cAlī! Help me! I am helpless In the physical body I am sick again and again
- 8. Ay Naṣīr! Sulṭān awr Salmān kā ġulām bano! Isī pāk ġulāmī awr wafā mēṅ nīk-nām bano! O Naṣīr! Be the slave of Sulṭān and Salmān Be renowned in this slavery and fidelity

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-i<u>s</u>nayn, 23rd February 2009

16. ^cAlī-Allāh Madad-gār Hē Alī-Allāh is Helper

- 1. ^cAlī-Allāhu akbar ḥawz-i Kawsar hē

 <u>Kh</u>udāwand-i qiyāmat baḥr-i gawhar hē

 ^cAlī-Allāhu akbar is the pool of Kawsar

 The lord of resurrection is the ocean of pearls
- 2. Karīm-i kār-sāz-i jumlah cālam hē

 <u>Sh</u>ahin<u>sh</u>āh-i bihi<u>sh</u>t hē, nūr-i aqdam hē

 He is the generous advocate of the whole world

 The sovereign of paradise, the eternal light
- 3. Wohī hē al-wadūd awr ma^cbūd
 Wohī maṭlūb-i kull hē awr maqṣūd
 It is he who is "loving and beloved" and worshipped
 He is the object and the goal of everyone
- 4. ^cAlī-Allāh mēn ḥūrān fanā hēn Fanā kē ba^cd ḥūrān <u>Kh</u>udā hēn The ḥūrs are merged in ^cAlī-Allāh After being merged they are God
- 5. Naṣīr hē khādim-i ḥūrān-i Mawlā Naṣīr hē cāshiq-i Qur'ān-i Mawlā Naṣīr is the servant of Mawlā's ḥūrs Naṣīr is the lover of Mawlā's Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-arbi^cā', 25th February 2009

17. *Tajallī-yi Imām-i Aqdas* The Holy Imam's Theophany

- c Alī-Allāh kī nūrānī dulhan hē
 Bihisht kā zindah gulshan hē
 She is c Alī-Allāh's luminous bride
 She is the living rose garden of paradise
- Tajallī-yi Ḥayy-ū Qayyūm hē
 Tajallī-yi İmām-ū ma'mūm hē
 She is the theophany of the Ever-living, Everlasting
 She is the theophany of the Imam and [his] follower
- 3. Jamāl-i ḥūr nūrānī hē

 Tajallī-yi Sulṭānī-ū Salmānī hē

 She is the beauty of luminous ḥūr

 She is the theophany of Sultān and Salmān
- 4. Jawān laṛkī hē, full moon hē
 Yeh ko'ī durr-i maknūn hē
 She is a young girl, she is a full moon
 She is a hidden pearl
- 5. Naṣīr kī naẓm Ni^cmat hē, ēk ḥūr hē
 Yeh dukhtar ḥūr-i anwar hē
 Naṣīr's poem is Ni^cmat (a bounty), a ḥūr
 This daughter is a luminous hūr

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-arbi ʿā', 25th February 2009

18. <u>Ch</u>ār Nūrānī Aṭfāl Four Luminous Children

- Little angels mērē hēn chār
 Bihisht-i pāk kā gulzār
 I have four Little Angels
 They are the rose garden of paradise
- 2. ^cAlī kā fazl-ū iḥsān hē
 Kih <u>ch</u>āron mēn mērī jān hē
 It is ^cAlī's grace and favour
 That my soul is in all four
- 3. Yeh mērī zindah jannat hēn

 <u>Kh</u>udā kī <u>kh</u>āṣṣ raḥmat hēn

 They are my living paradise

 They are a special mercy of God
- 4. Ilāhī mu^c jizah hēn yeh
 Samāwī martabah hēn yeh
 They are divine miracles
 They are a heavenly rank
- Yeh mērē khāndān sē hēn
 Yeh mērī aql-ū jān sē hēn
 They belong to my family
 They belong to my intellect and soul
- 6. Ba-zāhir apnē ghar mēn hēn Ba-bāṭin is jigar mēn hēn Externally they live in their own home Internally, they live in this liver
- Naṣir in kā du^cā-gū hē
 Kih in mēn ḥubb ki khwush-bū hē
 Naṣir is ever praying for them
 In them is the fragrance of love (ḥubb)

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu's-salāsah, 3rd March 2009

19. Sirr-i Pāk-i Ḥazrat-i Salmān Ḥazrat-i Salmān's Sacred Secret

- Durūd ho tum peh ay ḥūrān-i ḥikmat!
 Salām ho tum peh ay ḥūrān-i ḥikmat!
 May benediction be upon you, O ḥūrs of Khānah-yi Ḥikmat!
 May peace be upon you, O ḥūrs of Khānah-yi Ḥikmat!
- Falak sē dam ba-dam tum par salām ho!
 ^cAlī kā ^cishq-i pāk tum mēn mudām ho!
 May benediction from the heaven always be upon you!
 May ^cAlī's pure love always be within you!
- 3. ^cAlī-Allāh tum par mehrbān hē
 Usī kā sirr-i pāk tum mēn nihān hē

 ^cAlī-Allāh is kind to you
 His sacred secret is within you
- 4. ^cAlī kā ḥawz-i Kawsar ho mubārak!
 Usī kā baḥr-i gawhar ho mubārak!
 May ^cAlī's pool of Kawsar be blessed for you!
 May his ocean of pearls be blessed for you!
- 5. Naṣīr hē shāc ir-i ḥūrān-i jannat Ġulām-i kamtarīn-i Rabb-i cizzat (Ḥazrat-i Salmān)
 Naṣīr is the poet of the ḥouris of paradise
 The most humble slave of the Lord of honour (Ḥazrat-i Salmān)

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s-s</u>alāgah, 3rd March 2009

20. <u>Kh</u>ayrul Mayrul Sangam Ḥūr-i Pur-Nūr <u>Kh</u>ayrul Mayrul, The Conjunction Luminous Ḥūr

- Ḥusn-ū jamāl kī parī hē
 Ṭā'ūs kī gamburī hē
 She is a parī of elegance and beauty
 She is a peacock's crest
- Sarāpā ġayniṣ awr burī hē
 Nūrānī farī hē
 From top to toe she is gold and silver
 She is the luminous pool
- 3. Yeh ḥūr-i lākh tajallī hē
 Yeh sirr-i nafs-i kullī hē
 She is a ḥūr with a lac manifestations
 She is the secret of the universal soul
- 4. Sarmāyah-yi tasallī hē
 Yeh mērē Mawlā kī jubilee hē
 She is the source of consolation
 She is the jubilee of my Mawlā
- Yeh nūrānī bijlī hē
 Har phūl kī tajallī hē
 She is the luminous lightning
 She is the manifestation of every flower
- 6. Yeh hē ^carūs-i ḥūrī Yeh hē ^carūs-i nūrī She is a bridal ḥūr She is a luminous bride
- 7. Bāġ-i bihisht-i Sulṭān
 Naẓm-i nawisht-i Salmān
 She is a garden of Sulṭān's paradise
 She is a poem written by Salmān
- 8. Mawlā hē al-muṣawwir

 Ta^crīf kar usī kī

 Mawlā is al-muṣawwir (Fashioner)

 Do praise him!
- 9. Har ḥūr par zarūr likh!
 Tawṣif kar usī kī
 You must write about every ḥūr
 Describe Mawlā's attributes
- 10. Bē-shak Naṣīr-i ḥayrān! Ḥayrat kā rāz ʿAlī hē Indeed O bewildered Naṣīr! The secret of bewilderment is ʿAlī

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-arbiʿā', 4th March 2009

21. *Ek Shāndār Jannatu'l-A^cmāl Austin Mēn* A Magnificent Paradise of Deeds in Austin

- 1. c Alī-Allāh Austin mēn bhī ḥawz-i Kawsar hē c Arūsān sab us mēn baḥr-i gawhar hēn c Alī-Allāh is a pool of Kawsar in Austin as well Within it all brides are the ocean of pearls
- 2. Wahān har misl-i Maryam zindah jannat hē Bihisht-i kull hē, 'Alī-Allāh kī raḥmat hē Every copy of Maryam there is a living paradise She is a universal paradise, 'Alī-Allāh's mercy
- 3. Tajalliyāt-i Sulṭān hēn, tajalliyāt-i Salmān hēn
 Bihisht kē sab manāzir hēn, bihisht kē jumlah bāġāt hēn
 They are Sulṭān's theophanies, they are Salmān's theophanies
 They are all scenes of paradise, they are all gardens of paradise
- 4. ^cAlī kā ^car<u>sh</u>-i musāwāt ^car<u>sh</u>-i waḥdat hē
 Yehī hamārī bihisht awr yak-ḥaqīqat hē
 ^cAlī's throne of equality is the throne of oneness
 This is our paradise and monoreality
- Naṣīr! Ḥikmat-i ḥūrān bihisht kā mashgalah hē
 Yeh sirr-i pāk jānnā azīm martabah hē
 O Naṣīr! The wisdom of ḥūrs is the vocation of paradise
 To know this sacred secret is a great rank

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-iṣnayn, 9th March 2009

22. ${}^{c}Ar\overline{u}s\overline{a}n-i$ $H\overline{a}'-M\overline{u}m=L\overline{a}kh$ $Tajall\overline{i}$ ${}^{c}Ar\overline{u}s\overline{a}n$ of $H\overline{a}'-M\overline{u}m$ Have a Lac Manifestations

- Hūr-i pur-nūr lākh tajallī hē
 Mērī qalbī jannat mēn hē, dillī hē
 A luminous ḥūr has a lac manifestations
 She is in my heart's paradise, she is in my heart
- 2. Ḥūr ^car<u>sh</u>-i ^cazīm-i Raḥmān hē Ḥūr bāṭin mēn Qur'ān hē Ḥūr is the great Throne of Raḥmān Ḥūr is internally the Qur'ān
- 3. Kanz-i asrār-i ḥawz ḥūrān hēn
 Baḥr-i anwār-i ḥawz ḥūrān hēn
 Ḥūrs are the treasure of secrets of the pool
 Ḥūrs are the ocean of lights of the pool
- 4. Ḥūr-ū ġilmān hēn tajalliyāt-i ^cAlī Musāwāt-i ^cAlī, darajāt-i ^cAlī Ḥūrs and ġilmān are ^cAlī's theophanies They are ^cAlī's equality, they are ^cAlī's ranks
- 5.

 cap Alī-Allāh kī nūr-afshānī sē ḥūrān-ū ģilmān
 Bār bār nūr alā nūr hotē rehtē hēn
 Through Alī-Allāh scattering his light, ḥūrs and ģilmān
 Continue to become again and again "light upon light"
- 6. Naṣīr yeh asrār-i ḥūrān hēṅ Yaqīn^{an} asrār-i Qur'ān hēṅ O Naṣīr! These are the secrets of ḥūrs Verily they are the secrets of the Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Markaz-i ʿIlm-ū Hikmat, London Yawmu'l-jumʿah, 13th March 2009

23. *Ja<u>sh</u>n-i <u>Sh</u>ukr-guzārī Markaz-i London* The Celebration to Express Gratitude London Centre

- 1. Marḥabā! Pāk carūsān-i Alī Ḥabbazā! Ay ṭā'ūsān-i Alī! Well done! Alī's pure brides How joyous! O Alī's peacocks
- 2. Tum bihisht-i laṭīf-i culwī ho

 Dukhtarān-i ḥarīm-i calawī ho

 You are the sublime subtle paradise

 You are the daughters of the cAlawite sanctuary
- 3. Ay tajalliyāt-i Sulṭānī-ū Salmānī!
 Ay kamālāt-i Raḥmānī-ū Qur'ānī!
 O theophanies of Sulṭān and Salmān!
 O the Divine and the Qur'ānic miracles!
- 4. Pāk ā'inah-yi ^cAlī-Allāh
 Sirr-i ganjīnah-yi ^cAlī-Allāh
 You are ^cAlī-Allāh's pure mirror
 The secret of ^cAlī-Allāh's treasure
- 5. Kā'ināt-i bihisht-i Kawsar ho
 Ay khwushā! Zindah baḥr-i gawhar ho
 You are the universe of Kawsar's paradise
 How delightful! You are the living ocean of pearls
- 6. Fatḥ-i kā'ināt kā tum i^clān ho
 Amn-i ^cālam kā tum burhān ho
 You are the proclamation of the universe's victory
 You are the [indisputable] proof of universal peace
- 7. Main tumhārē ṭawāf sē Khudā mēn thā
 Arz sē uth kar samā mēn thā
 I was in God due to your circumambulation
 I had ascended to the heaven from the earth
- 8. Main tumhārī khwudī kī jannat hūn Shukr-i Mawlā kih ayn-i izzat hūn I am the paradise of your "I"

 Thanks to Mawlā that I am the honour itself
- 9. Ay Naṣīr! Yeh batā kab sē Faqīr mēn ho?
 Awr kab sē Zahīr mēn ho?
 O Naṣīr! Tell us, since when are you in Faqīr?
 And since when are you in Zahīr?

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai. S.I. Markaz-i ʿIlm-ū Ḥikmat, London, Yawmu's-sabt, 14th March 2009

24. *Waḥdat-i Ḥūrān-i Ashraf (16)* Oneness of Ashraf's Hūrs

- 1.

 cap Alī-Allāh bihisht-i cashiqān hē

 Khudāwand-i zamīn-ū āsmān hē

 cap Alī-Allāh is the paradise of lovers

 He is the Lord of the heaven and earth
- Bihisht ḥūrān-ū gilmān sē bharī hē
 Kih jis mēn pāk arifān kī bar-tarī hē
 Paradise is full of ḥūrs and gilmān
 In which the pure ārifs have pre-eminence
- 3. Bihisht ^carsh-i musāwāt awr ^carsh-i waḥdat hē Bihisht mēn ^cilm-i khāṣṣ awr yak-ḥaqīqat hē Paradise is the throne of equality and of oneness In it there is special knowledge and monoreality
- 4. ^cAlī-Allāh <u>kh</u>wud hē ḥūrān-ū ġilmān Yehī hē sirr-i a^czam, ganj-i pinhān ^cAlī-Allāh himself is ḥūrs and ġilmān This is the supreme secret, the hidden treasure
- Naṣīr! Ḥūr-i ^cAlī wa'llāh! ^cAlī hē
 Yeh sirr-i a^czam pehlē khafī thā ab jalī hē
 O Naṣīr! By God ^cAlī's ḥūr is ^cAlī
 This supreme secret was previously hidden, now it is open

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-i<u>s</u>nayn, 16th March 2009

25. Waḥdat-i Ḥūrān-i Yāsmīn Lāsī (17) Oneness of Yāsmīn Lāsī's Ḥūrs

- 1. Kā'ināt-i ḥūr-ū ģilmān Yāsmīn Ṣūrat-i Sulṭān-ū Salmān Yāsmīn Yāsmīn is a universe of ḥūrs and ģilmān Yāsmīn is Sulṭān and Salmān's face
- Yāsmīn mēn Shamsah awr Shīrīn hēn Pāk-ū pākīzah hūr-i cīn hēn Shamsah and Shīrīn are within Yāsmīn They are pure and sacred hūr-i cīn
- 3. Jumlah ḥūrān hēn ^cAlī kī kāpiyān

 Jaysī Qur'ān-i jalī kī kāpiyān

 All ḥūrs are ^cAlī's copies

 As there are the copies of the conspicuous Qur'ān
- 4. Ḥūr hī hē khānah-yi nūr-i ^cAlī Ḥūr hī hē bayt-i ma^cmūr-i ^cAlī It is the ḥūr who is the house of ^cAlī's light It is the ḥūr who is ^cAlī's prosperous house
- 5. Ay Naṣīr! Ḥūr ḥawz-i Kawsar hē
 Zindah jannat hē, baḥr-i gawhar hē
 O Naṣīr! Ḥūr is the pool of Kawsar
 She is the living paradise, she is the ocean of pearls

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-isnayn, 16th March 2009

26. *Ḥūr-i Pur-Nūr Sanā Bint-i Maḥbūb ^cAlī* Luminous Ḥūr Sanā Daughter of Maḥbūb ^cAlī

- 1. Ḥūr-i anwar hē Sanā, baḥr-i gawhar hē Sanā
 Durr-ū marjān hē Sanā, la^cl-i rummān hē Sanā
 Sanā is a luminous ḥūr, Sanā is an ocean of pearls
 Sanā is pearls and corals, Sanā is a red ruby
- In kā ghar Salmān maḥal maskan-i cilm-ū camal
 Ahl-i khānah pāk dīn bē-khalal
 Their house, Salmān palace is the dwelling of knowledge and action
 The people of the house [have] the pure and flawless religion
- 3. Ḥūr-i pur-nūr Sanā ^cAlī-Allāh kī dulhan hē
 Zindah jannat kā nihāyat ḥasīn gulshan hē
 The luminous ḥūr Sanā is ^cAlī-Allāh's bride
 She is an extremely beautiful rose-garden of living paradis
- 5. Naṣīr is kē tamām khāndān kā fidā'ī hē

 Kyūn nah ho, yeh bā-kamāl shā'ir bē-misāl hūrān kā shaydā'ī hē

 Naṣīr is a fidā'ī of her entire family

 Why not? This perfect, matchless poet is the hūrs' lover

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-<u>kh</u>amīs, 19th March 2009

27. ^cAlī-Allāh Ta^cālā kē Pāk Ḥuzūr Mēn Bandah-yi <u>Kh</u>āk-sār Naṣīr kī Munājāt Humble Servant Naṣīr's Supplications in ^cAlī-Allāh, the Sublime's Presence

- 1. Bahut muḥtāj-ū nā-chār hūn ^cAlī-Allāh madad farmā!
 Za^cīfu'l-^cumr-ū bīmār hūn ^cAlī-Allāh madad farmā!
 I am extremely needy and helpless Help me O ^cAlī-Allāh
 I am frail and sick Help me O ^cAlī-Allāh!
- *Karīm-i kār-sāz hē tū baṛā bandah-nawāz hē tū Khudā-yi bē-niyāz hē tū ^cAlī-Allāh madad farmā!* You are the generous one accomplishing [my] work You are the great cherisher of your servants
 You are God without any need Help me O ^cAlī-Allāh!
- 3. Tū hē daryā-yi iḥsānāt tū hē Mawlā-yi in āmāt
 Tū hī hē qāziyu'l-ḥājāt Alī-Allāh madad farmā!
 You a one are the ocean of munificence You are the lord bestowing gifts
 You are the purveyor of needs Help me O Alī-Allāh!
- 4. $T\bar{u}$ hī Sulṭān-i a^c ṇam hē tū hī Salmān-i a^c ṇam hē <u>Kh</u>udāwand-i dū c ālam hē c Alī-Allāh madad farmā!

 You alone are the supreme Sulṭān You alone are the supreme Salmān You alone are the lord of the two worlds Help me O c Alī-Allāh!
- 5. Hamīshah sar jhukātā hē Naṣīr tērī dar-gāh-i aqdas mēṅ
 ^cAlī-Allāh madad farmā! ^cAlī-Allāh madad farmā!

 Naṣīr is always bowing his head in your sacred court

 Help me O ^cAlī-Allāh! Help me O ^cAlī-Allāh!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-<u>kh</u>amīs, 19th March 2009

28. Ḥūrān-i Pur-Nūr kī Tayrākī kā Mu^cjizah The Miraculous Swimming of the Luminous Ḥūrs

- Hūr Mehr-Parwar kaj-kulāh
 Āftāb-i ḥusn hamārī bādshāh
 Mehr-Parwar ḥūr [who is] kaj-kulāh
 The sun of beauty, our sovereign
- Hūr-i pur-nūr Nanī naw-jawān-ū khūb-rū
 Gulshan-i firdaws hē dēkho raṅg-ū bū
 The luminous ḥūr Nanī is young and beautiful
 She is the rose-garden of paradise, behold its colour and fragrance
- 3. Miṣrī bāno ḥūr hē, pur-nūr hē
 Jis kī pākīzah āṅkhēṅ makhmūr hēṅ, masḥūr hēṅ
 Miṣrī bāno is a ḥūr and is luminous
 Her pure eyes are intoxicated and enchanted
- 4. In kī tayrākī ko dēkho! Nūr kē tālāb mēṅ Kaysā lagtā hē nūrānī badan? Nūr kē is āb mēṅ Look at them swimming in the luminous pool How does the luminous body look in the water of light?
- 5. Bādshāh awr wazīr kē khāndān sē Ḥūrān kā honā cibādat hē To be ḥūrs from the families of the king and wazīr is an cibādat
- 6. Naṣīr asrār-i ḥūrān kā māhir hē
 Isī liyē yeh dunyā mēn sab sē a^clā <u>sh</u>ā^cir hē
 Naṣīr is skilled in the secrets of the ḥūrs
 Therefore, he is the best poet in the world
- 7. Is $k\bar{e}$ dil- \bar{u} dimāģ mēn ustād-i azal hē

 Jis $k\bar{i}$ ta^clīm bē-badal (lā-tabdīl) hē

 The eternal teacher dwells in his heart and mind

 Whose teaching is unchangeable

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-jum cah, 20th March 2009

29. *Rūbīnah Ḥūr-i Pur-Nūr Firishtah-yi Nāqūr* Luminous Ḥūr Rūbīnah Firishtah-yi Nāqūr

- 1. Bihi<u>sh</u>t-i nūr Rūbīnah

 ^cAlī kī ḥūr Rūbīnah

 Rūbīnah is the paradise of light

 Rūbīnah is ^cAlī's ḥūr
- Firishtah-yi Ṣūr Rūbīnah
 Dil-i Nāqūr (73:8) Rūbīnah
 Rūbīnah is the angel of the Ṣūr
 Rūbīnah is the heart of Nāqūr (73:8)
- 3. Tajalliyāt mēn lākh hē
 Firishtah-yi pāk-i aflāk hē
 She is one lac in manifestations
 She is the pure angel of the heavens
- 4. Yaqīn^{an} misl-i Maryam hē
 Tabībah awr dil kā marham hē
 Indeed she is a copy of Maryam
 She is a physician and the heart's ointment
- 5. Safar mēn rah-numā mērī
 Wazīr-i bā-wafā mērī
 During travel she is my guide
 [And also] my loyal wazīr
- Jamāl-ū ḥusn kā gulshan
 Tajallī-yi nūr kā darpan

 She is a rose-garden of beauty and elegance
 She is a mirror of the manifestations of light
- 7. ^cArūs-i Sulṭān-ū Salmān hē
 Musāwāt-i misl-i Raḥmān hē
 She is Sulṭān and Salmān's bride
 She is the equality of Raḥmān's copy
- 8. Tajallī-yi ḥūr Thursun hē

 <u>Kh</u>azānah-yi kalimah-yi kun hē

 She is the manifestation of the ḥūr Thursun
 She is the treasure of the word "Be"
- 9.

 cap Alī-Allāh kī zīnat hē

 Bihisht kī kullī ni mat hē

 She is Alī's ornament

 She is the universal bounty of paradise
- 10. Tajallī-yi khāṣṣ ʿIshrat hē awr Shahnāz hē
 Hamārē dil mēn is kā sāz-ū āwāz hē
 She is a special manifestation of ʿIshrat and Shahnāz
 In my heart are her voice and the sound of her instruments

11. Naṣīr is kē khāndān sē qurbān hē
Kih yeh misl-i Qā'im, zindah Qur'ān hē
Naṣīr is sacrificed for her family
Because she is Qā'im's copy and the living Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-jumʿah, 20th March 2009

30. ${}^{c}\bar{I}d$ -i Naw- $r\bar{u}z$ -i ${}^{c}\bar{A}lam$ The ${}^{c}\bar{I}d$ of the New Year of the World

- 1. Mubārak cīd-i Naw-rūz hē, muḥibbān shukr-i Mawlānā
 Payām-i fatḥ-ū firūz hē, muḥibbān shukr-i Mawlānā
 May you be blessed, it is the cīd of the new year, O lovers let us thank our Mawlā!
 It is the message of victory and triumph, O lovers let us thank our Mawlā!
- 2. Jahān mēn amn-ū amān hogā, zamānah naģmah-khwān hogā Falak khwud gul-fishān hogā, muḥibbān shukr-i Mawlānā
 There will be peace and security in the world, time will sing songs [of happiness]
 The heaven will scatter flowers, O lovers let us thank our Mawlā!
- 3. Nuzūl-i nūr-i aqdam hē, zuhūr-i Rabb-i akram hē
 Nidā-yi ṣulḥ-i cālam hē, muḥibbān shukr-i Mawlānā
 There is the descent of the eternal light, there is the manifestation of the generous Lord,
 There is the proclamation of peace in the world, O lovers let us thank our Mawlā!
- 4. ^cAlī-Allāh madad farmā! Kih ham sē shukr ho jāyē!
 Mubārak ism-i a^czam kā hamīshah zikr ho jāyē!
 Help us, O ^cAlī-Allāh! May we be able to be grateful to you!
 May there always be the remembrance of the blessed supreme Name!
- 5. ^cAlī-Allāh madad farmā! Qiyāmat ko numāyān kar!

 Isī sē khalq-i ^cālam ko hamīshah shād-ū khandān kar!

 Help us, O ^cAlī-Allāh! Let the resurrection take place!

 Thereby make the world's people always happy and smiling!
- 6. <u>Kh</u>udāwand-i Qiyāmat sē Naṣīr har laḥṭah qurbān hē

 calī-Allāh Sulṭān hē, Alī-Allāh Salmān hē

 Naṣīr is always sacrificed for the Lord of resurrection

 calī-Allāh is Sulṭān, Alī-Allāh is Salmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-jum cah, 20th March 2009

31. *Hūr-i Pur-Nūr Nāziyah Amīn* Luminous Ḥūr Nāziyah Amīn

- cĀbidah hē, sājidah hē Nāziyah
 Ţāhirah hē, zākiyah hē Nāziyah
 Nāziyah is devoted to worship and prostration
 Nāziyah is pure, she is pious
- Zindah jannat kā gulistān hē yeh ḥūr
 Bāġ-i Firdaws kā būstān hē yeh ḥūr
 This ḥūr is the rose-garden of the living paradise
 This ḥūr is a garden of the supreme paradise
- 3. *Malikah-yi ḥūrān-i Ḥikmat*Sāz-ū āwāz-i bihisht
 She is the queen of [Khānah-yi] Ḥikmat's ḥūrs
 She is the musical instrument and voice of paradise
- 4. Ay ^carūs-i <u>Sh</u>āh ^cAlī!
 Ay bihi<u>sh</u>t andar bihi<u>sh</u>t!
 O bride of <u>Sh</u>āh ^cAlī!
 O paradise within paradise!
- 6. Ay ^cAlī-Allāh kī dulhan!

 <u>Kh</u>ānah-yi Ḥikmat kā gul<u>sh</u>an!
 O ^cAlī-Allāh's bride!
 O <u>Kh</u>ānah-yi Ḥikmat's rose-garden!
- 7. Ḥūrān-i pur-nūr kā darpan!
 Yūsuf kā payrāhan!
 O luminous ḥūrs' mirror!
 O Joseph's shirt!
- 8. Naṣīr tum sē qurbān hē
 Tumhārī ruḥ sē ḥayrān hē
 Naṣīr is sacrificed for you
 He is amazed by your soul

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-aḥad, 22nd March 2009

32. *Waḥdat-i Ḥūrān-i ^cĀlam (23)* Oneness of Ḥūrs of the World

- 1. Bihisht-i kull ^cAlī-Allāh kē qabzah-yi qudrat mēn hē (31:20) Kih woh mālik-i kawn-ū makān ṣāḥib-i raḥmat hē The universal paradise is in ^cAlī-Allāh's powerful grasp (31:20) He is the master of the universe and merciful
- 2. ^cAlī-Allāh mēn hē kull-i kulliyyāt
 Wohī hē ^carsh-i waḥdat-i kull-i darajāt
 In ^cAlī-Allāh are all the universals
 He alone is the Throne of oneness of all ranks
- 3. Yeh ^cālam ḥūr-ū ġilmān sē bharā hē ^cAlī-Allāh mēn har ēk fanā hē

 This world is full of ḥūrs and ġilmān

 Everyone is merged in ^cAlī-Allāh
- 4. Jamāl-i ḥūr-ū ģilmān dēkhnā ho
 Ḥijāb-i nūr mēn jā kē dēkho
 If you wish to see the beauty of ḥūrs and ģilmān
 Go into the veil of light and see for yourself
- 5.
 ^cAlī kā ^cishq bihisht kā rah-numā hē

 ^cAlī kā ^cishq ^cAlī jaysā mushkil-kushā hē

 ^cAlī's love is the guide to paradise

 ^cAlī's love, like himself, is the solver of difficulties
- 6. Naṣīr hē ^cashiq-i Raḥmān Naṣīr hē ^cashiq-i ḥūrān Naṣīr is the lover of Raḥmān (the Compassionate) Nasīr is the lover of hūran
- Naṣīr hē cashiq-i Qur'ān
 Kih ḥūrān zindah Qur'ān hēn
 Naṣīr is the lover of the Qur'ān
 It is the ḥūrs who are the living Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters Yawmu's-sabt, 28th March 2009

33. $Das \ B\bar{a}\dot{g}\bar{a}t$ - $i \ Bihi\underline{sh}t = Jann\bar{a}t$ - $i \ ^cA\underline{sh}rah$ Ten Gardens of Paradise

- 1. Mehr = ^cishq-i ^cAlī-Allāh, ^carūs-i nūrānī

 Mehr is ^cAlī-Allāh's love, and the luminous bride
- Yāsmīn ḥūr-i ^cīn, dil-nishīn, nāznīn
 Yāsmīn is the ḥūr with big eyes, agreeable and elegant
- 3. Iqbāl Bānū gulistān-i bihisht-i Ḥā-Mīm hē
 Iqbāl Bānū is the garden of the paradise of Ḥā-Mīm
- 4. Şafiyyah b \bar{u} st \bar{a} n-i jannat-i na c \bar{i} m h \bar{e} Şafiyyah is the garden of the paradise of delights
- Raziyyah <u>Sh</u>āhīn ^car<u>sh</u>-i musāwāt hē
 Raziyyah <u>Sh</u>āhīn is the throne of equality
- 6. <u>Ch</u>an^mbēlī ḥūr-i pur-nūr firdaws-i barīn hē
 <u>Ch</u>an^mbēlī is the luminous ḥūr of the supreme paradise
- 7. Safinah ganjinah-yi la^cl- \bar{u} gawhar h \bar{e} Safinah is the treasure of rubies and pearls
- 8. Nīlūfar kanz-i sīm-ū zar hēNīlūfar is the treasure of silver and gold
- 9. Raziyyah ḥūr-i parī-zād-i māh-rū hēRaziyyah is the parī-born ḥūr and moon-faced
- 10. Ḥūr-i pur-nūr Gulshan jannat kā darpan hēGulshan, the luminous ḥūr is the mirror of paradise
- 11. Naṣīr in ^carūsān sē qurbān hēNaṣīr is sacrificed for these brides
- 12. Kih yeh zindah bihisht awr zindah Qur'ān hēnBecause they are the living paradise and living Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-aḥad, 29th March 2009

34. *Mehr-aṅgēz Abr-i Gawhar-rīz*, ^calayha's-salām Mehr-aṅgēz Abr-i Gawhar-rīz, peace be upon her

- 1. Ḥūr-i pur-nūr-i pāk-i shimāl
 Bā jamāl-ū kamāl, nīk-khiṣāl
 The pure luminous ḥūr of the North
 Full of beauty and excellence and good manners
- Şūrat-i pāk-i Raḥmānī
 Jalwah-yi nūr-i pāk-i Salmānī
 The pure Image of Raḥmān
 Manifestation of Salmān's sacred light
- 3. Malikah-yi lākh ḥūr-i Hunzā'ī
 Ay kitāb-i Zabūr-i Hunzā'ī!
 Queen of lac Hunzā'ī ḥūrs
 O the book of Zabūr of Hunzā'ī!
- Bulbul-i būstān-i jannat hē
 Markaz-i dūstān-i jannat hē
 Nightingale of the garden of paradise
 The centre of friends of paradise
- 5. Ay <u>ch</u>irāġ-i <u>zamīr-i Hunzā'ī!</u>
 Pāk badr-i munīr-i Hunzā'ī
 O the lamp of the heart of Hunzā'ī!
 Pure luminous moon of Hunzā'ī!
- 6. Naṣīr tumhārē khāndān sē qurbān hē Kih tū mērā zindah Qur'ān hē
 Naṣīr is sacrificed for your family
 Because you are my living Qur'ān
- 7. Mīr Bāz, Dāniyāl awr Durr-i ^cAdan Pāk firi<u>sh</u>tē hēn mubārak-bād! Mīr Bāz, Dāniyāl and Durr-i ^cAdan Are pure angels, mubārak-bād!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'<u>s</u>-salāsah, 31st March 2009

35. Waḥdat-i Ḥūrān Firishtah Mehr-angēz, ^calayha's-salām (25) Angel Mehr-angēz, Oneness of Ḥūrs, peace be on her (25)

- Yeh waḥdat Sulṭān-i a^czam ^cAlī-Allāh kī tajallī hē
 This oneness is Sulṭān-i a^czam ^cAlī-Allāh's theophany
- Yeh waḥdat Salmān-i a^czam ^cAī-Allāh kī tajallī hē
 This oneness is Salmān-i a^czam ^cAlī-Allāh's theophany
- 3. Yeh waḥdat ^carsh-i musāwāt hē

 This oneness is the throne of equality
- 4. Falak ya^cnī samāwāt hē

 It is the sphere or the heavens
- 5. Bihisht kē pāk bāġāt hēThe pure gardens of paradise
- 6. Tajallī dar tajallī hē, tajallī-yi nafs-i kullī hēTheophany within theophany, manifestations of the Universal Soul
- 7. Nafisah hē, Rūbīnah hē, Mehr-aṅgēz hēIt is Nafīsah, it is Rūbīnah, it is Mehr-aṅgēz
- 8. Naṣīr hē, Faqīr hē, badr-i munīr hē

 It is Naṣīr, it is Faqīr, it is the full moon
- 9. *Maryam hē*, <u>Kh</u>adījah hē, Fāṭimah hē
 It is Maryam, it is <u>Kh</u>adījah, it is Fāṭimah
- 10. ^cAlī-Allāh qiyāmat hē, tumhārē dil mēn jannat hē

 ^cAlī-Allāh is resurrection, in your heart he is paradise
- Naṣīr hē ʿaṣhiq-i ḥūrān, yaqīn^{an} khādim-i Qurʾān
 Naṣīr is the lover of ḥūrs, indeed he is the Qurʾān's servant
- 12. Gadā-yi dar-gāh-i Sulṭān, fidā-yi Ḥazrat-i SalmānA beggar at Sulṭān's door, sacrificed for the Lord Salmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-arbi^cā, 1st April 2009

36. Nūrānī Science = Ilāhī Science Luminous Science = Divine Science

- 1. Ḥikmat-i Qur'ān mēn dēkho Ilāhī science hē Ḥalqah-yi ḥūrān mēn dēkho Ilāhī science hē See there is Divine Science in the Qur'ān's wisdom See there is Divine Science in the circle of hūrs
- Mērē Mawlā nē caṭā kar dī mujhē Nūrānī science Nūr kē tālāb mēn hē pāk Rabbānī science My Mawlā has granted me Luminous Science There is pure Divine Science in the luminous pond
- 3. Nūr-i Qā'im Ilāhī science hē ḥūrān mēn <u>Kh</u>ūb ġawr sē dēkhnā tum ḥikmat-i Qur'ān mēn Qā'im's light is the Divine Science in the ḥūrs You must look very carefully in the Qur'ān's wisdom
- 4. Hūrān khazā'in-i Khudā hēn (15:21) jin mēn Ilāhī science hē
 Hūrān asmā'ul-ḥusnā hēn (7:180) jin mēn Ilāhī science hē
 Hūrs are the Divine treasures (15:21) in which lie the Divine Science
 Hūrs are the beautiful names (7:180) in which there is the Divine Science
- Naṣīr jab tum chhe sāl kā bachchah thā, to cAlī-Allāh nē tumhārē liyē Nūrānī science kā ēk mucjizah kiyā thā, kiyā tum ko woh mucjizah = mushāhadah yād hē?
 O Naṣīr! When you were a child of six years, Alī-Allāh made for you a miracle = observation of Luminous Science, do you remember it?

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-<u>kh</u>amīs, 7th May 2009

37. ^cAlāqah-yi Hunzā mēn Julūs-i Fatḥ-i ^cĀlam A Procession of Universal Victory in Hunza

- 1. ^cAlāqah-yi Hunzā mēn julūs-i fatḥ-i ^cālam hē

 <u>Kh</u>udāwand-i qiyāmat kā zuhūr-i pāk a^czam hē

 There is a procession of universal victory in Hunza

 There is the great manifestation of the lord of resurrection
- 2. Murīdān-i ^cAlī-Allāh kē sāth sabz par<u>ch</u>am hē

 ^cAlī kī nūrānī rassī mēn hamārē hāth muḥkam hēn

 A green flag accompanies ^cAlī-Allāh's followers

 Our hands hold firmly ^cAlī's luminous rope
- 3. Tamām ḥūrān-i tālāb misl-i Fāṭimah awr misl-i Maryam hēn Tamām ḥūrān-ū ġilmān nūrānī Ḥawwā awr Ādam hēn All the ḥūrs of the pool are misl-i Fāṭimah and misl-i Maryam All the ḥūrs and ġilmān are luminous Ḥawwā and Ādam
- 4. ^cAlī-Allāh Sulṭān hē, ^cAlī-Allāh Salmān hē
 Yeh qawl-i Ḥaqq ta^cālā nawishtah-yi pāk-i Qur'ān hē
 ^cAlī-Allāh is Sulṭān, ^cAlī-Allāh is Salmān
 This speech of God, the exalted is inscribed in the holy Qur'ān
- 5. Naṣīr hē ^cāshiq-i Qur'ān, ma^{can} hē ^cāshiq-i ḥūrān
 Kih ḥūrān hēn misl-i Qā'im, zindah Qur'ān, sirr-i Salmān
 Naṣīr is a lover of Qur'ān and also lover of ḥūrs
 Because they are misl-i Qā'im, living Qur'ān and Salmān's secret
- 6. Pas carif ke dil men nūr-i ma rifat he
 Yeh nūr Alī-Allāh ki tawfiq ke muṭābiq kam kartā he
 Thus there is the light of recognition in an arif's heart
 This light works according to Alī-Allāh's grace
- 7.
 ^cArsh-i musāwāt awr ^carsh-i waḥdat par ḥūrān Khudā hēn

 Kyūn-kih ḥūrān asmā'-yi Khudā (7:180) awr khazā'in-i Khudā (15:21) hēn

 Ḥūrs are God on the throne of equality and the throne of oneness

 Because they are names of God (7:180) and His treasures (15:21)

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu's-sabt, 30th May 2009

38. Ḥūr-i Pur-Nūr ^cUẓmā Gul-i Bāġ-i ^cAlī Luminous Ḥūr ^cUẓmā, the Flower of ^cAlī's Garden

- 1. Ḥūr-i pur-nūr-i pāk ^cUzmā hē
 Gul-i bāġ-i ^cAlī hē būyā hē
 ^cUzmā is a pure luminous ḥūr
 She is the fragrant flower of ^cAlī's garden
- Nūr-i Maryam, tajallī-yi Fāṭimah hē
 Māh-i tābān, shams-i bāziġah hē
 She is Maryam's light and Fāṭimah's theophany
 She is the resplendent moon and the rising sun
- 3. Misl-i Maryam, zindah Qur'ān hē
 Zindah jannat, ^carūs-i Salmān hē
 She is Maryam's copy and the living Qur'ān
 She is the living paradise and Salmān's bride
- 4. Yeh ^carūsī hē kā'inātī bihisht

 Ay khwushā! Yeh hē ṣifātī bihisht

 This marriage is the universal paradise

 How delightful! This is the paradise of [cAlī-Allāh's] attributes
- 5. <u>Kh</u>āndān par ^cAlī kā iḥsān hē
 Is liyē yeh bihisht-ū Rizwān hē
 She is ^cAlī's benevolence for her family
 Therefore, she is the paradise and Rizwān
- 6. Yeh ^cAlī-Allāh kā ^car<u>sh</u>-i waḥdat hē Fazl-i Mawlā hē yeh sirr-i waḥdat hē She is ^cAlī-Allāh's throne of oneness She is Mawlā's grace and the secret of oneness
- 7. Bāṅsrī sē hū'ī hē Isrāfīl
 Zikr is kā miṣal-i Jibrā'īl
 She has become Isrāfīl because of her flute
 Her zikr is like that of Jibrā'īl
- 8. Yeh Naṣīr awr Faqīr is kē ghar mēn hēn Bār bār rūḥānī safar mēn hēn This Naṣīr and Faqīr are in her house Time and again they are on a spiritual journey

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s-s</u>ala<u>s</u>ah, 9th June 2009

39. Hūrān-ū Gilmān-i Canada Hūrs and Gilmān of Canada

- Nūr-i Jahān hē nām us kā

 Ḥūr-i jahān hē kām us kā

 Nūr-i Jahān is her name
 Her work that of ḥūr of the world
- Yeh ^cAlī-Allāh kī tajallī hē
 Awr tajallī dar tajallī hē
 She is ^cAlī-Allāh's theophany
 And she is theophany within theophany
- 3. Behen Ra<u>sh</u>īdah is kī waḥdat hē
 Donon ^cAlī kī jannat hēn
 Her sister Ra<u>sh</u>īdah is her oneness
 They are both ^cAlī's paradise
- 4. Is jannat mēn ba-kaṣrat ḥūr-ū ģilmān hēn
 Jo tajalliyāt-i Sulṭān-ū Salmān hēn
 Within this paradise are numerous ḥūrs and ģilmān
 Who are the theophanies of Sulṭān and Salmān
- 5. Jo ^cAlī kī tajallī hē woh ^cAlī mēn fanā hē Jo ^cAlī mēn fanā hē woh yaqīn^{an} <u>Kh</u>udā hē He who is ^cAlī's theophany is merged in him He who is merged in ^cAlī is indeed God
- 6. ^cAlī-Allāh kē amr sē Naṣīr awr Faqīr Canada kī kā'inātī bihisht hēn By ^cAlī-Allāh's command Naṣīr and Faqīr Are the universal paradise of Canada

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-ahad, 21st June 2009

40. Ayk Zindah Kitāb Jis Kē Tīn Abwāb (Chapters) Hēn A Living Book that has Three Chapters

- Rashīdah awr Faqīr nūrānī arsh-i musāwāt hēn
 Rashīdah and Faqīr are the luminous throne of equality
- Bihisht-i Firdaws kē zindah bāġāt hēṅ
 They are the living gardens of the paradise of Firdaws
- 3. Is kī ḥūrān-ū ġilmān ^cAlī kī awr in kī awlād hēn
 Its ḥūrs and ġilmān are ^cAlī's and their children
- 4. ^cAlī-Allāh kē is mu^cjizah-yi pāk sē yeh donon bē-ḥadd <u>sh</u>ādmān hēn They are extremely happy with this sacred miracle of ^cAlī-Allāh
- Khwushā! Yeh khalīfah awr sulţān hēn
 How delightful! They are khalīfah and sulţān
- 6. In $k\bar{\imath}$ bihi<u>sh</u>t $m\bar{e}\dot{n}$ $^c\bar{a}$ lam $\bar{\imath}$ $^b\bar{u}$ r \bar{a} n- \bar{u} $^c\bar{g}$ ilm \bar{a} n $h\bar{e}\dot{n}$ In this paradise there are universal $^b\bar{u}$ rs and $^c\bar{g}$ ilm \bar{a} n
- 7. *Is bihisht mēn Sulṭān-ū Salmān kī pāk tajalliyāt hēn*In this paradise there are Sulṭān and Salmān's pure theophanies
- 8. Yeh ^cAlī-Allāh mēṅ fanā kē ba^cd <u>Kh</u>udā hēṅ

 They are God after being merged in ^cAlī-Allāh
- 9. ^cAlī-Allāh kē karam sē dunyā kē liyē rah-numā hēn
 They are guides to the world by ^cAlī-Allāh's grac
- 10. Naṣīr awr yeh donon ayk hī zindah kitāb hēnNaṣīr and these two are the same one living book
- Jis kē tīn pur-ḥikmat abwāb hēn
 That has three wisdom-filled chapters
 Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I.
 Houston Headquarters, Yawmu'l-aḥad, 28th June 2009

41. <u>Shahīd Īsār ^cAlī kī Yād mē</u>n In Remembrance of <u>Īsār</u> ^cAlī, the Martyr

- 1. Mērā dil mērā jigar Īsār ^cAlī Mērā anmol ganj-i zarr Īsār ^cAlī My heart, my liver Īsār ^cAlī My precious treasure of gold Īsār ^cAlī
- 2. Tū shahīd-i pāk hē awr zindah hē Gawhar-i pāyindah hē awr tābindah hē You are the pure martyr, everliving You are the brilliant pearl, everlastin
- 3. $T\bar{u}^{c}Al\bar{i} m\bar{e}n^{c}ar\underline{s}h$ -i waḥdat ho gayā $T\bar{u}$ hamārē Rabb kī raḥmat ho gayā
 You have become the throne of oneness in $^{c}Al\bar{i}$ You have become the mercy of our Lord
- 4. <u>Sh</u>ēr Salmān bhī tumhārē sāth hē Jam^c-i ḥūrān bhī tumhārē sāth hē <u>Sh</u>ēr Salmān is together with you There is also a host of ḥūrs with you
- 5. $T\bar{u}$ bihisht mēn pāk ^cAlī-zādah hē Ay khwushā! Tū wahān shah-zādah hē You are the pure son of ^cAlī in paradise How delightful! There you are a prince
- Tērā bāp Naṣīr sē ho tujh par salām!
 Tujh sē rāzī rahē pāk-ū bar-tar Imām!
 May peace be upon you from your father Naṣīr!
 May the pure and exalted Imām be pleased with you!
- 7. Apnī Ammī kī bhī tū jān hē
 Sa<u>ch</u> to yeh hē kih tū mērā Qur'ān hē
 You are also the soul of your Mummy
 Truly speaking you are my Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-aḥad, 28th June 2009

42. *Ba-mawqi^c-i Yawm-i Imāmat* On the Occasion of Imāmat Day

1.	Mazhar-i nūr-i <u>Kh</u> udā Āl-i pāk-i Muṣṭafā The Mazhar of God's light The pure progeny of Muṣṭafā	+ + + +	Nūr Mawlānā Karīm Nūr Mawlānā Karīm Nūr Mawlānā Karīm Nūr Mawlānā Karīm
2.	Ay Karīm-i kār-sāz! Bādshāh-i sarfarāz O our advocate Karīm O the exalted king	+ + + +	Ay ^c Alī dānā-yi rāz! Nūr Mawlānā Karīm O ^c Alī, knower of the secret Nūr Mawlānā Karīm
3.	Ay Imām-i ins-ū jānn	+	Hādī-yi Islāmiyān
	Rah-numā-yi ^c ārifān	+	Nūr Mawlānā Karīm
	O Imām of jinn & humankind	+	Guide of Muslims
	O the guide of ^c ārifs	+	Nūr Mawlānā Karīm
4.	Nūr-i <u>chash</u> m-i ^c ā <u>sh</u> iqān	+	Ay <u>ch</u> irāġ-i āsmān!
	Tāj-dār-i dū-jahān	+	Nūr Mawlānā Karīm
	O the light of lovers' eyes	+	O the lamp of the heaven
	O sovereign of both worlds	+	Nūr Mawlānā Karīm
5.	Ay Karīm-i dū-jahān! Dast-gīr-i cājizān O generous of both the worlds O the helper of the destitute	+ + + +	Pī <u>sh</u> wā-yi mu'minān Nūr Mawlānā Karīm Guide of the people of faith Nūr Mawlānā Karīm
6.	Sajdah-yi <u>sh</u> ukrānah kar	+	Zindagī bhar ay Naṣīr!
	Jab kih tērā dast-gīr hē	+	Nūr Mawlānā Karīm
	Prostrate in gratitude	+	In your entire life O Naṣīr!
	While your helper is	+	Nūr Mawlānā Karīm

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'<u>s</u>-<u>s</u>ala<u>s</u>ah, 7th July 2009

43. *Ayk Bē-misāl Nazm* A Unique Poem

- Ay Imām-i dīn-ū dunyā Nūr Mawlānā Karīm!
 Nūr-i pāk-i Rabb-i a^clā Nūr Mawlānā Karīm!
 O Imām of the religion and the world, Nūr Mawlānā Karīm!
 The holy light of the Supreme Lord, Nūr Mawlānā Karīm!
- 2. Āl-i pāk-i Muṣṭafā awlād-i pāk-i Murtazā
 Hādī-yi dīn-i Khudā Nūr Mawlānā Karīm
 The progeny of Muṣṭafā, the descendant of Murtazā
 The guide of God's religion, Nūr Mawlānā Karīm!
- 3. Ay tū nūr = Qur'ān-i nāṭiq! Ay tū nūr = Ummu'l-kitāb!
 Ay tū pāk nūrānī tālāb! Ay bihisht-i lā-jawāb!
 O you the light = the speaking Qur'ān! O you the light = the Mother of the Book
 O you the luminous pool! O the matchless paradise!
- 4. Ay Imām ibn-i Imām ibn-i Imām ibn-i Imām Āsmān kē sab firishtē kartē hēn tujh ko salām
 O Imām, the son of Imām, the son of Imām All heavenly angels are greeting you
- 5. Tū hē wāḥid, tū hē yaktā dawr-i ākhir kā Imām Yeh Naṣīr-i khāksār hē tērī dar-gāh kā ġulām You are the one, the unique, the Imām of the last age This dust-like Naṣīr is the slave at your threshold

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-jum^cah, 10th July 2009

44. *Mērē Bāġāt-i Firdaws – Amīnu'd-dīn awr ^cIrfat Rūḥī* Amīnu'd-dīn and ^cIrfat Rūhī – My Gardens of Firdaws

- Aminu'd-din awr ^cIrfat Rūḥi nē yeh pāk nām rakhā hē
 Amīnu'd-din and ^cIrfat Rūḥi have given this sacred name
- 2. ^cAlī-Allāh nē Ḥubb-i ^cAlī kī pāk hastī mēn mērē wālid (Ḥubb-i ^cAlī)

 In the holy person of Ḥubb-i ^cAlī, ^cAlī-Allāh has made my father (Ḥubb-i ^cAlī)
- 3. Awr tamām khāndān ko zindah bihisht awr carsh-i musāwāt banā diyā hē

 And the entire family living paradise and the throne of oneness
- 4. Durr-i ^cAlawī nūr^{un c}alā nūr

 Durr-i ^cAlawī is light upon light
- Durr-i Fāṭimah nūr^{un c}alā nūr
 Durr-i Fāṭimah is light upon light
- 6. Awr Ḥazrat-i Qā'im-dād tajalliyāt-i Panj-tan hēn

 And Ḥazrat-i Qā'im-dād are the manifestations of the Five Holy Personalities
- 7. Naṣīr hē bandah-yi Sulṭān-ū Salmān
 Naṣīr is the slave of Sulṭān and Salmān
- 8. ^cAlī-Allāh kā hē ham peh bē-ḥadd iḥsān
 ^cAlī-Allāh has bestowed countless blessings on us

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-aḥad, 12th July, 2009

45. Ḥūrān-ū Ġilmān-i Islāmābād Hūrs and Ġilmān of Islāmābād

- Khānah-yi Bāz Gul mēn ay dil! Ḥūr-ū gilmān dēkh lo!
 Chashm-i bāṭin khol kar Sulṭān-ū Salmān dēkh lo!
 In Bāz Gul's house O heart! Observe the ḥūrs and gilmān!
 Open the inner eye and behold Sulṭān and Salmān!
- Māh-rū kā ghar ^cAlī kē zikr sē ma^cmūr hē
 Ḥūr-i pur-nūr kī rawshanī sē yeh maḥal pur-nūr hē
 Māh-rū's house is prosperous with the zikr of ^cAlī
 This palace is illuminated by the light of the luminous hūr
- 3. Jumlah ḥūrān ho gayī hēn ^car<u>sh</u>-i waḥdat mēn fanā Is fanā kē ba^cd al-Ḥaqq! Ho gayīn hēn woh <u>Kh</u>udā All the ḥūrs are merged in the throne of oneness After this merging by God! They have become God
- 4. Ṣadr Bāz Gul awr mimbarān ^carsh-i waḥdat ho gayē
 Hān ^cAlī kē fazl sē yak-ḥaqīqat ho gayē
 President Bāz Gul and the members have become the throne of oneness
 Yes, by ^cAlī's grace they have become monoreality
- Mērī jān tum sē fidā! Ay Naṣīr kī kāpiyān!
 Tum hamārī zindah jannat ho! Faqīr kī kāpiyān!
 May my soul be sacrificed for you! O the copies of Naṣīr!
 You are our living paradise! O the copies of Faqīr!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-isnayn, 13th July, 2009

46. *Ja<u>sh</u>n dar Ja<u>sh</u>n – Atlāntā* Jubilation within Jubilation – Atlanta

- Jashn-i pāk-i Shah-i shāhān ko salām!
 Jashn kī pāk ḥūrān-ū ģilmān ko salām!
 Salutation to the sacred jubilation of the King of kings!
 Salutation to the pure ḥūrs and ģilmān of the jubilation!
- 2. Jashn-i pur-nūr bihisht kā nazzārah thā
 <u>Chehrah-hā-yi pāk mēn nūr kā fawwārah thā</u>
 The luminous jubilation was a scene of paradise
 In the pure faces was a fountain of light
- 3. Qudsī Barkat kē sāz mēṅ thīṅ barakāt-i ^cAlī Zarb awr mizrāb mēṅ thīṅ ni ^cmāt-i ^cAlī ^cAlī's blessings were in the instrument of Qudsī Barkat ^cAlī's favours were in the plectrum and the striking [of it]
- 4. $\overline{A}p \ k\overline{e} \ n\overline{i}k \ k\overline{a}mon \ k\overline{a} \ anj\overline{a}m \ h\overline{e}$ $Awr^{c}Al\overline{i}-All\overline{a}h \ k\overline{a} \ bar\overline{a} \ in^{c}\overline{a}m \ h\overline{e}$ This is the result of your good deeds
 It is [indeed] a great favour of $^{c}Al\overline{i}-All\overline{a}h$
- Jashn hē yeh awr jannatu'l-a^cmāl bhi
 Nūrānī tālāb awr jāmi^cu'l-amṣāl bhi
 This is a jubilation and also the paradise of deeds
 Luminous pool and the compendium of examples
- 6. ^cArsh-i Salmān ḥūr kī pīshānī mēn hē Nūr-i Salmān qalb-i Raḥmānī mēn hē Salmān's throne is in the ḥūr's forehead Salmān's light is in the Rahhmānī heart
- 7. Ḥusn-i ḥūrān kē chaman kī naw-bahār
 Dēkhtā thā yeh Naṣīr bār bār
 The fresh spring of the flower garden of ḥūr's beauty
 This Naṣīr was observing again and again

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'<u>s</u>-<u>s</u>ala<u>s</u>ah, 21st July 2009

47. *Jamā*^cat-<u>kh</u>ānah-yi Rūḥ hē Naẓm-i Naṣīrī kā The Spiritual Jamā^cat-<u>kh</u>ānah of Naṣīr's Poems

- Jamāl-ū jalwa-yi nūr-i Khudā hē Mehr-aṅgēz
 ^cAlī ke ^cishq mēṅ dāʾim fanā hē Mehr-aṅgēz
 Mehr-aṅgēz is the beauty and splendour of Divine light
 Mehr-aṅgēz is always merged in ^cAlī's love
- Jamā^cat-khānah-yi rūḥ hē nazm-i Naṣīrī kā
 ^cAjīb tāj-i sharaf hē mērī faqīrī kā
 She is the spiritual Jamā^cat-khānah of Naṣīr's poems
 She is a wonderful crown of honour of my indigence
- 3. <u>Khwushā!</u> Yeh bulbul-i bāġ-i bihisht-i nūr-i ʿAlī ʿArūs-i pāk samāwī ba-nām-i Ḥūr-i ʿAlī How excellent! She is the nightingale of the garden of paradise of ʿAlī's light She is the pure celestial bride by the name of Ḥūr-i ʿAlī
- 4. Tū is jaṅg-i qiyāmat mēṅ zul-faqār-i ^cAlī
 Tū is lashkar-i jarrār mēṅ ^calam-bardār-i ^cAlī
 You are ^cAlī's zul-faqār in this battle of resurrection
 You are ^cAlī's standard-bearer in this huge army
- 5. Yeh ḥūr-i zindah bihisht mērā zindah Qur'ān hē Naṣīr is kī tajallī sē sakht sakht ḥayrān hē This ḥūr of the living paradise is my living Qur'ān Naṣīr is extremely bewildered by her splendour

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-arbi ʿā', 16th September 2009

48. *Austin Bāṭin^{an} Kā'inātī Bihisht* Internally Austin is Universal Paradise

- Austin mēn hē bihisht-i kā'ināt
 Austin mēn hē khudāwand-i şifāt
 In Austin there is universal paradise
 In Austin there is the Lord of attributes
- Sārā cālam yahān par hē lafīf

 Hūr-ū ġilmān hēn yahān jism-i laṭīf

 The entire universe is enfolded here

 The ḥūrs and ġilmān are subtle body here
- 3. Zindah jannat ho gayē hēn yeh tamām

 ^cArsh-i waḥdat ho gayē hēn yeh tamām

 All of them have become living paradise

 All of them have become the Throne of oneness
- 4. Yā ^cAlī-Allāh! Tū in ^cām hē awr ṣāḥib-i in ^cām

 Jab-kih tū nē ^cāshiqon ko ^carsh-i waḥdat kar diyā

 Yā ^cAlī-Allāh! You are both beneficence and the benefactor

 Thus you have made the lovers the Throne of oneness
- Naṣīr kī shā cirī āsmān sē hē
 Kih is kā cishq-i pāk jān-i jān sē hē
 Naṣīr's poems are from the heaven
 Because his pure love is caused by the Soul of the soul
- 6. Giriftār-i ^cishq-i ḥūr-i tālāb hūṅ
 Isī tālāb-i aqdas mēṅ khwud bhī ġarqāb hūṅ
 I am a captive of love for the ḥūr of the pool
 [And] I am myself also drowned in this sacred pool

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Austin Centre, Yawmu'l-isnayn, 5th October 2009

49. *Naṣīr awr Faqīr mēn Pīr Nāṣir kā ^cIlmī Mu^cjizah* The Miracle of Pīr Nāṣir's Knowledge in Naṣīr and Faqīr

- 1. Ḥūr-i pur-nūr ^cAlī kā mu^cjizah hē
 Zindah jannat hē, <u>Kh</u>udā kā martabah hē
 Luminous ḥūr is ^cAlī's miracle
 She is living paradise [and] God's rank
- 2. Misl-i Qā'im hē, zindah Qur'ān hē
 Zindah jannat hē, ^carūs-i Salmān hē
 She is a copy of Qā'im, the living Qur'ān,
 The living paradise and Salmān's bride
- 3. Is bihisht mēn pāk ilāhī ḥūrān hēn
 Awr pāk samāwī ģilmān hēn
 In this paradise there are pure divine ḥūrs
 And there are pure heavenly ģilmān
- 4. Tīn ḥūrān shāhinshāh hēn
 Ya^cnī woh ^cAlī-Allāh hēn
 Three ḥūrs are king of kings
 That is, they are ^cAlī-Allāh
- 5. Nah Naṣir Khudā hē nah Faqir Khudā hē Yeh donon ^cAlī-Allāh kē faqir hēn Neither Naṣir nor Faqīr is God They are both ^cAlī-Allāh's beggars
- 6. Hāṅ in mēṅ Pīr Nāṣir kā nūr hē

 Is liyē yeh ^cārif-i Salmān awr kāshif-i Qur'ān hēṅ
 Yes, it is true that Pīr Nāṣir's light is in them
 Therefore, they recognise Salmān and unveil [secrets] of the Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Austin Markaz, Yawmu'l-ignayn, 5th October 2009

50. *Nafisah*, Ḥūr-i Mu^cazzamah The Sublime Hūr Nafisah

- Nafisah nafs-i kullī hē
 ^cAlī-Allāh kī tajallī hē
 Nafīsah is the Universal Soul
 She is ^cAlī-Allāh's manifestation
- Falak par nūrī bijlī hē
 Zamīn par bihisht-i zillī hē
 In heaven she is the luminous lightning
 On earth she is paradise's reflection
- 3. ^cAlī-Allāh kī ^cināyat hē
 Gulistān-i ḥaqīqat hē
 She is ^cAlī-Allāh's providence
 She is the rose-garden of reality
- 4. <u>Shahinshāh-i khilāfat hē</u>
 Firishtah-yi tāj-i cizzat hē
 She is the sovereign of vicegerency
 She is the angel of the crown of honour
- Jamāl-ū ḥusn-i ḥūrān hē
 <u>Kh</u>azīnah-yi pāk Qur'ān hē
 She is the beauty and elegance of ḥūrs
 She is the pure treasure of the Qur'ān
- 6. Naṣīr lākh bār qurbān hē

 Tajalliyyāt sē ḥayrān hē

 Naṣīr is sacrificed for her millions of times
 He is amazed by her manifestations
- 7.
 ^cAlī-Allāh kā iḥsān hē

 Kih woh Rabb-i Raḥmān hē

 It is ^cAlī-Allāh's beneficence

 That He is the Merciful Sustainer

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-<u>kh</u>amīs, 18th March 2010

51. *Ḥazrat-i Mehrangēz*, ^calayha's-salām Ḥazrat-i Mehrangēz, peace be upon her

- Ḥūr-i pur-nūr-i pāk Mehraṅgēz
 Malikah-yi lākh lākh Mehraṅgēz
 The pure and luminous ḥūr Mehraṅgēz
 The queen of millions Mehraṅgēz
- Kā'ināt bhar mēn tajallī hē
 Jaysē cālam mēn nafs-i kullī hē
 Your manifestation is in the entire universe
 Just as the Universal Soul is in the entire universe
- 3. $T\bar{u}^{c}Al\bar{\iota}-All\bar{a}h k\bar{\iota}^{c}ar\bar{u}s-i^{c}\bar{a}liyyah h\bar{e}$ Jaysē āsmān mēṅ shams-i bāziġah hē

 You are the exalted bride of cAlī-Allāh

 Just as the rising sun in the heaven
- 4. Ay Zabūr-i zindah-yi Hunzā!
 Gulshan-i nūr-i zindah-yi Hunzā!
 O you the living Psalms of Hunza!
 The rose-garden of the living light of Hunza!
- 5. Hē Naṣir tum sē hamishah hamishah fidā! Tērē dil-i pāk mēn hē hamishah hamishah Khudā! Naṣir is sacrificed for you forever In your pure heart God dwells always and ever
- 6. Tū hamārā zindah Qur'ān hē
 Şūrat-i pāk-i Raḥmān hē
 You are our living Qur'ān
 You are the holy image of Raḥmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-<u>kh</u>amīs, 18th March 2010

52. $R\bar{u}b\bar{\imath}nah\ H\bar{u}r$ - $i\ ^c\overline{A}l\bar{\imath}\ Sifat$ Rūbīnah, the Hūr Endowed with Exalted Attributes

- Rūbīnah-yi pāk ay ḥūr-i cālī ṣifāt!
 Ay zindah bihiṣht! Ay chashmah-yi āb-i ḥayāt!
 O pure Rūbīnah! O the ḥūr endowed with exalted attributes!
 O living paradise! O the spring of the water of life!
- Ay ṭā'ūs-i jannat, ā'o mērē sar-nashīn ho jā!
 Alī-Allāh kī dulhan ban kar arsh-i barīn ho jā!
 O peacock of paradise! Come and sit on my head!
 Become Alī-Allāh's bride and become the supreme throne!
- Ā'o zindah Qur'ān mēn ḥūr-i cīn ho jā!
 Ā'o pīshānī mēn tajallī dikhā kar mah-jabīn ho jā!
 Come and become ḥūr-i cīn in the living Qur'ān!
 Come, manifest in the forehead and become moon-faced!
- 4. Tū zindah Qur'ān hē, main tērā cāshiq qārī hūn Tū Alī-Allāh kā pāk darbār hē, main tērā darbārī hūn You are the living Qur'ān and I am your loving reciter You are Alī-Allāh's holy court and I am your courtier
- 5. Tū bihisht kā zindah gulshan hē
 Maiň tērē phūloň kā gul ba-dāman hūň
 You are the living rose-garden of paradise
 [And] I have filled my skirt with your blossoms
- 6. Tū zindah ism-i pāk-i ma^cbūd hē

 Naṣīr tērē ḥuzūr sar ba-sujūd hē

 You are the living, pure name of the Worshipped
 Naṣīr is in prostration in your presence

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-<u>kh</u>amīs, 18th March 2010

53. Ḥazrat-i Ni^cmat, ^calayha's-salām — Wazīr Ṣāḥibah Ḥazrat-i Ni^cmat, peace be upon her = Wazīr Ṣāḥibah

- Ḥūr-i pur-nūr Ni^cmat wazīr-i Mawlā hē
 Ta'wīl-i Qur'ān mēn sarīr-i a^clā hē
 Luminous ḥūr Ni^cmat is Mawlā's wazīr (minister)
 In the ta'wīl of the Qur'ān she is the supreme throne
- Ḥaqīqat mēn zindah jannat awr zindah Qur'ān hē
 ^cArūs-i Sulṭān awr ^carūs-i Salmān hē
 In reality she is the living paradise and the living Qur'ān
 She is Sulṭān's bride and she is Salmān's bride
- 3. Woh ^cAlī-Allāh jamīl kī tajallī mēn jamāl hē
 Woh zindah jannat mēn bē-misāl awr lā-zawāl hē
 In beautiful ^cAlī-Allāh's theophany she is the beauty
 She is unprecedented and everlasting in the living paradise
- 4. Woh mērī shāgird hē, mērī pīshānī mēn hē Mērē ā'īnah-yi nūrānī mēn hē

 She is my student and she is in my forehead [And] she is in my luminous mirror
- 5. Woh mir'āt-i jannat = ā'īnah-yi bihisht hē

 Awr ^cAlī-Allāh kī pāk ḥikmat hē

 She is paradise's mirror, indeed she is the mirror of paradise

 And she is ^cAlī-Allāh's pure wisdom
- 6. *Markaz-i ^cIlm-ū Ḥikmat London mēn Naṣīr bhī hē, Faqīr bhī hē Awr Ni^cmat wazīr bhī hē awr Rashīdah rawshan-zamīr bhī hē* In Markaz-i ^cIlm-ū Ḥikmat London there is Naṣīr and also Faqīr There is Ni^cmat, the wazīr and Rashīdah, luminous heart
- 7. Awr ^cālam-i ḥūrān-ū ġilmān kā jamm-i ġafīr bhī hē

 Awr Ḥawz-i Kawsar kī khayr-i kasīr bhī hē

 There is also the huge crowd of universal ḥūrs and ġilmān

 And also the abundant good of the Pool of Kawsar

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-ahad, 21st March 2010

54. Ja<u>sh</u>n-i Pālās — Mu^cjizah-yi Jāmi^cu'n-Nās (3:9) The Jubilee of Dallas — Miracle of the Gatherer of Human Beings (3:9)

- Jashn-i Dalas zuhūr-i jannat hē
 Jis mēn ^cAlī-Allāh kī khuṣūṣī ^cināyat hē
 The Jubilee of Dallas is the manifestation of Paradise
 In which is ^cAlī-Allāh's special providence
- Āj Dālās woh nahīn jo pehlē thā
 Āj Dālās Imāmu'n-nās hē
 Today Dallas is not what it used to be
 Today Dallas is the Imam of human beings
- 3. Ya^cnī yahāṅ sē nūr-i Qā'im ṭulū^c ho rahā hē Ḥazrat-i Obama kā mu^cjizah <u>sh</u>urū^c ho rahā hē That is, Qā'im's light is rising from here Ḥazrat-i Obama's miracle is beginning from here
- 4. Ḥūr-ū ġilmān Ḥawz-i Kawsar hēn

 calī-Allāh kā baḥr-i gawhar hēn

 Ḥūr and ġilmān are the Pool of Kawsar

 They are Alī-Allāh's ocean of pearls
- Āj ḥūr woh nahīn jo ibtidā' mēn thī
 Āj ḥūr āsmān par ^carsh-i waḥdat hē
 Today the ḥūr is not what she was at the beginning
 Today she is in heaven on the throne of oneness
- 6. Woh ḥūr jo nūrānī Ḥawwā ho chukī hē
 Woh ḥūr jo ^Alī-Allāh mēn fanā ho chukī hē
 The ḥūr who has already become luminous Ḥawwā
 She indeed is merged in ^Alī-Allāh
- Naṣīr qārī nahīn zindah Qur'ān hē
 Kih ūs kē dil-ū dimāġ mēn nūr-i Salmān hē
 Naṣīr is the living Qur'ān not its mere reciter
 [And] it is Salmān's light which works in his heart and mind

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-iṣnayn, 3rd May 2010

55. *Metroville mēn ^cAlī-Allāh kā Bāṭinī Mu^cjizah* ^cAlī-Allāh's Bātinī Miracle in Metroville

- 1.

 *\alpha \overline{Ash}iq\overline{a}n-i \alpha Al\overline{a}h k\overline{a} mahfil h\overline{e}

 Is k\overline{a} n\overline{a}m bihisht-i Metroville h\overline{e}

 There is an assembly of \alpha Al\overline{a}-All\overline{a}h's lovers

 It is called the paradise of Metroville
- 2. Hawz-i Kawsar kā namūnah hē yahān
 ^c Alī-Allāh kā ^c azīm <u>kh</u>azānah hē yahān
 Here is a specimen of the Pool of Kawsar
 Here is a great treasure of ^cAlī-Allāh
- 3. Sulṭān awr Salmān kī tajallī hē

 Kā'ināt kī bihisht-i kullī hē

 Here is the theophany of Sulṭān and Salmān

 Here is an all-inclusive paradise of the universe
- 4. Jumlah ḥūrān carsh-i waḥdat hēn
 Yeh arūsān hēn yak ḥaqīqat hēn
 Ḥūrān all together are the paradise of unity
 All these brides together are monoreality
- 5. Ay Naṣīr! Yeh ^cAlī-Allāh kā in ^cām hē Jis mēṅ ham sab ko ^cay<u>sh</u>-ū ārām hē O Naṣīr! This is ^cAlī-Allāh's favour Full of delight and comfort for all of us
- 6. Wa^cdah-yi pāk-i Sulṭān ḥaqq hē Wa^cdah-yi pāk-i Salmān ḥaqq hē Sulṭān's sacred promise is true Salmān's sacred promise is true

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-arbi ʿā', 7th July 2010

56. Nūrānī Science kā Dars-i Awwal The First Lesson of Luminous Science

1.	Tuți and cIzzati are the luminous pool	
2.	Yeh sirr-i ġayb hē dunyā mēn nā-yāb This is a secret of the unseen, rare in this world	
3.	^c Alī-Allāh karīm-i kār-sāz hē ^c Alī-Allāh is the kind advocate	
4.	$Rah\bar{i}m$ - i $d\bar{u}$ $jah\bar{a}n$ $bandah$ - $naw\bar{a}z$ $h\bar{e}$ He is merciful in both the worlds and cherisher of his slaves	
5.	Şadaf $k\bar{a}$ sirr-i a^c zam main ne dekhā I have seen the supreme secret of the şadaf (oyster)	
6.	Sadaf mēn $\bar{e}k^c \bar{a}$ lam main nē dēkhā I have seen a universe in the ṣadaf	
7.	^c Alī-Allāh kī qudrat bē-ḥadd ^c ajīb hē Alī-Allāh's power is extremely wondrous	
8.	Jo munkir hē is sē, woh bad-bakht-ū bad-naṣīb hē Whoever denies it is unlucky and unfortunate	
9.	Yeh tālāb āgē jā kar Ḥawz-i Kawsar ho gayā This luminous pool eventually became the Pool of Kawsar	
10.	Hazāron ḥūr-ū ģilmān kē sāth baḥr-i gawhar ho gayā With thousands of ḥūrs and ģilmān it became an ocean of pearls	
11.	Subḥāna'llāh! Nūrānī ṣadaf kā woh manzar! Subḥāna'llāh! That spectacular scene of the luminous ṣadaf!	
12.	Do rawshan sitārē! Yā do nūrānī gawhar! Two bright stars! Or two luminous pearls!	
13.	$Naṣīr k\bar{e} liy\bar{e}^c Alī-All\bar{a}h k\bar{a} yeh mu^c$ jizah baṛ \bar{a}^c ajīb- \bar{u} ġarīb h \bar{e} Alī-All \bar{a} h's this miracle is extremely wonderful and marvellous for Naṣīr	
14.	Şadaf mēn Ilāhī awr āsmānī ḥusn- \bar{u} jamāl hē In the ṣadaf there is divine and heavenly elegance and beauty	
15.	<i>Is mēn ēk ^cajīb jādū-yi ḥalāl hē</i> In it there is marvellous lawful sorcery	
16.	$^{c}Al\bar{\imath}$ -Allāh kī qudrat kā kamāl hē It is the excellence (kamāl) of c Alī-Allāh's power	
	Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-jumʿah, 9 th July 2010	

57. Firi<u>sh</u>tah-yi Nāqūr kī Jalīlu'l-Qadr <u>Kh</u>idmāt The Magnificent Services of Firi<u>sh</u>tah-yi Nāqūr

1.	Za ^c īfu'l- ^c umr insān ko	+	Safar du <u>sh</u> wār hotā hē		
	For a man frail of age	+	Travelling is very difficult		
<i>2</i> .	Jahāz ho yā kih gārī ho	+	Ġarīb bīmār hotā hē		
	Whether it is aeroplane or car	+	He is [always] sick		
<i>3</i> .	Firi <u>sh</u> tah-yi nūr-i nāqūr	+	Har safar mēn dast-gīr mērī		
	Firi <u>sh</u> tah-yi nūr-i nāqūr	+	Helps me in every journey		
4.	Safir mērī wazīr mērī	+	Ṭabīb awr mu <u>sh</u> īr mērī		
	She is my ambassador, my minister	+	She is my doctor and advisor		
<i>5</i> .	^c Alī-Allāh kī dulhan hē	+	Bihi <u>sh</u> t kā <u>kh</u> aṣṣ gul <u>sh</u> an hē		
	She is ^c Alī-Allāh's bride	+	She is a special rose-garden of paradise		
<i>6</i> .	Yeh ḥūr-i pāk gawhar-zā	+	Guhar sē pur hē yeh daryā		
	She is a pure pearl-producing hūr	+	She is an ocean full of pearls		
<i>7</i> .	Bihi <u>sh</u> t-i ^c aql-ū jān hē yeh	+	<u>Kh</u> azīnah-yi āsmān hē yeh		
	She is paradise of intellect and sou	+	She is a heavenly treasure		
8.	Tajallī dar tajallī hē	+	Bihi <u>sh</u> t-i pāk-i kullī hē		
	She is theophany within theophany	+	She is pure universal paradise		
9.	Hamārā zindah Qur'ān hē	+	Tajallī-yi Sulṭān-ū Salmān hē		
	She is our living Qur'ān	+	She is the theophany of Sultan and Salman		
<i>10</i> .	Naṣīr lākh bār qurbān hē	+	Kih yeh jān-ū jānān hē		
	Naṣīr is sacrificed for her a lac times	+	Because she is soul as well as beloved		
11.	Yeh qurbānī bihi <u>sh</u> t kī zindagī hē	+	Ḥayāt-i jāwidānī hē		
	This sacrifice is the life of paradise	+	It is eternal life		
<i>12</i> .	^{c}Al ī- $All\overline{a}h$ kī iṭ \overline{a}^{c} at kī $\overline{e}k$ \underline{kh} \overline{a} ṣṣ ni \underline{sh} \overline{a} nī	$har{e}$			
	It is a special sign of ^c Alī-Allāh's obedience				
<i>13</i> .	Yeh qurbānī = qiyāmat c Alī-Allāh kā in c ām hē Jis mēn ham sab ko abadī ārām hē				
	This sacrifice = resurrection is ${}^{c}Al\bar{\imath}$ -All $\bar{\imath}$ h's gift				
	In which there is eternal comfort for us all				

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu's-sabt, 10^{th} July 2010

58. *Yawm-i Imāmat* = *Yawm-i Qiyāmat* The Day of Imāmat = The Day of Resurrection

11th July 2010

- Mubārak ^cāshiqān! Yawm-i Imāmat!
 Mubārak ^cāshiqān! Yawm-i Qiyāmat!
 Mubārak O lovers! The Day of Imāmat!
 Mubārak O lovers! The Day of Resurrection!
- 2. Imām-i ahl-i īmān Shāh Karīm hē
 Imām-i jumlah ^cālam Shāh Karīm hē
 The Imām of the people of faith is Shāh Karīm
 The Imām of the entire world is Shāh Karīm
- 3. Imām-i ḥayy-ū ḥāzir Shāh Karīm hē

 ^cAlī kā nūr hē, shah-i ^cazīm hē

 The living and present Imām is Shāh Karīm
 He is ^cAlī's light, [and] the great sovereign
- 4. <u>Sh</u>ahīr-i dīn-ū dunyā <u>Sh</u>āh Karīm hē

 Amīr-i dīn-ū dunyā <u>Sh</u>āh Karīm hē

 Renowned in religion and the world is <u>Sh</u>āh Karīm

 Commander of religion and the world is <u>Sh</u>āh Karīm
- 5. ^cAlī-Allāh kā nūr awr mazhar hē

 Jamā^cat kā zāhirī awr bāṭinī rah-bar hē

 He is ^cAlī-Allāh's light and His mazhar

 He is physically and spiritually Jamā^cat's guide
- 6. Yaqīn^{an} Shāh Karīm dīn-ū dunyā kā Imām hē
 Naṣīr jān-ū dil sē us kā ^cājiz ġulām hē
 Indeed Shāh Karīm is the Imām of religion and the world
 Naṣīr is his humble slave with heart and soul

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu's-sabt, 10^h July 2010

59. *Jashn mēn ^cArsh awr Ṣāḥib-i ^cArsh kā Dīdār hē* The Vision of the Throne and the Lord of the Throne is in the Jubilee

- Shahr-i Dālās mēn Jashn-i A^czam hē
 Jis kī pāk ḥūr-ū ģilmān mēn Shāh-i Akram hē
 In the city of Dallas there is the supreme jubilee
 In whose pure ḥūrs and ģilmān is Shāh-i Akram (Generous Lord)
- 2. So<u>ch</u> lo ḥāmilān-i ^car<u>sh</u> kawn hēn awr ^car<u>sh</u>-i waḥdat kawn hēn?

 Ja<u>sh</u>n-i Ṭālās ^car<u>sh</u>-i Raḥmān hē awr ḥāmilān-i ^car<u>sh</u> bhī

 Think! Who are the bearers of the Throne and what is the Throne of Oneness?

 Dallas' jubilee is the Divine Throne and the bearers of the Throne too
- 3. Jashn-i A^czam mēn cushshāq carsh-i waḥdat ho gayē

 Jashn-i A^czam mēn cazīzān yak-ḥaqīqat ho gayē

 Lovers of [the Lord of the Throne] became the Throne of Oneness in the supreme jubilee
 All cazīzān have become Monoreality in the supreme jubilee
- Jashn-i A^czam ^cālamī jannat hē yārān soch lo!
 Jis mēn kullī ni^cmat hē yārān soch lo!
 O friends! Reflect that the supreme jubilee is the universal jubilee!
 O friends! In this supreme jubilee is the universal bounty!
- Jashn mēn dīdār-i ḥūr dīdār-i Khudā hē ay Naṣīr!
 Yeh ^cAlī-Allāh kā dīdār hē, yaqīn kar ay Faqīr!
 O Naṣīr! In the jubilee the vision of the ḥūr is the divine vision O Faqīr! Be sure that this is the vision of ^cAlī-Allāh

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Headquarters, Yawmu'l-isnayn, 6th September 2010

60. ^cAlī-Allāh Hamārī Wādī-yi Hunzā Kī Mushkil Ko Āsān Farmā! O ^cAlī-Allāh! Ease the Difficulty of Our Hunza Valley!

- 1. c Alī-Allāh madad farmā! Hamārī hē wādī-yi Hunzā c Alī-Allāh mu āf farmā! Hamārī hē wādī-yi Hunzā O Alī-Allāh help us! Hunza valley is ours! O Alī-Allāh help us! Hunza valley is ours!
- 2. Hamārī ^cālamī jannat kih tujh sē ham ko in ^cām hē Isī sē ham ġarībon ko har gūnah ārām hē Hunza is our universal paradise, your gift to us From it we paupers have every kind of comfort
- 3.

 cap Alī-Allāh ham quṣūr-wār hēn, Alī-Allāh ham sazā-wār hēn Alī-Allāh madad farmā! Hamārī hē wādī-yi Hunzā

 O Alī-Allāh! We are blameworthy, we are punishable

 O Alī-Allāh help us! Hunza valley is ours!
- 4. Jamā^cat-i Hunzā <u>sh</u>adīd giryah-ū zārī sē mērī madad karēṅ Kih main apnī wādī-yi Hunzā mēn sa<u>kh</u>t mu<u>sh</u>kil mēn hūn O jamā^cat of Hunza! Help me by shedding copious tears with utter humility I am totally entangled in difficulty in my own Hunza valley
- 5. Naṣīr par sakht mushkil hē, ^cAlī ḥallāl-i mushkil hē

 ^cAlī-Allāh madad farmā! ^cAlī-Allāh madad farmā!

 Naṣīr is in great difficulty, ^cAlī is the solver of difficulties

 O ^cAlī-Allāh help us! O ^cAlī-Allāh help us!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Austin Markaz, Yawmu'l-arbi^cā', 29th September 2010

61. ^cĪdu'l-Qiyāmat kī Surnā'ī Surnā'ī of ^cĪdu'l-Qiyāmat

- Hunzā kī surnā'ī dēkho ayk muqqadas sāz hē
 Jis kī nāqūrī āwāz mēn qiyāmat kā rāz hē
 Behold the surnā'ī of Hunza, it is a sacred musical instrument
 In its nāqūrī sound is hidden the secret of resurrection
- 2. Naġmah-yi surnā'ī bihisht-i Hunzā hī kī jān hē
 Naġmah-yi Ṭuġrā ʿAlī-Allāh kā iḥsān hē
 The surnā'ī's melody is the soul of the paradise of Hunza
 The Ṭuġrā's melody is ʿAlī-Allāh's favour
- 3. Main ġarīb ibn-i ġarīb ibn-i ġarīb
 Kab sunūngā pāk Ṭuġrā kī harīp?
 I am Ġarīb, son of Ġarīb, son of Ġarīb
 When will I hear the tune of the sacred Ṭuġrā?
- 4.
 ^c Ishq-i Ṭuġrā mērē dil mēn ^c ishq-i Salmān ho gayā
 Sārā ^cālam mērī is ^cādat sē ḥayrān ho gayā!
 The Ṭuġrā's love in my heart turned into Salmān's love
 The entire world is bewildered by this habit of mine!
- 5. Ay Naṣīr! Surnā'ī rūḥ kī barnā'ī hē
 Is harīp par raqṣ kar, cishq kī dānā'ī hē
 O Naṣīr! The surnā'ī is the soul's youth
 Dance on this tune, it is the wisdom of love

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s</u>-salāsah, 14th September 2010

62. *Asrār-i Ḥawāmīm-i Qur'ān ^cAlī Shāh* Shāh ^cAlī is the Secrets of Hawāmīm of the Qur'ān

- Ay Qā'im-i ḥaqq Ḥazrat-i Salmān ^cAlī Shāh!
 Ay zāt-i Khudā Ḥazrat-i Raḥmān ^cAlī Shāh!
 O the true Qā'im, Ḥazrat-i Salmān ^cAlī Shāh!
 O God's essence, Hazrat-i Rahmān ^cAlī Shāh!
- 2. Ay sirr-i ^cAlī-Allāh! Ay kanz-i Ṣaḥīḥ-Allāh!
 Ay zāt-i ^cAlī-Allāh! Ay waṣf-i ^cAlī-Allāh!
 O secret of ^cAlī-Allāh! O treasure of Ṣaḥīḥ-Allāh!
 O ^cAlī-Allāh's essence! O ^cAlī-Allāh's attribute!
- 3. Asrār-i Ḥawāmīm-i Qur'ān-i mubārak!
 Sar-chashmah-yi ta'wīl-i Qur'ān ^cAlī Shāh!
 O secrets of Ḥawāmīm of the blessed Qur'ān!
 O ^cAlī Shāh, the fountainhead of the ta'wīl of the Qur'ān!
- 4. Ay nūr-i Nabī! Nūr-i ʿAlī! ʿĀlamī jannat!
 Ay muʿjizah-yi ʿālam-i imkān ʿAlī Shāh!
 O the light of the Prophet! The light of ʿAlī! The universal paradise!
 O ʿAlī Shāh, the miracle of the world of possibility!
- 5. Tujh hī sē hēn ḥūrān-ū ģilmān ^carsh-i musāwāt Ay Rabb-i karīm! Ṣāḥib-i iḥsān ^cAlī Shāh!

 The ḥūrs and ģilmān of the Throne of equality are from you O the generous Sustainer! Munificent ^cAlī Shāh!
- 6. Naṣīr tērē ġulāmon kā ġulām hē

 calī-Allāh kā karam ala'd-dawām hē

 Naṣīr is the slave of your slaves
 Alī-Allāh's generosity continues forever

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-arbi^cā', 13th October 2010

63. ${}^{c}Ar\underline{sh}$ -i $Maj\overline{id}$ -i ${}^{c}\overline{A}lam$ -i ${}^{c}Ulw\overline{i}$ $h\overline{e}$ $\underline{Sh}\overline{a}h$ ${}^{c}Al\overline{i}$ is the Glorious Throne of the Higher World

- Qur'ān-i pāk mēn Sūrah-yi Ikhlāṣ Shāh ^cAlī!
 Āl-i Rasūl-i pāk mēn martabah-yi khāṣṣ Shāh ^cAlī!
 O Shāh ^cAlī! You are the Sūrah of Ikhlāṣ (Purity) in the Qur'ān
 O Shāh ^cAlī! You are the special rank among the holy Prophet's descendants
- 2. Āyāt-i nūr kā silsilah-yi rāz Shāh cAlī!
 Naġmāt-i cishq kā silsilah-yi sāz Shāh cAlī!
 O Shāh cAlī! You are the secret of the chain of the verses of light
 O Shāh cAlī! You are the instrument of the chain of melodies of love
- 3. Nūr-i Nabī-yi pāk, sālār-i an^mbiyā'
 Nūr-i ^cAlī-yi pāk, sardār-i awliyā'
 You are the light of the holy Prophet, the chief of the Prophets
 You are the light of ^cAlī, the chief of the awliyā' (= Imāms)
- 4. Ay Qā'im-i zamānah! Khudāwand-i dū jahān!
 Parward-gār-i pāk, khallāq-i ins-ū jānn!
 You are the Qā'im of the time, the Lord of both the worlds!
 You're the holy Sustainer, the Creator of jinn and humankind!
- 5. Ay zindah Ḥawz-i Kawsar! Ay bihisht-i kull!
 Tū hī hē ma^cānī-yi āyah-yi subul (5:16)
 O the living Pool of Kawsar! O the universal paradise!
 You are the meanings of the verse of "ways" (subul, 5:16)
- 6. <u>Shāh</u> ^cAlī hī kā ġulām hē yeh Naṣīr! <u>Shāh</u> ^cAlī tū dastgīr! Tū dastgīr!
 This Naṣīr is the slave of <u>Sh</u>āh ^cAlī alone
 O <u>Sh</u>āh ^cAlī! Hold our hand! O <u>Sh</u>āh ^cAlī! Hold our hand!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'<u>s-s</u>alāgah, 12th October 2010

64. *Ja<u>sh</u>n-i A^czam-i Atlāntā* The Grand Jubilee of Atlanta

- 1. Jashn-i a^c zam mēn ^c Alī-Allāh kā bāṭinī dīdār thā

 ^c Āshiqon kī jān-ū dil mēn nūr kā gulzār thā

 There was the inner beatific vision (dīdār) of ^cAlī-Allāh in the grand Jubilee

 There was the luminous rose-bed in the lovers' hearts and souls
- 2. *Maḥfil-i jashn-i mubārak rashk-i firdaws-i barīn Jilwah-yi ḥūrān-i jannat sū ba-sū bar zamīn*The Jubilee's blessed assembly was the envy of the supreme paradise

 There was everywhere on the earth the manifestation of the ḥūrs of paradise
- 3. Ḥūr-i pur-nūr kī tajallī tajallī-yi ^cAlī-Allāh-i jamīl! Ḥūr-ū ġilmān-i bā-jamāl zindah jannat kī dalīl!

 The manifestation of the luminous ḥūr was the manifestation of ^cAlī-Allāh, the Lord of beauty!

 The beautiful ḥūrs and the handsome ġilmān were proof of the living paradise!
- 4. Ḥusn-i ḥūrān bē-misāl, raqṣ-i ḥūrān bā-kamāl
 ^cIshq-i ḥūrān lā-zawāl, yeh hēn tajallī-yi zu'l-jalāl
 The beauty of the ḥūrs is unique, their dance perfect
 The love of the ḥūrs is everlasting, they are the manifestations of the Lord of Glory
- Jashn-i a^c zam āsmānī programme hē, yeh ^cAlī kā intizām hē
 Is kā daftar dāru's-salām hē, is kā afsar Imām hē
 The grand Jubilee is a heavenly programme, it is administered by ^cAlī-Allāh
 Its office is the abode of peace (Dāru's-salām) and its Officer is the Imām [of the time]
- 6. Yeh shahr-i Ailāniā ^cAlī-Allāh kā chhāniā hē
 Is gulistān kē tamām phūl bē-kāniā hēn
 The city of Atlanta is ^cAlī-Allāh's chhāniā
 All the flowers of this rose-garden are thornless
- 7. Naṣīr awr Faqīr īs gulistān sē qurbān hēṅ
 Is kē phūloṅ kē ḥusn-ū jamāl sē ḥayrān hēṅ
 Naṣīr and Faqīr sacrifice themselves for this rose-garden
 They are bewildered by the beauty and elegance of its flowers

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-iṣnayn, 18th October 2010

65. *Mērā Nūrānī Badan Ayk Ḥūr-i Pur-Nūr Hē* My Luminous Body is a Luminous Ḥūr

- 1. Ḥūr-i pur-nūr-i pāk misl-i Qā'im hē

 calī-Allāh kē cishq mēn dā'im hē

 The pure luminous ḥūr is a copy of Qā'im

 She is constant in love for Alī-Allāh
- Nūrānī tālāb mēn khwushā!Dākhil hē
 Pākīzah ḥūrān mēn shāmil hē
 How excellent! She is merged in the luminous pool
 Therefore, she is included among the pure ḥūrs
- 3. Is par ^cAlī-Allāh kā ^cazīm iḥsān hē
 Yeh ^carūs-i <u>Sh</u>āhin<u>sh</u>āh Salmān hē

 ^cAlī-Allāh has bestowed upon her great favours
 She is the bride of Salmān, the King of kings
- 4. Yeh pāk malikah-yi lākh tajallī hē

 Zindah bihisht-i cālamī kullī hē

 She is the pure queen with a lac manifestations
 She is the living universal paradise
- 5. Ḥūr-i pur-nūr hē nūrānī badan <u>Sh</u>āyad ho yeh ḥūr-i pāk <u>Sh</u>īrīn Su<u>kh</u>an The luminous ḥūr is the luminous body Perhaps she is <u>Sh</u>īrīn Su<u>kh</u>an
- 6. Naṣīr nūrānī badan kī talāsh mēn hē
 Awr usī pāk nūrānī waṭan kī talāsh mēn hē
 Naṣīr is in search of the luminous body
 And in search of the same luminous abode.

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu's-sabt, 16th October 2010

66. *Little Angels mēn duhrā mu^cjizah hē* There is a twofold miracle in the Little Angels

- Jān-i man Ḥubb-i ^cAlī-yi <u>S</u>ānī!
 Firishtah-yi pāk-i nūrānī!
 My soul Ḥubb-i ^cAlī, the Second!
 The pure luminous angel!
- Tajallī-yi Ḥazrat-i Masīḥā!
 Mujh par iḥsān-i Ḥazrat-i Mawlā!
 You are a manifestation of the Lord Christ!
 A fayour to me from the Lord Mawlā!
- 3. Āp kī du^cā mēn ^cAlī kā mu^cjizah hē Āp kā nām ayk martabah hē ^cAlī's miracle is in your prayer Your name is a [high] rank
- 4. Durr-i ^cAlawī ^cAlī kā gawhar hē Āsmān par ayk buland akhtar hē Durr-i ^cAlawī is ^cAlī's pearl She is a lofty star in the heaven
- Mērē bāġ-i bihisht-i rūḥānī
 Ṣūrat-i nūr-i pāk-i Sulṭānī
 My spiritual garden of paradise
 The pure luminous image of Sulṭān
- 6. Durr-i Fāṭimah Ḥazrat-i Fāṭimah kā durr-i shahwār hē
 Durr-i shahwār dar aṣal motiyon kā an^mbār hē
 Durr-i Fāṭimah is the royal pearl of Ḥazrat-i Fāṭimah
 The royal pearl in reality is a heap of pearls
- 7. Qā'im Dād ^cAlī kā ayk bāṭinī mu^cjizah hē
 Woh hamārē <u>kh</u>āndān kē liyē ayk <u>kh</u>azānah hē
 Qā'im Dād is ^cAlī's hidden miracle
 He is a treasure for our family
- 8. Naṣīr tamām Little Angels sē qurbān hē Yeh mērā ^caqīdah, dīn awr īmān hē Naṣīr is sacrificed for all Little Angels This is my creed, religion and faith

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-iṣnayn, 25th October 2010

67. <u>Chashmah-yi Nūr?</u> Fountainhead of Light?

- 1. <u>Shāh-i shāhān-i dū cālam Alī-Allāh!</u>

 Mālik-i asrār-i Lawḥ-ū Qalam Alī-Allāh!

 The King of kings of both the worlds is Alī-Allāh!

 The Master of secrets of the Tablet and Pen is Alī-Allāh!
- Āftāb-i āsmān-i dīn-i mubīn!
 Ṣāḥib-i lā-sharīk-i arsh-i barīn!
 The sun of heaven of the manifest religion!
 The partner-less Lord of the Supreme Throne!
- 3. Zindah Ḥawz-i Kawsar hē ^cAlī-Allāh!

 Zindah baḥr-i gawhar hē ^cAlī-Allāh!

 The living Pool of Kawsar is ^cAlī-Allāh!

 The living ocean of pearls is ^cAlī-Allāh!
- 4. Jumlah ḥūrān usī sē gawhar-zā hēn
 Awr Little Angels usī sē paydā hēn
 All the ḥūrs give birth to pearls due to him
 And the Little Angels are born from him
- 5. Yeh ^cAlī-Allāh hī kē anwār hēṅ Awr ^cAlī-Allāh hī kē asrār hēṅ They are the lights of ^cAlī-Allāh And the secrets of ^cAlī-Allāh
- 6. Şadaf-i hūr hē <u>chashmah-yi nūr!</u>

 Jis sē hotā hē ^cAlī zādon kā zuhūr!

 Ḥūr's ṣadaf is the <u>chash</u>mah-yi nūr!

 From which manifest ^cAlī's princes!
- 7. <u>Chash</u>mah-yi nūr par Naṣīr sujūd karo!
 Qadam-i ḥūr par Naṣīr sujūd karo!
 O Naṣīr! Prostrate upon the <u>chash</u>mah-yi nūr!
 O Naṣīr! Prostrate at the feet of the ḥūr!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-jumʿah, 17th December 2010

68. Nūrānī Ba<u>chch</u>ah Ḥubb-i ^cAlī kī Sāl-girah (16th January) Luminous Child Ḥubb-i ^cAlī's Birthday (16th January)

- 1. ^cAlī-Allāh kī pāk muḥabbat hē Ḥubb-i ^cAlī

 <u>Kh</u>āndān kī ^cālamī jannat hē Ḥubb-i ^cAlī

 Ḥubb-i ^cAlī is ^cAlī-Allāh's pure love

 Ḥubb-i ^cAlī is the family's universal paradise
- 2. Yeh firishtah nūr^{un c}alā nūr mērē ḥaqq mēn Masīḥā hē Mērē liyē yeh nūrānī ba<u>chch</u>ah fazl-i pāk Mawlā hē This 'light upon light' angel is Messiah for me This luminous child is holy Mawlā's grace to me
- 3. Mērē khāndān par ^cAlī-Allāh kā bahut baṛā iḥsān hē Isī liyē hamārā sab sē baṛā khazānah zindah Qur'ān hē He is ^cAlī-Allāh's magnificent favour to my family Therefore, he is our supreme treasure, the living Qur'ān
- 4. Hamārē Little Angels ^cAlī-Allāh kī tajalliyāt hēṅ ^cAlī Salmān kē nūrānī bāġāt hēṅ Our Little Angels are ^cAlī-Allāh's manifestations They are the luminous gardens of ^cAlī Salmān
- Naṣir apnē nūrāni aṭfāl sē qurbān hē
 Ham ka'ī ajsām awr yak jān hēṅ
 Naṣīr is sacrificed for his luminous children
 We are many bodies and one soul
- 6. Jis ṭaraḥ āyāt-i kasīra mēn ayk hī Qur'ān hē

 Khudāwand Sulṭān hē, Khudāwand Salmān hē

 Just as numerous verses comprise but one Qur'ān
 The Lord is Sulṭān, the Lord is Salmān
 - Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-arbi^cā', 19th January 2011

69. *Hamārē Nūrānī Aţfāl*Our Luminous Children

- Ţifl-i nūr-i ^cAlī <u>Sh</u>āh Qā'im dād!
 Ţifl mēn sirr-i <u>Sh</u>āh Qā'im dād!
 The luminous child of ^cAlī <u>Sh</u>āh is Qā'im dād!
 <u>Sh</u>āh's secret in a child is Qā'im dād!
- Mērā nūr-i naṣar hē Qā'im dād!
 Mērā lakht-i jigar hē Qā'im dād!
 The light of my eyes is Qā'im dād!
 A part of my liver is Qā'im dād!
- 3. Rabb-i akram sē yeh khazānah milā

 Khātam-i la kā nagīnah milā

 I have received this treasure from the generous Lord

 I have received this bezel of the ruby ring
- 4. <u>Kh</u>āndān par ^cAlī kā iḥsān hē

 Is firishtē sē mērī jān qurbān hē

 He is ^cAlī's favour to the family

 My soul is sacrificed for this angel
- 5. <u>Sh</u>ukr kar ay Naṣīr zindagī bhar!
 Tērē pās hēn ^cAlī kē la^cl-ū guhar
 O Naṣīr! Be grateful throughout your life
 You have ^cAlī's pearls and rubies
- 6. Durr-ū marjān hamārē ghar mēn hēn Lacl-i rummān hamārē ghar mēn hēn The pearls and corals are in our house Red rubies are in our house

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu's-sabt, 22nd January 2011

70. $N\bar{u}r\bar{a}n\bar{i}$ $Atf\bar{a}l = Jarn\bar{e}lo\dot{n}$ $k\bar{a}$ $La\underline{s}hkar-i$ $Jarr\bar{a}r$ Luminous Children = A Tremendous Army of Generals

- Nūr kī awlād hēn nūrānī atfāl marḥabā!
 Shād hēn āzād hēn nūrānī atfāl marḥabā!
 Bravo! Luminous children are the off-spring of light!
 Bravo! Luminous children are joyous and free!
- 2. La<u>sh</u>kar-i jarrār-i ^cAlī-Allāh hēn yeh Ma<u>kh</u>zan-i anwār-i ^cAlī-Allāh hēn yeh They are ^cAlī-Allāh's tremendous army They are the treasures of ^cAlī-Allāh's lights
- 3. Inqilāb in sē jahān mēn ā'ēgā

 Hukm-i Salmān āsmān sē ā'ēgā

 They will bring a revolution in the world
 Salmān's command will descend from the heaven
- 4. In <u>ch</u>irāģon sē zamīn yaksar <u>ch</u>irāģān ho jā'ēgī Har biyābān fazl-i Mawlā sē gulistān ho jā'ēgī These lamps will illumine the entire earth Every desert will turn into a garden by Mawlā's grace
- 5. Yeh ^carūsān-i ^cAlī-Allāh kī paydāwār hēṅ Lashkar-i jarrār-i al-Wāḥidu'l-Qahhār hēṅ They are born of ^cAlī-Allāh's brides They are the tremendous army of the One, the Overwhelming
- 6. Ay Naṣīr! Nūrānī atfāl jarnēlon kā lashkar-i ġālib hēn
 Is mēn tajalliyāt-i ^cAlī ibn-i Abī-Ṭālib hēn
 O Naṣīr! Luminous children are the overwhelming army of generals
 In it are ^cAlī ibn-i Abī-Ṭālib's manifestations

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Dallas Markaz, Yawmu'<u>s</u>-sala<u>s</u>ah, 25th January 2011

71. *Nafīsah* ^c*Alī-Allāh kā ayk Qiyāmatī Mu* ^c*jizah* Nafīsah ^cAlī-Allāh's Resurrectional Miracle

1.	Nafīsah-yi sirr-i Sulṭān Sulṭān's secret Nafīsah	+++	Nafisah-yi sirr-i Salmān Salmān's secret Nafisah
2.	Nafisah-yi zindah Qur'ān The living Qur'ān Nafisah	+++	Nafīsah-yi tāj-i ḥūrān The crown of ḥūrān Nafīsah
3.	Nafisah-yi māh-i tābān The radiant moon Nafisah	+++	<i>Nafīsah-yi la^cl-i rummān</i> The red ruby Nafīsah
4.	Nafisah-yi ganj-i pinhān The hidden treasure Nafisah	+++	Nafisah-yi wajh-i Raḥmān Raḥmān's countenance Nafisah
5.	Jamāl-i zindah jannat h \bar{e} She is the living paradise's beauty	+++	Kamāl-i zindah ḥikmat h \bar{e} She is the living wisdom's perfection
6.	^c Alī-Allāh kī tajjalī hē She is ^c Alī-Allāh's manifestation	+++	<i>Misāl-i Nafs-i Kullī hē</i> She is a copy of the Universal Soul
7.	Durūd-i āsmān us par May the heavenly benediction be upon her	+++	Salām-i āsmān us par May the heavenly peace be upon her
8.	^c Alī mēn Ḥawz-i Kawsar hē She is the Pool of Kawsar in ^c Alī	+++	<i>Usī mēn baḥr-i gawhar hē</i> Wherein she is the ocean of pearls
9.	Naṣīr lākh bār qurbān hē Naṣīr is sacrificed for her a lac times	+	Tajalliyāt sē ḥayrān hē He is bewildered by her manifestations
10.	^c Alī-Allāh kā iḥsān hē She is ^c Alī-Allāh's munificence	++	Wohī daryā-yi nūr-i iḥsān hē It is he who is the luminous ocean of munificence

Naşīr al-Dīn Naşīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-arbi ʿāʾ, 26th January 2011

72. *Tamām Misālon Kā Majmū*^cah *Jāmi*^cu'l-Amsāl Jāmi^c al-Amsāl is the Compendium of all Examples

- 1. ${}^c\overline{A}lam\overline{i}$ jannat $h\overline{e}$ $n\overline{u}r\overline{a}n\overline{i}$ badan

 Luminous body is the universal paradise
- 2. ^cAr<u>sh</u>-i waḥdat hē nūrānī badan Luminous body is the Throne of Oneness
- 3. Is badan mēn ḥūrān-ū ģilmān awr malā'ik hēn
 In this body are ḥūrs, ģilmān and angels
- 4. Awr rijāl-ū khawātīn-i parī awr zindah arā'ik hēn
 And men and women are parīs and living thrones
- 5. In tamām mēn ^cAlī-Allāh kī tajalliyāt hēn In all of them are ^cAlī-Allāh's manifestations
- 6. *Yeh zindah bihi<u>sh</u>t awr ġilmān-ū ḥūriyāt hēṅ*They are the living paradises, ġilmān and ḥūrs
- 7. Yeh zindah Qur'ān awr āyāt hēṅ
 They are the living Qur'ān and verses
- 8. *Yeh bihisht kē zindah bāġāt awr ni^cmāt hēṅ*They are the living gardens and bounties of paradise
- 9. Kull-i ^cālam par muḥīṭ hē jawhar-i nūrānī badan

 The essence of the luminous body comprises the whole world
- 10. Kā'ināt par basīṭ hē jawhar-i nūrānī badanThe essence of the luminous body extends over the universe
- 11. Yeh nizām-i nūrānī tālāb hē Naṣīrā yād rakh!O Naṣīr! Remember this is the system of the luminous pool
- 12. Jis mēn sab kuchh ghērā huwā hē Faqīrā yād rakh!O Faqīr! Remember that it comprises everything
- 13. Wa kulla shayⁱⁿ aḥṣaynāhu fi Imāmi'm-mubīn (36:12)

 And everything is encompassed in the manifest Imām (36:12)
- 14. Nūrānī tālāb jāmi^cu'l-amsāl hēThe luminous pool is the compendium of all examples

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, Dallas Markaz, Yawmu's-sabt, 29th January 2011

73. Allāhu Mawlānā ^cAlī

- Ay bihisht-i mu^cjizāt! Allāhu Mawlānā ^cAlī
 Pāk dar zāt-ū ṣifāt, Allāhu Mawlānā ^cAlī
 O the paradise of miracles! Allāhu Mawlānā ^cAlī
 O the holy in essence and attributes! Allāhu Mawlānā ^cAlī
- 2. Ṣāḥib-i ^carsh-i majīd, pāk Furqān-i ḥamīd
 Ay qiyāmat kā yawm-i ^cīd! Allāhu Mawlānā ^cAlī
 Lord of the glorious Throne, the holy praiseworthy Furqān
 O the day of ^cīd of Resurrection! Allāhu Mawlānā ^cAlī
- 3. Zindah Qur'ān āp hēn, ḥūr-ū ģilmān āp hēn Ism-i Raḥmān āp hēn, Allāhu Mawlānā ^cAlī You are the living Qur'ān, you are ḥūrs and ģilmān You are the name of Raḥmān, Allāhu Mawlānā ^cAlī
- 4. Ay bihisht-i kā'ināt! Ay malīk-i mumkināt!
 <u>Chashmah-yi</u> āb-i ḥayāt, Allāhu Mawlānā ^cAlī

 O the universal paradise, O the Sovereign of possibilities!
 O the fountain of the water of life, Allāhu Mawlānā ^cAlī
- 5. Āp hēn nūrānī badan, āp hī hēn Panj-tan
 Ay bihisht kā har chaman! Allāhu Mawlānā Alī
 You are the luminous body, you are the Five Holy Persons
 O every rose-garden of paradise! Allāhu Mawlānā Alī
- 6. Ḥūr-i pur-nūr āp hēṅ, jalwah-yi Ṭūr āp hēṅ Sirr-i mastūr āp hēṅ, Allāhu Mawlānā ^cAlī You are the luminous ḥūr, you are Mount Sinai's manifestation You are the hidden secret, Allāhu Mawlānā ^cAlī
- 7.

 ^cĀjiz Naṣīr hē nām kā, ġālib Naṣīr hē kām kā

 Tū al-Wāḥidu'l-Qahhār hē, Allāhu Mawlānā ^cAlī

 Humble Naṣīr is for name's sake, overwhelming Naṣīr is for action

 You are the One, the Overwhelming, Allāhu Mawlānā ^cAlī

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, Dallas Markaz, Yawmu'l-aḥad, 30th January 2011

74. *Raqṣ kī ^cAẓīm Ḥikmat* Great Wisdom of Dance

- 1. <u>Shahr-i Pālās kī ḥūr-ū ģilmān zindah Qur'ān hēn</u>
 Zindah jannat, nūr-i Sulṭān awr nūr-i Salmān hēn
 The ḥūrs and ģilmān of the city of Dallas are the living Qur'ān
 They are living paradise, Sulṭān's light and Salmān's light
- 2. Jashn-i cīdu'l-qiyām mēn hūr-ū ģilmān raqṣān hēn Is pur-ḥikmat camal mēn cAlī-Allāh kā nūr raqṣān hē In the jubilee of the cīd of Resurrection dance the hūrs and ģilmān In this wisdom-filled act dances cAlī-Allāh's light
- 3. Kis kē cishq-i pāk mēn Dāwūd nabī raqṣān huwā?
 Ko'ī cāqil, ko'ī kāmil batā dē is kā jawāb!
 In whose pure love did Prophet David dance?
 Let an intelligent, a perfect person answer this question!
- 4. Gar-<u>ch</u>ih har <u>z</u>ī-ḥayāt mēṅ raqṣ kā <u>kh</u>āṣṣah hē
 Raqṣ-i Dāwūdī mēṅ faqaṭ <u>kh</u>āṣṣ bihi<u>sh</u>t kā mīwah hē
 Although every living being possesses the characteristic of dance
 Only in the Davidian dance is there the special fruit of paradise
- Raqṣ-i Dāwūd-i nabī āsmānī cishq hē
 Warnah kisī nā-farmān kā raqṣ fisq hī fisq hē
 Prophet David's dance is the heavenly love
 Otherwise the dance of a disobedient person is but debauchery
- 6. Ḥūr-ū ġilmān-i ʿAlī! Tum Ḥazrat-i Dāwūd ho!
 Raqṣ kē zēwar mēn al-ḥaqq! Tum ʿAlī-Allāh ko maḥbūb ho!
 O ʿAlī's ḥūrs and ġilmān! You are the Prophet David!
 Embellished by dance you are truly ʿAlī-Allāh's beloved!
- 7. Ay Naṣīr! Tū raqṣ kar ṭā'ūs-i jannat kī ṭaraḥ
 Tā-kih tērā nūrānī 'urūj ho 'arsh-i waḥdat kī ṭaraḥ
 O Naṣīr! Dance like the peacock of paradise
 So that your luminous elevation may be like that of the Throne of Oneness

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, Dallas Markaz, Yawmu'l-ahad, 30th January 2011

75. $N\bar{u}r\bar{a}n\bar{i}$ $Badan = K\bar{a}'in\bar{a}t\bar{i}$ $Bihi\underline{s}ht$ Luminous Body = Universal Paradise

- 1.

 capacitation of the superior of the supe
- 2. Şifāt-ū zāt mēn hē al-wāḥid yagānah
 Nihān hē awr ciyān us kā khazānah
 He is the unprecedented One in His attributes and essence
 His treasure is hidden as well as open
- 3. Bihisht-i kā'ināt nūrānī badan hē
 Bihisht-i kā'ināt aṣl^{an} waṭan hē
 Luminous body is the universal paradise
 The real abode is the universal paradise
- 4. Naṣīr tērā Hunzā nūrānī badan hē
 Isī mēṅ kā'inātī chaman (jannat) hē
 Naṣīr! Your Hunzā is the luminous body
 Wherein is the universal rose garden (paradise)
- 5. ^cAlī-Allāh karīm-i kārsāz hē
 Wohī Mawlā-yi ḥaqq bandah-nawāz hē

 ^cAlī-Allāh is the generous advocate
 He is the true lord who fulfils His servant's wishes
- 6. ^cAlī kē ism mēn nūrānī badan hē
 Yeh sirr-i pāk-i khāṣṣ-i Panj-tan hē

 cAlī-Allāh's name contains the luminous body
 This holy secret is special to the Panj-tan

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, Houston Headquarter, Yawmu'l-aḥad, 6th February 2011

76. Zindah <u>Sh</u>ahīd Bībī Sulton, ^calayha's-salām Living Martyr Bībī Sulton, peace be upon her

- 1. <u>Kh</u>alīfah Ḥubb-i ^cAlī awr <u>Kh</u>alīfah Tayhān <u>Sh</u>āh dū birādar hēṅ Anmol la^cl-ū gawhar hēṅ, donoṅ bhā'ī barābar hēṅ <u>Kh</u>alīfah Ḥubb-i ^cAlī and <u>Kh</u>alīfah Tayhān <u>Sh</u>āh are two brothers Invaluable rubies and pearls, both brothers are equal
- c Alī-Allāh nē in ko awr in kē khāndān ko jannat banāyā hē
 Awr is kē sāth in ko arsh waḥdat banāyā hē
 c Alī-Allāh has made them and their families paradise
 And therewith He has made them the Throne of Oneness
- 3. ^cAlī-Allāh daryā-yi iḥsān hē
 ^cAlī-Allāh ^cālamī Qur'ān hē
 ^cAlī-Allāh is the ocean of munificence
 ^cAlī-Allāh is the universal Qur'ān
- 4. ^cAlī-Allāh pāk Sulṭān pāk Salmān hē

 ^cAlī-Allāh hamārī jānoṅ kī jān hē

 ^cAlī-Allāh is Sulṭān, the holy and Salmān, the holy

 ^cAlī-Allāh is the Soul of our souls
- 5. ^cAlī-Allāh hamārā maḥbūb hē jānān hē

 ^cAlī-Allāh kē nūr mēn Ḥubb-i ^cAlī, Tayhān Shāh awr tamām khāndān hēn

 ^cAlī-Allāh is the beloved and the real soul

 ^cAlī-Allāh's light embraces Ḥubb-i ^cAlī, Tayhān Shāh and their entire families
- 6. Yeh pāk firishtah Bībī Sulţon kī pāk āwāz hē
 Shāyad bihisht kā ko'ī pāk sāz hē
 This is the sacred voice of the pure angel Bībī Sulţon Perhaps this is a sacred instrument of paradise
- 7. Naṣīr kehtā hē Sulṭon tāj-dār-i ḥūrān-i jannat hē

 Jān Muḥammad ^cālamī bihisht kā khalīfah awr shāhinshāh hē

 Naṣīr says that Sulṭon is sovereign of the ḥūrs of paradise

 Jān Muḥammad is khalīfah and king of kings of the universal paradise

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, Austin Markaz, Yawmu'l-ignayn, 21st February 2011

77. *Fanā fi'llāh wa Baqā bi'llāh* Merging in God and Abiding in God

- 1. <u>Khwushā! Yeh shahr-i Atlāntā hē</u>

 ^cAlī kā pāk <u>ch</u>hāntā Hē

 How pleasant! This is the city of Atlanta
 It is ^cAlī's pure <u>ch</u>hāntā
- 2. Yahān ḥūrān-ū ġilmān ^cAlī-Allāh mēn fanā hēn Fanā kē ba^cd bē-<u>sh</u>ak yeh sab <u>Kh</u>udā hēn Here ḥūrs and ġilmān are merged in ^cAlī-Allāh After being merged, indeed they are God
- 3. <u>Kh</u>udā kī ma^crifat bē-ḥadd zarūrī hē
 Nah ho yeh to phir dūrī hī dūrī hē
 Allāh's recognition is extremely essential
 If not, there is nothing but remoteness
- 4. Ma^c rifat $k\bar{a}$ mu^c allim c Alī $Qur'\bar{a}n$ -i $n\bar{a}$ țiq $h\bar{e}$ Awr $\bar{a}p$ $k\bar{a}$ yehī mu^c allim dawr-i kashf $m\bar{e}$ n bhī $h\bar{e}$ The teacher of recognition is the speaking $Qur'\bar{a}n$ c Alī

 Your this teacher is also present in the cycle of unveiling
- 5. Mawlā ^cAlī nē farmāyā: Mēn bār bār ātā hūn

 ^cAlī hī āyā Sulṭān-i a^czam mēn, ^cAlī hī āyā Salmān-i a^czam mēn

 Mawlā ^cAlī has said: I come again and again to this world

 He came in Sulṭān the great's [attire], he came in Salmān the great's [attire]
- 6. Naṣīr ko yeh ma^c rifat ^c aṭā hē
 Faqīr ko yeh ma^c rifat ^c aṭā hē
 Naṣīr is granted this recognition
 Faqīr is granted this recognition
- 7. Tamām ḥūrān is kī gawāh hēṅ
 Isī barkat sē yeh bādshāh hēṅ
 All ḥūrs are witness to this [recognition]
 By its blessing they are the sovereign

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Austin Markaz, Yawmu'l-jum^cah, 25th February 2011

78. *Muḥibbān Shukr-i Mawlānā* O Lovers! Let us thank our Lord!

- Khwushā naw-rūz-i cālam hē, muḥibbān shukr-i Mawlānā!
 Zuhur-i Shāh-i akram hē, muḥibbān shukr-i Mawlānā!
 How joyous that it is the universal new day, O lovers let us thank our Lord!
 The generous Sovereign is manifest, O lovers let us thank our Lord!
- Bahār ā'i, bahār ā'ī, bahār-i mushk-bār ā'ī
 Dawā-yi bē-qarār ā'ī, muḥibbān shukr-i Mawlānā!
 Spring has come, spring has come, the musk-scattering spring has come
 The remedy for the restless has come, O lovers let us thank our Lord!
- 3. Firishton kā nuzūl dēkho! Du^cā'on kā qabūl dēkho!
 Falak sē ġaybī phūl dēkho! Muḥibbān shukr-i Mawlānā!
 Observe the descent of angels! Observe the acceptance of prayers!
 Observe the invisible flowers from the heaven! O lovers let us thank our Lord!
- 4. Yeh ḥūrān mast-ū raqṣān hēn, ^cAlī-Allāh kī ^carūsān hēn <u>S</u>anā-<u>kh</u>wān hēn, ġazal-<u>kh</u>wān hēn, muḥibbān <u>sh</u>ukr-i Mawlānā! These ḥūrs are intoxicated and dancing, they are ^cAlī-Allāh's brides They eulogise, they sing ġazals, O lovers let us thank our Lord!
- Naṣir mēn garchih khāmī hē, nah ko'ī nēk-nāmī hē
 ^cAlī hī kī ġulāmī hē, muḥibbān shukr-i Mawlānā!
 Even though Naṣīr has defects, he has no renown
 Yet he has cAlī's true servitude, O lovers let us thank our Lord!
- 6. <u>Ch</u>alo ay ḥūr-i ^cīn-i man! Tū mērī dast-gīr ho jā! Mushīr ho jā! Wazīr ho jā! Magar badr-i munīr ho jā! Come O my ḥūr-i ^cīn! Please hold my hand! Be my advisor! Be my wazīr! But also be the full moon!

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79. *Ṣadaf-i Nūrānī kē Asrār-i ^cAzīm* Great Secrets of the Luminous Sadaf

- 1. Ay ḥakīm ā'o ḥadīṣ-i man ^caraf dēkho!
 Ay ḥakīm ā'o sirr-i asrār-i ṣadaf dēkho!
 O Sage! Come and observe the Ḥadīṣ of "whoever recognises ..."!
 O Sage! Come and observe the secret of secrets of the ṣadaf!
- 2. Mujh ko pāk ^cAlī-Allāh sē yeh i<u>sh</u>ārah huwā hē

 Mērē dil mēn pāk ṣadaf kā ^cajīb nazzārah huwā hē

 The holy ^cAlī-Allāh has indicated to me

 An amazing scene of the sacred ṣadaf has occurred in my heart
- 3. Ṣadaf-i nūr par alif numāyān hē

 Awr yahī ḥarf jamī^c-i Qurʾān hē

 The alif is prominent on the luminous ṣadaf
 And it is this letter which is the entire Qurʾān
- 4. Şadaf qufl bhī hē, kalīd bhī hē
 Yeh jashn-i a^c zam bhī hē awr ^cīd-i sa^cīd bhī hē
 Şadaf is both the lock as well as the key
 It is the supreme Jashn and the auspicious ^cīd
- 5. Ugnē wālā har dānah par ṣadaf kā naqshah hē Yeh ^cAlī-Allāh kī qudrat kā karishmah hē The ṣadaf's picture is on every vegetative seed This is the miracle of ^cAlī-Allāh's power
- 6. Naṣīr kē yeh asrār-i a^czīm ^cAlī Salmān sē hēṅ

 ^cAlī Sulṭān sē hēṅ, zindah Qurʾān sē hēṅ

 These great secrets of Naṣīr are from ^cAlī Salmān

 They are from ^cAlī Sulṭān, they are from the living Qurʾān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarter, Yawmu'<u>s-s</u>alāgah, 8th March 2011

80. *Jumlah-yi Ḥūrān-i Ḥikmat* All the Ḥūrān-i Ḥikmat

- 1. Mubārak jumlah-yi Ḥūrān-i Ḥikmat!
 Mubārak jumlah-yi Ġilmān-i Ḥikmat!
 Congratulations! All the Ḥūrān-i Ḥikmat!
 Congratulations! All the Ġilmān-i Ḥikmat!
- 2. c Alī-Allāh kī tum par naṭar hē
 Tumhārē aṣdāf mēṅ la la guhar hēṅ
 c Alī-Allāh's favours are upon you
 Your ṣadafs contain rubies and pearls
- 3.
 ^cArūsān-i gawhar-zā ho ^cAlī kī!

 Bihisht-i pāk-i a^clā ho ^cAlī kī!

 You are ^cAlī's pearl-producing brides!

 You are ^cAlī's pure sublime paradise!
- 4. Jamāl-ū ḥusn mēn tum bē-misāl ho!
 Funūn-i cishq mēn tum bā-kamāl ho!
 You are matchless in beauty and elegance!
 You are accomplished in the arts of love!
- Tajallī dar tajallī mu^cjizah hē
 Tamām ḥūrān kā yeh martabah hē
 Manifestation within manifestation is a miracle
 It is the rank of all the ḥūrān
- 6. Naṣīr asrār-i ḥūrān sē bā-<u>kh</u>abar hē

 <u>Kh</u>wu<u>sh</u>ā! Asrār-i Qur'ān sē bā-<u>kh</u>abar hē

 Naṣīr is aware of the ḥūrān's secrets

 How pleasant! He is aware of the Qur'ān's secrets
- 7. Yeh ^cārif Salmān-i a^czam kā ġulām hē
 Agar<u>ch</u>ih yeh ġulām-i nā-tamām hē
 This ^cārif is the slave of Salmān, the great
 Even though he is a deficient slave

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Atlanta Headquarter, Yawmu'l-<u>kh</u>amīs, 10th March 2011

81. <u>Sh</u>ahr-i Austin $h\bar{e}^{c}Al\bar{i} k\bar{e} Mu^{c}jiz\bar{a}t k\bar{a} \bar{A}st\bar{a}n$ The City of Austin is the Threshold of cAlī's Miracles

- Shahr-i Austin hē ^cAlī kē mu^cjizāt kā āstān
 Yeh bihisht-i nūr kā hē būstān-i dilsitān
 The city of Austin is the threshold of ^cAlī's miracles
 This is the heart-ravishing garden of the luminous paradise
- Ḥūr-ū ġilmān sab yahān par carsh-i waḥdat hēn Kullī jannat hēn, Alī-Allāh kī raḥmat hēn All ḥūrs and ġilmān are the throne of oneness here They are the universal paradise, they are Alī-Allāh's mercy
- 3. Little Angels sab kē sab yahān nūr^{un c}alā nūr hēn Subḥāna'llāh! Yeh tajalliyāt-i kūh-i Ṭūr hēn All the Little Angels here are 'light upon light' Subḥān'llāh! They are Mount Sinai's theophanies
- 4. Jumlah-yi ḥūrān-i pāk nūr kā tālāb hēṅ
 Bā-jamāl-ū bē-misāl dahr mēṅ nāyāb hēṅ
 All pure ḥūrs are the luminous pool
 They are beautiful, peerless and unprocurable in the world
- 5. Ḥūr-i gawhar-zā bihisht-i pāk kā sarmāyah hē Awr pāk ṣadaf ūs kē nūr kā ganjīnah hē The pearl-producing ḥūr is the capital of sacred paradise And [her] sacred ṣadaf is the treasure of its light
- 6. Ay Naṣīr! Asrār-i ḥūrān fāsh kar kisī khawf kē ba-ġayr

 Kyūṅ-kih tum ko Shāhinshāh-i dīn Alī-Allāh kā ḥukm mānnā hē

 O Naṣīr! Divulge the ḥūrs' secrets fearlessly

 Because you have to obey the command of Alī-Allāh, the Sovereign of religion

Naṣīr al-Dīn Naṣīr (Ḥubb-i ^cAlī) Hunzai, S.I. Austin Markaz, Yawmu'l-i<u>s</u>nayn, 11th April 2011