# Collection of Ginans By Naṣir al-Din Naṣir

**Volume Two** 





My dear Spritual child,

I received your telegram, and I give you my best loving blessings for your devoted services. I am very happy to know that you have completed the Ginan Book in Hunza language.

Yours affectionatly,

Al-vaez Nasiruddin Nasir Hunzai, c/o H. H. Aga Khan's Ismailia Council, RAWALPINDI W. PAKISTAN

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- Firishtah Ġunchah-yi Zahrā misāl-i Zahrā hē
  Yeh ḥūr-i cīn hē, ḥasīn-ū zibā hē
  The angel Ġunchah-yi Zahrā is like Zahrā (peace be upon her)
  This is ḥūr-i cīn, beautiful and graceful
- 2. Yeh tīn tajallī-yi ḥūrān awr do ģilmān hēn
  Yeh sab misl-i <sup>c</sup>Alī, zindah bihisht-ū Qur'ān hēn
  These three are manifestations of ḥūrs and two are ģilmān
  All these like <sup>c</sup>Alī are living paradise and the Qur'ān
- 3. Zahē naṣīb! Keh ko'ī pāk khānah aysā hē
  Baṛā sa<sup>c</sup>īd hē gar zamānah aysā hē
  How fortunate! That there is such a pure family
  It is very fortunate since the time is such
- Yeh ġunchah khil kar abhī kanz-i raṅg-ū bū ho gā
   Zamānah bhar mēṅ aṣar is kā sū ba-sū ho gā
   This bud will blossom and will become a treasure of colour and fragrance Her fragrance will affect the time in all directions
- 5. Khudā karē kih har khāndān mēn ayk nah ayk khazānah ho! Kih jis sē fā'idah-yi ahl-i zamānah ho May God make such a treasure in every family By which the people of the time will benefit
- 6. Naṣīr mēṅ Naṣīr kā ayk cilmī khazānah pinhān hē
  Is kē liyē taḥqīq-ū talāsh kī jāyē
  In Naṣīr is hidden a treasure of "Naṣīr's" knowledge
  For which search and investigation should be undertaken
- 7. Yeh khāndān ṣaff-i awwal mēn kām kartā hē Naṣīr az dil-ū jān is ko salām kartā hē This family is working in the first rank Naṣīr salutes it with heart and soul

Note:  $\dot{G}un\underline{ch}ah$ -yi  $Zahr\bar{a} = \dot{G}un\underline{ch}ah$ -yi  $F\bar{a}$ țimah

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu's-sabt, 2<sup>nd</sup> December 2006

# 2. *Mērē Dil kī Kāpiyāṅ* Copies of My Heart

#### Almās awr Nūruddīn – Nāhīd awr Mahdī <sup>c</sup>Alī

- 1. Ay <sup>c</sup>ajā'ib! Mērē dil kī kāpiyāṅ hēṅ bē-<u>sh</u>umār Aysī har kāpī mēṅ hē mērā qalbī piyār How wonderful! There are countless copies of my heart I have heartfelt love in each such copy
- 2. Piyārī bētī nūrānī Almās! Piyārī bētī nūrānī Nāhīd!
  Āp sab ko mērā qalbī piyār, mujh ko dīdār kā hē intizār
  My dear luminous daughter Almās! My dear luminous daughter Nāhīd!
  All of you have my heartfelt love, and I wait for your dīdār
- 3. Ay firishto! Tum sē ho jā'ūn main nisār!
  Tum peh bārish ho 'Alī kē nūr kī saylāb-wār!
  O angels! May I scatter my life for you!
  May the rain of 'Alī's light pour upon you torrentially
- 4. <u>Chehrah-hā-yi pāk-ū mubārak awr āṅsū'ūṅ kē motī</u>
  Tābān-ū durukhshān mujh ko yād hēṅ
  All your pure and blessed faces and the pearls of your tears
  I remember them clearly and vividly
- 5. Nafisah jalwah-yi Ḥawwā awr <sup>c</sup>Azīz Ādam hē

  <sup>c</sup>Alī kē fazl-ū karam sē sattar hazār <sup>c</sup>ālam hēṅ

  Nafīsah is Eve's manifestation and <sup>c</sup>Azīz is Adam

  By <sup>c</sup>Alī's grace there are seventy thousand such worlds
- 6. <sup>c</sup>Arūs-i nūr lā-rayb misl-i Qā'im hē
  Woh hē pāk kitāb-i Ilāhī awr bihisht-i dā'im hē
  The bride of light is undoubtedly a copy of Qā'im
  She is the pure Book of God and the everlasting paradise
- Naṣīr! Ab nah ḍaro waqt-i pāk-i nāqūr hē
   <sup>c</sup>Alī kē fazl-ū karam sē zamānah pur-nūr hē
   Naṣīr! Do not fear, now is the pure time of nāqūr
   By <sup>c</sup>Alī's grace and munificence the time is full of light

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu's-sabt, 2<sup>nd</sup> December 2006

# 3. *Yāsmīn awr Zāhir <sup>c</sup>Alī kā <u>Kh</u>āndān* The Family of Yāsmīn and Zāhir <sup>c</sup>Alī

- Yeh Yāsmīn <sup>c</sup>ajab sirr-i pāk Maryam hē

  Hawwā hē awr shawhar is kā Ādam hē

  This Yāsmīn is wonderfully the sacred secret of Mary
  She is Eve and her husband is Adam
- 2. c Arūs-i Ḥazrat-i Qā'im kī ṣifāt rakhtī hē Ḥayāt-i zāhir mēn ṣabr-ū sabāt rakhtī hē She has the attribute of Ḥazrat-i Qā'im's bride In external life she has patience and firmness
- 3. Yeh ḥūr-i pur-nūr hē gūyā falak peh shams-ū qamar Yeh in kē afrād hēn misāl-i la<sup>c</sup>l-ū guhar
  This luminous ḥūr is like the sun and the moon in the heaven The members of her family are like rubies and pearls
- 4. <u>Khudā kā shukr kih Qā'im-shinās gharānah hē</u>
  <u>Khwushā! Anmol ayk khazānah hē</u>
  Thanks to God that the family has Qā'im's recognition How joyous! That it is an invaluable treasure
- 5. Bihisht <sup>c</sup>ālam-i ḥūrān-ū ġilmān hē

  <u>Kh</u>ulāṣah is kā <sup>c</sup>ajab hē kih bāġ-i Rizwān hē
  Paradise is the world of ḥūrs and ġilmān
  Wonderfully its essence is the garden of Rizwān
- 6. Bihisht calam-i husn-ū jamāl-i gūnā-gūn

  Kamāl-i qudrat-i khāliq-i bē-chūn

  Paradise is the world of the diversity of elegance and beauty

  It is the perfect power of the Creator, the Unique
- 7. Naṣīr ba-ḥukm-i <sup>c</sup>Alī khādim-i khawātīn hē

  <sup>c</sup>Alī kē pāk farmān par ham sab ko āmīn hē

  Naṣīr is the servant of women by <sup>c</sup>Alī's command

  We all have to say "āmīn" to his holy farmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu's-sabt, 2<sup>nd</sup> December 2006

## 4. $H\bar{u}rayn = N\bar{u}rayn$ $H\bar{u}rayn$ (Two $H\bar{u}rs$ ) = $N\bar{u}rayn$ (Two Lights)

- Parwāz ā kē mujh ko sikhā mērī shah-parī!
   Ayk raqṣ-i ashiqānah dikhā ġaynishē gamburī!
   O shah-parī! Please come and teach me to fly!
   O golden feather, show me lovely dancing!
- 2. Ay sirr-i pāk-i cishq-i Alī! Rāz-i kūh-i Qāf!
  Ā jā qarīb tērā karūn alamī ṭawāf!
  O the sacred secret of Alī's love! O the secret of Mt. Qāf!
  Come closer to me, I will do a cosmic circumambulation!
- 3. Thī nāṭiqoṅ kē dawr mēṅ Ādam kī bartarī
  Is dawr-i pāk-i Qā'im mēṅ hē Ḥawwā kī bartarī
  There was the supremacy of Adam in the cycles of the nāṭiqs
  In this sacred cycle of Qā'im there is Eve's supremacy
- 4. Qā'im kī dulhanēn sab Qā'im kī kāpiyān hēn Aysē mēn hēn woh Qur'ān awr hēn bihisht-ū Rizwān Qā'im's brides are all his copies As such they are the Qur'ān, paradise and Rizwān
- 7ā'ūs-i nūr-i pāk-i <sup>c</sup>Alī mērē sar peh ā'o!
  7ā'ūs-wār raqṣ karo nūrē gamburī!
  O peacock of <sup>c</sup>Alī's pure light! Sit on my head!
  O Nūrē Gamburī, dance like the peacock!
- 6. Parwānah-wār mujh ko jalā ay <u>ch</u>irāģ-i <sup>c</sup>i<u>sh</u>q!

  <u>Hūrayn mujh mēn bano dil-ū dimāģ-i <sup>c</sup>i<u>sh</u>q

  O lamp of love! Consume me like the moth

  O Ḥūrayn become the heart and mind of love within me</u>
- 7. "Ḥūrayn" kī iṣṭilāḥ mujhē āsmān sē ā ga'ī Ḥaqqā yeh nūrē gamburī hamēn Salmān sē ā ga'ī The term "Ḥūrayn" has come to me from heaven Truly this Nūrē Gamburī has come to me from Salmān
- 8. Yeh nām-i pāk-i "Ḥūrayn" in am-i Shahinshāh hē
  Jo is bandah-yi nā-chār Naṣīr ko milā hē
  The pure name "Ḥūrayn" is the reward of the King of kings
  Which is granted to this humble slave Naṣīr

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-aḥad, 3<sup>rd</sup> December 2006

## 5. *Mērē <sup>c</sup>Azīzān-i Karā<u>ch</u>ī* My <sup>c</sup>Azīzān of Karachi

- Tērī pīshānī-yi mubārak sē fidā! Ay Mah-Jabīn!
   Ay firishtah-yi dil-nishīn! Ay māh-i tābān bar zamīn!
   O Mah-Jabīn! May I be sacrificed for your blessed forehead
   O amiable angel! O the radiant moon on the earth!
- 2. Ḥazīrah-yi quds, māh-jabīn, bihisht-i barīn

  carūs-i Qā'im-i pāk, nūr-i ayn-ū ḥūr-i in

  The sacred Sanctuary, forehead like the moon, supreme paradise

  The bride of the holy Qā'im, the light of eyes and ḥūr-i in
- 3. Woh pāk Ṣā'imah misl-i Maryam-ū ʿĪsā, bi-ḥamdi'llāh! Firishtah Sārah awr Fāṭimah do dukhtar-i nūr That pure Ṣā'imah is like Mary and Jesus, bi-ḥamdi'llāh! The angels Sārah and Fāṭimah are two daughters of light
- 4. Woh Shāh Bībī ma dan-i sharāfat hē
   Tajallī-yi Alī hē, qābil-i khilāfat hē
   That Shāh Bībī is the mine of eminence
   She is Alī's manifestation and is worthy of vicegerency
- 5. Yāsmīn Shēr Walī rūḥ<sup>an</sup> wa <sup>c</sup>aql<sup>an c</sup>arūs-i Qā'im hē Ḥarīṣ-i <sup>c</sup>ilm-ū <sup>c</sup>amal, rūḥ-i zikr-i dā'im hē Yāsmīn Shēr Walī is Qā'im's bride spiritually and intellectually Who yearns for knowledge and action and is a soul in constant zikr
- 6. Yeh hamārī bahut hī <sup>c</sup>azīz bētī Gul<u>sh</u>akar Ḥawwā-yi pāk-ū pākīzah ḥūr-i hazār tajallī hē This our very dear daughter Gul<u>sh</u>akar Is the pure Eve and the ḥūr of a thousand manifestations
- 7. Yeh pāk Fāṭimah in kī jān-ū jānān hē
  Yeh khāndān tamām misl-i zindah Qur'ān hē
  This pure Fāṭimah is her soul and beloved
  This entire family is like the living Qur'ān
- 8. <u>Khwushā! Kih Nasrīn-ū Akbar Ḥawwā awr Ādam hēn</u>
  In kī khilāfat kē liyē ayk judāgānah cālam hē
  How joyous! That Nasrīn and Akbar are Eve and Adam
  There is a separate world for their vicegerency

Dr. Zarīnah (marḥūmah) nūr-i <sup>c</sup>Alī mēn fanā ho kar ab zarīnah <u>kh</u>azīnah-yi ḥūr-ū ġilmān hē, li-hāzā in kī family (Amīnah awr Murtazā) pēshgī ṭawr par rūḥ<sup>an</sup> wa <sup>c</sup>aql<sup>an</sup> ḥūr-ū ġilmān hēn. Hamārē bahut hī <sup>c</sup>azīz <sup>c</sup>Azīm par pāk Mawlā bahut mihrbān hē. <sup>c</sup>Azīm kē <u>kh</u>āndān par <sup>c</sup>Alī Allāh kī zabardast nawāzishāt hēn. Is ghar mēn ayk <u>kh</u>ilāfat-i <sup>c</sup>āliyah manzūr ho <u>ch</u>ukī hē, Muḥammad Rafī <sup>c</sup> mērā dādā jān Mawlā kē fazl-ū karam sē is ghar mēn āyā hē. Ḥūrān-ū ġilmān kī ta dādā barh ga hē. Al-ḥamdu li llāh! Late Dr. Zarīnah by being merged in <sup>c</sup>Alī slight has now become a treasure of ḥūrs and ġilmān. Therefore, her family (Amīnah and Murtazā) have already become ḥūrs and ġilmān spiritually and intellectually.

The holy Mawlā is very kind to our very dear <sup>c</sup>Azīm. His family has tremendous favours of <sup>c</sup>Alī Allāh. An exalted vicegerency has been approved for this house. By Mawlā's grace my grandfather Muḥammad Rafī<sup>c</sup> has come to this household. Al-ḥamdu li'llāh the number of ḥūrs and ġilmān is increasing.

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-aḥad, 3<sup>rd</sup> December 2006

## 6. <u>Sh</u>āziyah Nizār awr <u>Sh</u>āziyah Raḥīm

- 1. <u>Shāziyah</u> = <sup>c</sup>ajīb-ū ġarīb bihi<u>sh</u>t mēn hē intihā'ī <u>khwush</u>-naṣīb <u>Khwush</u>-naṣībī mēn in kē <u>sh</u>awhar bhī hēn, yeh hēn barē labīb <u>Sh</u>āziyah is extremely fortunate in a wonderful and miraculous paradise This fortune is shared by their husbands who are very wise
- 2. <sup>c</sup>Alī Allāh hē in sab kā nihāyat mihr-bān ṭabīb Yaqīn<sup>an</sup> wohī hē sab sē baṛā ḥabīb <sup>c</sup>Alī Allāh is their very kind physician Indeed, he is their greatest friend
- 3. <u>Sh</u>āziyah Ḥawwā hē awr Nizār Ādam hē Nīz <u>Sh</u>āziyah Ḥawwā awr Raḥīm Ādam hē <u>Sh</u>āziyah is Eve and Nizār is Adam Also <u>Sh</u>āziyah is Eve and Raḥīm is Adam
- 4. Ādam-ū Ḥawwā <sup>c</sup>azīm mu<sup>c</sup>jizāt-i Qur'ān hēṅ <u>Kh</u>alq-i <sup>c</sup>ālam in kī ḥikmat sē bahut ḥayrān hēṅ Adam and Eve are great miracles of the Qur'ān The people of the world are bewildered by their wisdom
- 5. Ādam-ū Ḥawwā kā qiṣṣah jāmi<sup>c</sup>u'l-amṣāl hē
  Woh bihisht-i pāk ḥaqqā jannatu'l-a<sup>c</sup>māl hē
  The story of Adam and Eve comprises all allegories
  That pure paradise is truly the paradise of deeds
- 6. Ay <sup>c</sup>azīzān! Ādam-i awwal <sup>c</sup>Alī hī kā nūr thā
  Yeh <sup>c</sup>Alī hī kā zuhūr thā, jis kā nām Ḥawwā awr ḥūr thā
  O <sup>c</sup>azīzān! The primordial Adam was but <sup>c</sup>Alī's light
  It was but <sup>c</sup>Alī's manifestation that was called Eve and ḥūr
- 7. Yak-ḥaqīqat, yak-tajallī, yak-nūr hēn sab mard-ū zan Dēkho! Ḥūrayn awr Naṣīr hēn cayn ġayn, ay nūr-i cayn! Monoreality, monophony and one light are all men and women See ḥūrayn and Naṣīr are cayn and ġayn, O the light of eyes!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-isnayn, 4<sup>th</sup> December 2006

# 7. *Mērē Gulshan-i Bihisht Karīmah, Ḥasan awr Salmān* My Garden of Paradise Karīmah, Ḥasan and Salmān

- 1. Karīmah nūr kī dulhan, bihisht-i ḥusn kā gulshan
  Bahut pākīzah zamīr awr jān-ū tan
  Karīmah is the bride of light, the garden of paradise of beauty
  Her conscience, soul and body are very pure
- Yeh rūḥ in kī pāk samāwī hē
   Tajallī in kī Ilāhī hē
   Her pure soul is heavenly
   Her manifestation is Divine
- 3. Yeh in  $k\bar{a}^c$  ishq  $^c$  arsh $\bar{i}$  h $\bar{e}$ Tan-i  $p\bar{a}k\bar{i}zah$  farsh $\bar{i}$  h $\bar{e}$ Her love belongs to the [supreme] Throne Her pure body belongs to the earth
- 4. Jamāl-ū ḥusn qudsī hē

  <u>Khwushā! Nūrānī firishtah-yi arzī hē</u>

  Her beauty and elegance are sacred

  How joyous! This luminous angel is on the earth
- 5. Yeh nūrānī Ḥawwā misl-i Raḥmān hē Yaqīn<sup>an</sup>! Zindah Qur'ān hē
  This luminous Eve is a copy of Raḥmān Indeed! She is a living Qur'ān
- 6. Bihisht awr ḥūr-ū ġilmān hē

  <sup>c</sup>Alī kā fazl-ū iḥsān hē

  She is paradise, ḥūrs and ġilmān

  <sup>c</sup>Alī's grace and beneficence is upon her
- 7. Ḥasan in kī tajallī sē Ādam hē
  Kih har Ḥawwā Ādam sē muqaddam hē
  Ḥasan is Adam by her manifestation
  Because every Eve precedes every Adam
- 8. Naṣīrā! Yād rakh lēnā bihisht mēn tīn asrār hēn Sirr-i Qur'ān, sirr-i Salmān awr sirr-i ḥūrān hēn Naṣīr! Remember there are three secrets in paradise The Qur'ān's secret, Salmān's secret and the secret of ḥūrs

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'<u>s-s</u>alā<u>s</u>ah, 5<sup>th</sup> December 2006

## 8. *Pāk-ū pākīzah La<u>sh</u>kar-i Isrāfīlī* The pure army of Isrāfīl

- Nāziyah Amīn ham sab kē qulūb kī makīn
   Woh samāwī tajallī-yi Jibrīl-i amīn
   Nāziyah Amīn resides in all our hearts
   She is a heavenly manifestation of the Trustworthy Jibrīl
- 2. Raziyyah Shāhīn rūḥ<sup>an</sup> bahut ḥasīn-ū nāzanīn Hē yaqīn<sup>an</sup> woh <sup>c</sup>arūs-i Shāhinshāh-i dīn Raziyyah Shāhīn is very beautiful and amiable in soul Indeed, she is the bride of the sovereign of religion
- 3. Rizwān, rūḥ-i Naṣīr, khwush-bū-yi Qur'ān Fidā Bībī awr 'Alī Madad kā gulistān Rizwān, Naṣīr's soul is the Qur'ān's fragrance The rose garden of Fidā Bībī and 'Alī Madad
- 4. Malikah-ū <sup>c</sup>Irfān, Gul-i Mīrī kā <u>ch</u>amanistān Nuṣrat <sup>c</sup>Alī awr <sup>c</sup>Imrān Naṣīr kā kitābistān Malikah and <sup>c</sup>Irfān are Gul-i Mīrī's flowerbed Nuṣrat <sup>c</sup>Alī and <sup>c</sup>Imrān are Naṣīr's bookshop
- 5. <u>Khwush-dil, murīd-i pīr-i kāmil, murād ḥāṣil</u>
  <u>Chirāġ-i maḥfil, du</u> ā-yi muqbil, rasā-yi manzil
  Malikah and Irfān are Gul-i Mīrī's flowerbed
  Nuṣrat Alī and Imrān are Naṣīr's bookshop

#### Mişbāḥ Salīm:

6. <u>Sh</u>ah-zādī-yi raw<u>sh</u>an-zamīr, nūr-i <sup>c</sup>ayn-i Naṣīr Gul<u>sh</u>an-i bē-nazīr, māhtāb-i munīr Princess with the enlightened heart, the light of Naṣīr's eyes The peerless flowerbed, the bright moon

#### <u>Kh</u>alīfah Barkat <sup>c</sup>Alī:

7.  $\overline{A}$ 'īnah-yi ash'ar-i Naṣīr, firishtah-yi dil-nawāz
Tajallī-yi sāz-ū āwāz, madḥ-khwān-i sar-farāz
The mirror of Naṣīr's poems, the heart-soothing angel
The manifestation of voice and tune, the eminent eulogist

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu's-salāsah, 5<sup>th</sup> December 2006

## 9. *Tajallī-yi Ḥūrayn* Manifestation of Ḥūrayn

- Firishtah-yi pāk Shamshād! Laqab hē tērā Dil-shād
   Du<sup>c</sup>ā hē yēhī har dam "Khānah ābād! Khānah ābād!"
   O pure angel Shamshād! Your title is Dil-shād
   It is my constant prayer "May your home be prosperous! May your home be prosperous!"
- 2. <sup>c</sup>Alī kē nūr sē ghar peh raḥmat bād!
  Du<sup>c</sup>ā ho tumhārē ḥaqq mēn mērī har har yād
  By <sup>c</sup>Alī's light may there be mercy on your house!
  May my every remembrance of you be a prayer for you
- 3. Fidā ho āp sab sē yeh ustād

  calca Alī sē ḥāṣil ho har har imdād

  May this teacher be sacrificed for all of you

  May you receive every help from Alī
- 4. Yeh <u>Shamshād pāk dulhan awr Ḥawwā hē</u>

  <sup>c</sup>Alī kī misl awr zindah Qur'ān hē

  This <u>Shamshād</u> is pure bride and Ḥawwā

  She is <sup>c</sup>Alī's copy and the living Qur'ān
- 5. <u>Khwushā! Yeh zindah jannat awr Rizwān hē</u>
  Ba<u>chchē</u> in kē nūrānī ģilmān hēṅ
  How joyous! She is living paradise and Rizwān
  Her children are luminous ģilmān
- 6. Firi<u>sh</u>tah-yi <sup>c</sup>ilm-ū ḥikmat <sup>c</sup>Abdu'l-<sup>c</sup>Azīz
  Yaqīn<sup>an</sup>! Rūḥ<sup>an</sup> wa nūr<sup>an</sup> Ādam hē
  How joyous! She is living paradise and Rizwān
  Her children are luminous ġilmān
- 7. Tumhārī lākh tajallī hēn ay Ḥawwā!
  Ay nūr kī dulhan! Ay tajallī-yi ḥūrayn!
  O Ḥawwā! You have a lac manifestations
  O the bride of light! O the manifestation of ḥūrayn!
- 8. Muḥibb-i khānah hē ustād Naṣīr, ay firishtah-yi pākīzah Shamshād!
  Mubārak bād! Mubārak bād! Salāmat bād! Salāmat bād!
  O pure angel Shamshād! Your teacher is the lover of your house (family)
  Congratulations! Congratulations! Peace be upon you! Peace be upon you!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'<u>s</u>-salāsah, 5<sup>th</sup> December 2006

# 10. Hamārē bahut hī <sup>c</sup>azīz <sup>c</sup>ilmī ba<u>chch</u>ē Amīnah, Naṣru'llāh awr <u>kh</u>āndān Our very dear children in knowledge Amīnah, Naṣru'llāh and [their] family

- Amīnah Ḥazrat-i Qā'im kā ayk khazīnah hē
   <sup>c</sup>Ajīb gawhar-i <sup>c</sup>aqlī kā ayk nagīnah hē
   Amīnah is a treasure of Ḥazrat-i Qā'im
   Amazingly she is a bezel of the pearl of Intellect
- Amīnah gawhar-i <sup>c</sup>aql awr kitāb-i maknūn hē
   Yeh sirr-i lawḥ-ū qalam hē, yeh nūr-i Qur'ān hē
   Amīnah is the pearl of Intellect and the hidden Book
   She is the secret of the Tablet and the Pen and the Qur'ān's light
- 3. Amīnah <sup>c</sup>arūs-i Qā'im mu<sup>c</sup>jizātī Ḥawwā hē
  Ba-fazl-i Mawlā! Naṣru'llāh misāl-i Ādam hē
  Amīnah is Qā'im's bride [and hence] the miraculous Eve
  By Mawlā's grace! Naṣru'llāh is like Adam
- 4. Amīnah ḥūr-i pur-nūr-i hazār tajallī hē
   Yeh in kā khāndān tajallī dar tajallī hē
   Amīnah is the luminous ḥūr of a thousand manifestations
   Their family is manifestation within manifestation
- 5. Amīnah apnī pī<u>sh</u>ānī mēn ḥazīrah-yi qudus hē Yeh in kī <sup>c</sup>irfānī jannat hē jahān har gūnah ni <sup>c</sup>mat hē Amīnah is the sacred Sanctuary in her forehead This is her <sup>c</sup>irfānī paradise where every kind of bounty is available
- 6. Amīnah awr Naṣru'llāh dānā hēn, yeh jāntē hēn kih 
  <sup>c</sup>Amal karnā hē, <sup>c</sup>amal karnā hē, <sup>c</sup>amal karnā hē

  Amīnah and Naṣru'llāh are wise and they know that
  We have to work, we have to work, we have to work
- 7. Naṣir Qur'ān kē hawālē sē kehtā hē kih ay yārān!

  Tum Qā'im kē madad-gār ho jā'o tā kih Qā'im tumhārā madad-gār ho
  O friends! Naṣir says with reference to the Qur'ān
  Support Qā'im so that Qā'im may support you all

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-arbi<sup>c</sup>ā, 6<sup>th</sup> December 2006

# 11. *Yāsmīn*, *Nūr* <sup>c</sup>*Alī awr Jamā* <sup>c</sup>*ah-yi Pāk-i Qā'im-<u>sh</u>inās Yāsmīn*, Nūr <sup>c</sup>Alī and the pure Qā'im-shinās Jamā <sup>c</sup>at

- Yāsmīn nūr-i pāk-i jabīn, mērē firishtah-yi dil-nishīn
   Rūḥ-i pāk-i tābi<sup>c</sup>īn, gulshan-i ḥusn-i ḥasīn
   Yāsmīn, the pure light of the forehead, my heart-dwelling angel
   The pure soul of followers, the rose garden of elegant beauty
- 2. <u>Shāh-i khidmāt-i ṭawīl</u>, <sup>c</sup>ilm-ū ḥikmat kī dalīl

  <sup>c</sup>Āshiq-i Salmān-i mā, <sup>c</sup>ārif-i Sulṭān-i mā

  The sovereign of long services, the proof of knowledge and wisdom Lover of our Salmān, <sup>c</sup>ārif of our Sulṭān
- 3. Gulshan-i pākīzah-jān, rūz-ū shab tasbīḥ-khwān
  Fakhr-i qawm-ū dūstān, Khānah-yi Ḥikmat kī jān
  The rose garden of pure soul, reciter of tasbīḥ day and night
  Pride of the community and friends, the soul of Khānah-yi Ḥikmat
- 4. Hawwā-yi <sup>c</sup>aqlī hē Yāsmīn, Nūr <sup>c</sup>Alī Ādam hē Yeh donon kā'inātī bihisht mēn ayk <sup>c</sup>ālam hēn Yāsmīn is intellectual Eve, Nūr <sup>c</sup>Alī is Adam They are both a world in the cosmic paradise
- 5. Isī ṭaraḥ sattar hazār nufūs-i pākān hēṅ Har ayk bihisht mēṅ bē-shumār ḥūrān-ū ġilmān hēṅ In this way there are seventy thousand pure souls In each paradise there are countless ḥūrs and ġilmān
- 6. Tajalliyāt hī tajalliyāt kā <sup>c</sup>ālam hē
  Yeh nūr-i pāk-i Ḥazrat-i Salmān-i a<sup>c</sup>zam hē
  It is the world of manifestations only
  This is the pure light of Ḥazrat-i Salmān, the great
- 7. Yeh pāk Yāsmīn Naṣīr kī jān hē
  Yeh jalwah-yi Sulṭān hē, tajallī-yi Salmān hē
  This pure Yāsmīn is Naṣīr's soul
  She is Sulṭān's manifestation and Salmān's refulgence

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-khamīs, 7<sup>th</sup> December 2006

- 12. Hamārī ayk bahut īmānī bētī Zubaydah kā khāndān Amīn Nazar Alī awr Sayf Alī The family of Zubaydah, one of my faithful daughters: Amīn Nazar Alī and Sayf Alī
- 1. Zubaydah gawhar-i īmān <sup>c</sup>arūs-i Salmān hē
  Woh misl-i Qā'im, zindah bihisht awr zindah Qur'ān hē
  Zubaydah is the pearl of faith, [and] Salmān's bride
  She is Qā'im's copy, living paradise and living Qur'ān
- Woh ḥūr-i pur-nūr Ḥawwā-yi hazār tajallī
   Kitāb-i pāk-i zikr-i khafī-ū jalī
   She is the luminous ḥūr, Eve of a thousand manifestations
   The sacred book of hidden and open zikr
- 3. Fidā-yi ism-i Nabī awr fidā-yi ism-i <sup>c</sup>Alī
  Firishtah, ḥūr, parī awr rūḥ-i qudsī
  She is sacrificed for the Prophet's name and <sup>c</sup>Alī's name
  She is angel, ḥūr, parī and holy spirit
- 4. Zubaydah Ḥawwā hē awr Amīn Ādam hē Yeh donon sāth sāth ayk shakhṣī cālam hē Zubaydah is Eve and Amīn is Adam Together the two are a personal world
- 5. Zubaydah misl-i Qā'im hē, isī liyē yeh sab kuchh hē Kih yeh zindah bihisht bhī hē awr zindah Qur'ān bhī Zubaydah is Qā'im's copy, therefore she is all this That she is living paradise as well as the living Qur'ān
- 6. Zubaydah mu<sup>c</sup>jizah-yi pāk-i ḥūr-ū ġilmān hē Woh dīn-i pāk-i Ḥazrat-i Shāh Sulṭān hē Zubaydah is the sacred miracle of ḥūrs and ġilmān She is the pure religion of Ḥazrat-i Shāh Sulṭān
- 7. Naṣīr ṭawāf sikhā yeh ṭawāf-i ḥikmat hē

  Sawāb-i zibḥ-i caṭīm hē awr bē-qiyās raḥmat hē

  Naṣīr teach circumambulation, because it is the circumambulation of wisdom

  This is the reward of the great sacrifice and immeasurable mercy

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-khamīs, 7<sup>th</sup> December 2006

## 13. <sup>c</sup>Ilmī Bētī Nūr-Afrūz Amīn My daughter in knowledge Nūr-Afrūz Amīn

- Ay mubārak nām wālī bētī! Ay farzand-i rūḥānī-yi pāk Imām!
   Āsmān-i nūr sē nāzil ho, tum par durūd-ū salām
   O daughter! Bearer of the blessed name! O spiritual child of the holy Imām
   You have descended from the heaven of light, may durūd and salām be upon you
- 2. Ay firishtah-yi pāk! Ay firishtah-yi arz-i dīn!
  Zikr-i Shāhinshāh-i kawnayn kam nah kar ṣubḥ-ū sham
  O pure angel! O angel of the earth of religion!
  Do not decrease the remembrance of the King of kings of both the worlds morning and evening
- 3. Ḥalqah-yi nūrānī Ṭālās mēn Khudā kā rang hē
  Tum isī pākīzah rang mēn rangīn rahā karnā mudām
  In the luminous circle of Dallas is the colour of God
  Remain tinged in this pure colour all the time
- 4. Jab Imām tērī tajallī hē to tujh mēn kyā nahīn?

  Kull-i dawlat, kull-i ni<sup>c</sup>mat, kull-i rāḥat hē Imām

  If the Imām is your manifestation, then what is not in you?

  The entire wealth, the entire bounty, the entire repose is the Imām
- 5. Tum ko Mawlā nē banāyā hē yaqīn<sup>an</sup> nūr sē Bāṭin<sup>an</sup> khwud ko zarā dēkh lē ay māh-i tamām! Certainly Mawlā has created you from the light O full moon! Try to see yourself spiritually!
- 6. Ism-i a<sup>c</sup>zam mēn <sup>c</sup>Alī kā nūr hē tērā wakīl
  Lo khazānē hēn bahut sē yeh asmā'-yi <sup>c</sup>izām
  Your advocate is <sup>c</sup>Alī's light in the supreme Name
  Take all these great Names, which are many treasures
- 7. Ay Naṣīr! Asmā'-yi Mawlā kunūz-i nūr hēṅ
   Un kē 'urafā' donoṅ 'ālam mēṅ ma' mūr hēṅ
   O Naṣīr! Mawlā's names are the treasures of light
   Those who recognise them are prosperous in both the worlds

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta, Yawmu's-sabt, 9<sup>th</sup> December 2006

## 14. <sup>c</sup>Ishrat Rūmī Zahīr – Māyah-yi Dānish, Ganj-i Gawhar, Shāhnāz-i Sāniyah

- 1. Ay Rūbīnah-yi nūrānī! Ay Nafīsah-yi nūrānī!
  Tū chehrah-yi Nūrayn hē, tū jalwah-yi Ḥūrayn hē!
  O luminous Rūbīnah! O luminous Nafīsah!
  You are the face of Nūrayn, you are the manifestation of Ḥūrayn
- 2. Raḥmān kī ṣūrat ho, Qur'ān kī ḥikmat ho Rizwān kī waḥdat ho, ay Rūbīnah-yi nūrānī! You are Raḥmān's image, you are the Qur'ān's wisdom You are Rizwān's unity, O luminous Rūbīnah!
- 4. Woh jism-i laṭīf tum ho, Rozīnah nē jisē dēkhā

  <u>Kh</u>wud khwāb ho, khwud ta'wīl, ay Rūbīnah-yi nūrānī!

  The subtle body which Rozīnah had seen, are you
  You yourself are dream and its ta'wīl, O luminous Rūbīnah!
- 5. Ay pāk-ū ṣafā <sup>c</sup>Ishrat! Hē shān tērī ḥikmat
  Jannat mēn tū hē zīnat, Rūbīnah mēn tū hē waḥdat
  O pure and serene Eshrat! Your glory is wisdom
  You are an ornament in paradise, you are oneness in Rūbīnah
- 6. Tū nūr kī dulhan hē, tū ḥusn kā gulshan hē
  Tū chehrah-yi rawshan hē, ay Rūbīnah-yi nūrānī!
  You are the light's bride, you are beauty's rose garden
  You are a bright face, O luminous Rūbīnah!
- 7. Bē-chārah Naṣīr main hūn, qurbān-i Faqīr main hūn Ulfat mēn asīr main hūn, ay Rūbīnah-yi nūrānī!
  I am powerless Naṣīr, I am sacrificed for Faqīr
  I am imprisoned in love, O luminous Rūbīnah!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-ahad, 10<sup>th</sup> December 2006

## 15. *Zīnatu'llāh makshūf ho yā maḥjūb?* Should Allāh's Ornament be revealed or concealed?

- Ay ṣūrat-i pākīzah-yi Raḥmān Nafīsah!
   Ay martabah-yi ḥikmat-i Qur'ān Nafīsah!
   O pure image of Raḥmān Nafīsah!
   O the rank of the wisdom of the Qur'ān Nafīsah!
- 7ū ayk bhī hē awr lākh bhī, ay cālam-i ḥūrān
  Ay zindah bihisht-i jannat-ū Rizwān Nafisah!
  O the world of ḥūrs! You are one as well as a lac
  O living paradise and Rizwān Nafisah!
- 3. Ay jazbah-yi īmān-ū yaqīn! Rūḥ-i cibādat
  Ay manzil-i pākīzah-yi cirfān Nafīsah!
  O attraction of faith and certitude! Spirit of cibādat
  O the pure destination of recognition Nafīsah!
- 5. Ḥawwā-yi tajallī Rūbīnah khānīm!
   Ay lākh tajallī-yi jānān Nafīsah!
   Eve of manifestation Rūbīnah khānīm
   O a lac manifestation of the beloved Nafīsah!
- 6. Ay jalwah-yi Rūbīnah shah-zādī-yi Hunzah
  Dar maḥfil-i parīyān ġazal-khwān Nafīsah!
  O the manifestation of Rūbīnah, the princess of Hunza
  The singer of ghazal in the assembly of parīs Nafīsah!
- 7. Ash ari Naşiri men Nūrayn ki tajalli he Diwān-i Naşiri men nūrāni Diwān Nafisah!
   In the poems of Naşir is the manifestation of Nūrayn In Diwān-i Naşiri is the luminous Diwān of Nafisah!

 $Y\bar{a}r\bar{a}n!$   $\bar{A}yah$ -yi  $Z\bar{i}nat$   $d\bar{e}kho!$   $\bar{H}\bar{u}r\bar{a}n$   $\underline{Kh}ud\bar{a}$   $k\bar{i}$   $z\bar{i}nat$   $h\bar{e}n$ .  $\bar{A}p$   $\underline{kh}\bar{u}b$   $so\underline{ch}$  kar  $bat\bar{a}$   $d\bar{e}n$   $\underline{Kh}ud\bar{a}$   $k\bar{i}$   $q\bar{a}bil$ -i  $ta^crif$   $z\bar{i}nat$   $mak\underline{sh}\bar{u}f$  ho  $y\bar{a}$   $mah\underline{j}\bar{u}b$ ?

Friends! See the Verse of Ornament (7:32) that hūrs are God's ornament. Reflect well and tell me whether they should be revealed or concealed?

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-aḥad, 10<sup>th</sup> December 2006

## 16. *Ja<u>sh</u>n-i <u>Sh</u>ādmānī – Atlāntā* Celebration of Happiness, Atlanta

- Jashn kī maḥfil mēn har shakhṣ mast-ū raqṣān ho gayā
   Chehrah-yi pākīzah us kā ayk gulistān ho gayā

   In the assembly of celebration everyone became intoxicated and began dancing
   Their pure faces turned into a rose garden
- 2. Jumlah ḥūrān raqṣ-i Dā'ūdī mēn thīn mast-ū magan <u>Sh</u>ādmānī sē hū'ī thīn ayk zindah <u>ch</u>aman All ḥūrs were intoxicated and enraptured in Dāwūdī dancing From happiness and joy they had transformed into a living flowerbed
- 3. <u>Chehrah-yi har hūr dēkhā sāmnē full moon thā</u>
  <u>Mērā dīwānah dil cishq sē majnūn thā</u>
  I saw in front of me the face of every hūr which was a full moon My mad heart out of love had lost its senses
- 4. <u>Chehrah-yi nūr sē gir rahī thīn bijliyān</u>
  Nūr-i ḥaqq kī dulhanon kī ho rahī thīn <u>shādiyān</u>
  Streaks of lightning were falling from luminous faces
  The brides of the Divine light were getting married
- 5. Ijtimā<sup>c</sup> mēn nūr-i raḥmat kī <sup>c</sup>ajab bāri<u>sh</u> hū'ī

  Anjuman mēn <sup>c</sup>i<u>sh</u>q-i Mawlā kī <sup>c</sup>ajab tābi<u>sh</u> hū'ī

  A wonderful rain of mercy was poured on the gathering

  There was an amazing radiation of Mawlā's love in the group
- 6. Mawj-zan har dil mēn thā ay <sup>c</sup>ajab daryā-yi <sup>c</sup>ishq!

  Har ṭaraf thā "Marḥabā! Marḥabā!" ġawġā-yi <sup>c</sup>ishq!

  How wonderful! The ocean of love surged in every heart!

  From every direction was heard the cry of love uttering "Welcome! Welcome!"
- 7. 
  <sup>c</sup> Ishq kī is jaṅg mēṅ yāro! Dulhanoṅ kī jīt hē

  Ḥusn hī kī ho ḥimāyat is jahān kī rīt hē

  O friends! This battle of love is won by the brides

  This world's tradition has been that beauty should be supported
- 8. Ḥusn-i ḥūrān hī qiyāmat hē Naṣīr-i nīm-jān
  Al-amān! Al-amān! Al-amān!
  O half alive Naṣīr, it is the ḥūrs' beauty which is the resurrection
  Protection! Protection! Protection!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu'l-iṣnayn, 11<sup>th</sup> December 2006

## 17. *Jannat mēn bhī hē Gamburī* Gamburī is even in Paradise

- Mērī ḥūr! Mērī parī! Az kujā tashrīf āwarī?
   Ḥusn-i Hūnzā'ī dikhā do, ayk lagā lo gamburī!
   My ḥūr! My parī! Where do you come from?
   Show me the beauty of Hunza, don a gamburī!
- Ab khabar ā'i kih jannat mēn bhī hē gamburī
   Ay Alī ki dulhano! Āshiqānah lagā lo gamburī
   Now, the news has come that even in paradise there is gamburī
   O Alī's brides! Don a gamburī with love
- 3. Dulhanon kē sar peh dēkho ma<sup>c</sup> rifat kā tāj hē
   Tāj par tum dēkh lēnā nūr kī ayk gamburī
   Observe the crown of ma<sup>c</sup> rifat on the head of brides
   Observe also that there is a gamburī of light on the crown
- 4. Kūh-i Qāf-i Hunzah sē ā'ī ho, ay ḥasīnah-yi bē-misāl!
  Tērē chehrah-yi anwar sē āṅkhēṅ khayrah hēṅ ay rashk-i ḥūr-ū parī!
  O unique beauty! Have you come from Mt. Qāf of Hunza
  O the envy of ḥūr and parī! Your luminous face dazzles my eyes!
- 5. Tum London yā France kī ko'ī mīm ho, yā āsmān kā ko'ī sitārah? Yā bihisht kī ko'ī ḥūr ho, yā <sup>c</sup>Alī kī ko'ī nūrānī garonī?

  Are you a ma'am from London or France or a star from heaven?

  Or a ḥūr of paradise? Or <sup>c</sup>Alī's luminous wedding procession?
- 6. <u>Khānah-yi Ḥikmat mēn sirr-i Maryam kā course jārī hē</u>

  <u>Ḥabbazā! Mawsim-i gul hē awr bahār-ū bahārī hē</u>

  The course of Mary's secret continues in <u>Kh</u>ānah-yi Ḥikmat

  How joyous! There is the season of flowers and the full spring
- 7. Ay Naṣir! Nūrayn wa ḥūrayn kā bol bālā hē
   Tum du<sup>c</sup>ā karnā kih Mawlā hī sab kā rakhwālā hē
   O Naṣir! Nūrayn (two lights) and Ḥūrayn are gaining fame
   Pray to Mawlā because it is he who protects all

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta, Yawmu's-sabt, 19<sup>th</sup> December 2006

# 18. <sup>c</sup>Alī kā nūr tābān hē <sup>c</sup>Alī's Light is Shining

- <u>Ch</u>irāġ-i nūr rawshan hē, muḥibbān-i shukr-i Mawlānā
   <u>Dilon mēn bāġ-ū gulshan hē, muḥibbān-i sh</u>ukr-i Mawlānā
   The lamp of light is illumined, friends let us thank our Lord
   There is a garden and rose-bed in the hearts, friends let us thank our Lord
- 2. Nahīn naw-rūz-i <sup>c</sup>ālam dūr, sabhī hongē bahut masrūr Jahān ho jāyēgā pur-nūr, muḥibbān-i <u>sh</u>ukr-i Mawlānā The universal New Year is not far, all will be extremely happy The world will be full of light, friends let us thank our Lord
- 3. <sup>c</sup>Alī kā nūr tābān hē, nazzārah-yi ḥūr-ū ġilmān hē Jahān-i <sup>c</sup>ishq raqṣān hē, muḥibbān-i shukr-i Mawlānā cAlī's light is shining, there is the scenery of ḥūr and ġilmān The world of love is dancing, friends let us thank our Lord
- 4. Yehī thā maqṣad-i Raḥmān, yehī thā waʿdah-yi Qurʾān Yehī thā waʿdah-yi Sulṭān, muḥibbān-i shukr-i Mawlānā
  This was the purpose of Raḥmān, this was the promise of the Qurʾān This was the promise of Sulṭān, friends let us thank our Lord
- Qiyāmat kā natījah hē, qiyāmat kā zamānah hē
   Qiyāmat kā khazānah hē, muḥibbān-i shukr-i Mawlānā
   This is the result of the resurrection, this is the time of resurrection
   This is the treasure of resurrection, friends let us thank our Lord
- 6. Zahē khwush-bakht anṣārān! Mubārak bād ay yārān!
  Zahē hūrān awr ģilmān! Muḥibbān-i shukr-i Mawlānā
  How excellent! O fortunate helpers! Congratulations to you O companions!
  How excellent are the hūr and ģilmān, friends let us thank our Lord

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Islamabad, Yawmu'l-arbi <sup>c</sup>ā, 28<sup>th</sup> February 2007

#### 19. Allāhu Mawlānā <sup>c</sup>Alī

- 1. Ay ṣāḥib-i carsh-i cazīm! Allāhu Mawlānā Alī
  Ay mālik-i mulk-i qadīm! Allāhu Mawlānā Alī
  O the lord of the great throne! Allāhu Mawlānā Alī
  O the master of the eternal kingdom! Allāhu Mawlānā
- Ay khāliq-i kawn-ū makān! Parwardigār-i ins-ū jān!
   Ay rah-numā-yi mu'minān! Allāhu Mawlānā Alī
   O the creator of the universe! O the nourisher of jinn and humankind!
   O the guide of mu'mins! Allāhu Mawlānā Alī
- 3. Dānā-ū bīnā-yi hamah, āqā-ū mawlā-yi hamah Zībā-ū bālā-yi hamah, Allāhu Mawlānā <sup>c</sup>Alī The knower and seer of all, the lord and master of all The elegant and sublime of all, Allāhu Mawlānā <sup>c</sup>Alī
- 4. Ay tū ṭabīb-i āsmān! Ay tū ḥakīm-i <sup>c</sup>aql-ū jān!
  Farmān-rawā-yi kun fa-kān, Allāhu Mawlānā <sup>c</sup>Alī
  O you the heavenly doctor! O you the physician of soul and intellect!
  O the commander of 'Be' and 'It is', Allāhu Mawlānā <sup>c</sup>Alī
- 5. Ay āl-i pāk-i Muṣṭafā! Farzand-i nūr-i Murtazā!
   Dar har zamān muṣhkil-kuṣhā! Allāhu Mawlānā ʿAlī
   O the pure progeny of Muṣṭafā! O the scion of the light of Murtazā!
   O you the solver of difficulties in every time, Allāhu Mawlānā ʿAlī
- 6. Ay nūr-i pāk-i cāshiqān! Ay sirr-i khāṣṣ-i cārifān!
  Ay jān-i jān-i kāmilān! Allāhu Mawlānā Alī
  O the pure light of lovers! O the special secret of ārifs!
  O the soul of soul of the perfect ones! Allāhu Mawlānā Alī
- 7. Ay nūr-i pāk-i kā'ināt! Yaktā hē bē-shak tērī zāt
  Dūstī tirī sab kī najāt, Allāhu Mawlānā 'Alī
  O the pure light of the universe! Indeed, your essence is unique
  Your friendship is the salvation of all, Allāhu Mawlānā 'Alī
- 8. Main hūn Naṣīr-i bē-nawā, bandon sē sab tērē fidā!
  Ay ṣāḥib-i jūd-ū aṭā! Allāhu Mawlānā Alī
  I, Naṣīr, am a pauper! I am sacrificed for all your servants!
  O the lord of generosity and munificence! Allāhu Mawlānā Alī

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, Yawmu'l-<u>kh</u>amīs, 15<sup>th</sup> March 2007.

## 20. *Ranj-i dunyā ko <sup>c</sup>Alī nē ganj-i <sup>c</sup>uqbā kar diyā* <sup>c</sup>Alī transformed the toil of this world into the next world's treasure

- Mērā Mawlā khwud gawāh hē main bahut nā-chār thā
   <sup>c</sup>Ilm-ū dānish sē tahī-dast, misl-i ḥaywān khwār thā
   My lord is himself witness that I was extremely helpless
   In knowledge I was empty-handed and abject like an animal
- Naw-jawānī mēn chawpān madrasē sē dūr thā
   Bhēr awr bakrī kī khidmāt kē liyē majbūr thā
   In a young age as a shepherd I was deprived of school I was compelled to look after sheep and goats
- 3. Mērā dil ḥubb-i <sup>c</sup>Alī kē raṅg sē raṅgīn thā
  Gar-<u>ch</u>ih mujh par zāhir<sup>an</sup> har ḥāl sa<u>kh</u>t saṅgīn thā
  My heart was coloured with love for <sup>c</sup>Alī
  Although apparently my every state was very severe
- 4. Nūr kā ayk zalzalah awr ism-i a<sup>c</sup>zam kā silsilah Ḥujjat-i qā'im sē mujh ko bar-tarīn in<sup>c</sup>ām thā The quake of light and the chain of the supreme Name Were the highest gifts of the ḥujjat-i qā'im to me
- 5. Nūr-i Mawlā sē hamīshah fayz-yābī ho ga'ī Is kī raḥmat sē ġarīb ko kam-yābī ho ga'ī I was always blessed by Mawlā's light By his mercy this poor one was always successful
- 6. Ranj-i dunyā ko <sup>c</sup>Alī nē ganj-i <sup>c</sup>uqbā kar diyā

  Apnī raḥmat sē qiyāmat ham peh bar-pā kar diyā

  <sup>c</sup>Alī transformed the toil of this world into the next world's treasure

  By his mercy he made me undergo the resurrection
- 7. Nūr Mawlānā Karīm hē donon <sup>c</sup>ālam kā Imām Yeh Naṣīru'd-Dīn hē us kā ayk adnā ġulām Nūr Mawlānā Karīm is the Imam of both the worlds This Naṣīru'd-Dīn is but one of the lowest of his slaves

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu's-sabt, 31<sup>st</sup> March 2007

## 21. *Yahān Jashn-i Qiyāmat hē* The Celebration of the Resurrection is Here

- 1. Yahān jashn-i qiyāmat hē, <sup>c</sup>azīzān shukr-i Mawlānā!

  <sup>c</sup>Azīm ṭūfān-i raḥmat hē, <sup>c</sup>azīzān shukr-i Mawlānā!

  The celebration of the resurrection is here, O <sup>c</sup>azīzān let us thank our Lord!

  It is a great flood of mercy, O <sup>c</sup>azīzān let us thank our Lord!
- Dilon mēn shādmānī hē, gharon mēn naģmah-khwānī hē, Kalām-i āsmānī hē, azīzān shukr-i Mawlānā!
   There is happiness in the hearts, there is singing in the houses, It is the Divine speech, O azīzān let us thank our Lord!
- 3. <sup>c</sup>Alī kā nūr tābān hē, zuhūr-i ḥūr-ū ģilmān hē, Dil-i <sup>c</sup>ushshāq khandān hē, <sup>c</sup>azīzān shukr-i Mawlānā! <sup>c</sup>Alī's light is shining, the ḥūr and ģilmān are manifesting, The lovers' hearts are smiling, O <sup>c</sup>azīzān let us thank our Lord!
- 7. Tulū<sup>c</sup>-i nūr-i Raḥmān hē, nuzūl-i kanz-i Qur'ān hē, Kitāb-i <sup>c</sup>ishq-i Salmān hē, <sup>c</sup>azīzān shukr-i Mawlānā!
   Raḥmān's light is rising, the Qur'ān's treasure is revealing, It is the book of Salmān's love, O <sup>c</sup>azīzān let us thank our Lord!
- Yaqīn<sup>an</sup> fatḥ-i <sup>c</sup>ālam hē, yeh mīwah-i ism-i a<sup>c</sup>zam hē,
   Natījah-yi sirr-i Maryam hē, <sup>c</sup>azīzān shukr-i Mawlānā!
   It is indeed the cosmic victory, it is the fruit of the Supreme Name,
   It is the result of Mary's secret, O <sup>c</sup>azīzān let us thank our Lord!
- 6. <sup>c</sup>Alī Qur'ān-i gūyā hē, wohī dānā-ū bīnā hē,
  Wohī āqā-ū Mawlā hē, <sup>c</sup>azīzān <u>sh</u>ukr-i Mawlānā!
  <sup>c</sup>Alī is the speaking Qur'ān, he is the knowing and the seeing,
  He is the master and the lord, O <sup>c</sup>azīzān let us thank our Lord!
- 7. Yaqīn<sup>an</sup> wa<sup>c</sup>dah-yi Sulṭān yeh tālāb ḥawz-i Kawsar hē,
  Isī mēṅ kull-i ni<sup>c</sup>mat hē, <sup>c</sup>azīzān shukr-i Mawlānā!
  Indeed according to Sulṭān's promise, this pond is Kawsar's pool,
  It is this pond that contains every bounty, O cazīzān let us thank our Lord!
- 8. Naṣīrā! Shukr-i dā'im kar! Sujūd-i nūr-i qā'im kar!

  <sup>c</sup>Alī Allāh bar-ḥaqq hē, <sup>c</sup>azīzān shukr-i Mawlānā!

  O Naṣīr! Keep thanking him constantly, prostrate to the qā'im's light

  <sup>c</sup>Alī Allāh is the true lord, O <sup>c</sup>azīzān let us thank our Lord!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I., Yawmu'l-iṣnayn, 2<sup>nd</sup> April 2007.

# 22. *Ay Qā'im-i Pāk-i Qadīm!* O the Holy and Eternal Qā'im

- Ay tū malīk-i dū jahān! Allāhu Mawlānā <sup>c</sup>Alī
   Parwardigār-i ins-ū jān! Allāhu Mawlānā <sup>c</sup>Alī
   O you the sovereign of both the worlds! Allāhu Mawlānā <sup>c</sup>Alī
   O the sustainer of humankind and jinn! Allāhu Mawlānā <sup>c</sup>Alī
- Dārandah-yi kawn-ū makān, ay ṣāḥib-i <sup>c</sup>aṣr-ū zamān!
   Ay nūr-i chashm-i <sup>c</sup>āshiqān! Allāhu Mawlānā <sup>c</sup>Alī
   O the bearer of the universe, O the lord of spiritual and physical time
   O the light of lovers' eyes! Allāhu Mawlānā <sup>c</sup>Alī
- 3. Farmān-rawā-yi kun fa-kān, nūr-i zamīn-ū āsmān
  Ay tū <sup>c</sup>iyān! Ay tū nihān! Allāhu Mawlānā <sup>c</sup>Alī
  O the commander of 'Be and it is!', O the light of the heaven and earth
  O you the manifest and hidden! Allāhu Mawlānā <sup>c</sup>Alī
- 4. Ay qā'im-i pāk-i qadīm! Ay nūr-i Qur'ān-i ḥakīm!
   Ay mālik-i <sup>c</sup>arsh-i <sup>c</sup>azīm! Allāhu Mawlānā <sup>c</sup>Alī
   O the holy and eternal Qā'im! O the light of the wise Qur'ān
   O the possessor of the great throne! Allāhu Mawlānā <sup>c</sup>Alī
- 5. Tū nūr-i ḥawz-i kawsarī, al-ḥaqq tū ḥūr-i anwarī
  Tū az parī chābuk-tarī, Allāhu Mawlānā Alī
  You are the light of Kawsar's pond, truly you are the luminous ḥūr
  You are more beautiful than a parī, Allāhu Mawlānā Alī
- 6. Har hūr us kā jalwah hē, har shākh peh us kā mīwah hē Har dil mēn us kā khānah hē, Allāhu Mawlānā Alī Every hūr is his manifestation, every branch bears his fruit Every heart is his house, Allāhu Mawlānā Alī
- 7. Jab ḥūr jannat hē, to phir jannat ḥūr hē
  Yak ḥaqīqat kanz-i Salmān, Allāhu Mawlānā <sup>c</sup>Alī
  If the ḥūr is paradise, then paradise is a ḥūr
  Monoreality is Salmān's treasure, Allāhu Mawlānā <sup>c</sup>Alī
- 8. Naṣīr ko caṭā kar khānah-yi khalq-i jadīd
  Fazl-ū iḥsān! Fazl-ū iḥsān! Allāhu Mawlānā Alī
  Grant Naṣīr the house of the new creation
  Grace and munificence! Grace and munificence! Allāhu Mawlānā Alī

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Islamabad, Yawmu'l-arbi <sup>c</sup>ā', 11 <sup>th</sup> April 2007.

# 23. *Yeh piyārē ba<u>chch</u>ē āsmānī in<sup>c</sup>ām hēn* These lovely children are heavenly gifts

- 1. Mērē Mawlā kī mujh peh raḥmat Ḥubb-i ʿAlī Mērī dawlat, mērī ʿizzat Ḥubb-i ʿAlī Ḥubb-i ʿAlī is my Mawlā's mercy to me Ḥubb-i ʿAlī is my wealth, my honour
- Tērē pākīzah nām sē fidā hūn main Tērī ma<sup>c</sup> ṣūmiyyat mēn fanā hūn main I am sacrificed for your pure name I am annihilated in your innocence
- 3. Tū <sup>c</sup>Alī hī kā ayk firi<u>sh</u>tah hē
  Qalam-i nūr kā nawi<u>sh</u>tah hē
  You are an angel of <sup>c</sup>Alī
  You are the luminous pen's book
- 4. Durr-i <sup>c</sup>Alawī <sup>c</sup>Alī kā gawhar hē
  Ayk nūrānī tāj bar sar hē
  Durr-i <sup>c</sup>Alawī is a pearl of <sup>c</sup>Alī
  There is a luminous crown on her head
- Durr-i Fāṭimah durr-i samīn-i Zahrā hē
   Qaṭrah-yi nūr amīq daryā hē
   Durr-i Fāṭimah is Zahrā's precious pearl
   The drop of light is an unfathomable ocean
- 6. Mērī āṅkhoṅ kā nūr Qā'im-dād
  Mērē dil kā surūr Qā'im-dād
  Qā'im-dād is the light of my eyes
  Qā'im-dād is the joy of my heart
- 7. Jān-ū dil sē yeh hamēn piyārā hē Yeh hamārā <u>ch</u>ānd awr sitārah hē I love him with my soul and heart He is our moon and star
- 8. Yeh nūrānī ba<u>chch</u>ē āsmānī in<sup>c</sup>ām hēn

  Jān-ū dil ko in sē ārām hē

  These lovely children are heavenly gifts

  They are the source of repose for soul and heart
- 9. Yeh <sup>c</sup>arūsān-i <sup>c</sup>Alī kī awlād hēṅ
  <u>Sh</u>ād-ū ābād awr āzād hēṅ
  These are the children of <sup>c</sup>Alī's brides
  They are happy, prosperous and free
- 10. Ay Naṣīr! Sirr-i <sup>c</sup>arūs-i <sup>c</sup>Alī sab ko batā
   Sirr-i Maryam ko doston sē kabhī nah chhupā
   O Naṣīr! Divulge the secret of <sup>c</sup>Alī's brides to all
   Never conceal Maryam's secret from the friends.

Naşīr al-Dīn Naşīr (Ḥubb-i  $^{\rm c}$ Alī) Hunzai, S.I. Yawmu'l-arbi $^{\rm c}$ ā, 11  $^{\rm th}$  April 2007.

## 24. Golden Jubilee = Jashn-i Zarrīn

- Shāh Karīm nūr-i Alī pāk-ū Ālī zāt hē
   Āsmān sē jis kē jashn mēn nūr kā barsāt hē
   Shāh Karīm, the light of Alī, is pure and noble
   The heaven is pouring light on the occasion of his jubilee
- Jashn-i zarrīn hē zamānē mēn anokhā inqilāb!
   Kyā <sup>c</sup>ajab hē gar huwā yawmu'l-ḥisāb
   His golden jubilee in our time is an extraordinary revolution
   It is not surprising if the day of Reckoning takes place on this occasion
- 3. Jashn-i zarrīn dīn-i ḥaqq kā <sup>c</sup>īd-i a<sup>c</sup>zam mān lo!

  Jis kā maqṣad har zamānē sē muqaddam mān lo!

  Accept the golden jubilee as the greatest <sup>c</sup>īd of the true religion

  Give preference to its purpose over all the periods
- 4. <u>Shādmān hogī jamā<sup>c</sup> at yeh yaqīnī bāt hē</u>
   Ham samajhtē hēn kih is mēn jāmi<sup>c</sup> u'l-āyāt hē
   It is certain that the jamā<sup>c</sup> at will be very glad
   We understand that this jubilee comprises all miracles
- 5. Jannatu'l-a<sup>c</sup> māl kā ḥarkat mēn ānā hē yaqīn Yeh bhī mumkin hē kih jalwē dikhāyē ḥūr-i <sup>c</sup>īn It is certain that the paradise of deeds will come into motion It is also possible that the ḥūr-i <sup>c</sup>īn may show her manifestations
- 6. Āsmān-i nūr-i qā'im ghūm kē āyā hē yahān

  Har khazānah-yi āsmān dunyā mēn honā chāhiyē

  The heaven of qā'im's light has turned around and come here
  Therefore every heavenly treasure must be in this world
- Nūr-i qā'im sē sārī zamīn munawwar ho jāyēgī
   Zulm kī bunyād jahān sē zīr-ū zabar ho jāyēgī
   The entire earth will be illumined by the qā'im's light
   The foundation of injustice will be turned upside down in the world
- 8. <u>Khāk-i pā-yi <sup>c</sup>āshiqān ho kar raho <sup>c</sup>ājiz Naṣīr!</u>
  Tā-kih ho jāyē hamīshah nūr-i Mawlā dast-gīr
  O humble Naṣīr! Remain the dust under the feet of the lovers (of the qā'im)
  So that Mawlā's light may always be your helper (hold your hand)

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi, Yawmu'l-arbi<sup>c</sup>ā, 30<sup>th</sup> May 2007

## 25. Golden Jubilee = Ja<u>sh</u>n-i Ṭilā'ī

- Shāh-i zamīn-ū zamān! Shāh! Salām<sup>un c</sup>alayk!
   Shāh-i makīn-ū makān! Shāh! Salām<sup>un c</sup>alayk!
   O the sovereign of the earth and time, O Sovereign! Salutation to you!
   O the sovereign of the abiding and the abode, O Sovereign! Salutation to you!
- Jashn-i ţilā'ī tirā, jashn-i Khudā'ī tirā
   Jashn-i aṭā'ī tirā, Shāh! Salām<sup>un c</sup>alayk!
   Your golden jubilee, your Divine celebration
   Your God-given celebration, O Sovereign! Salutation to you!
- 3.  $\overline{A}l$ -i Nabiyy-yi karīm!  $N\overline{u}r$ -i  $^c$  Aliyy-yi  $^c$  az $\overline{i}m$  Sirr-i  $mal\overline{i}k$ -i  $qad\overline{i}m!$   $Sh\overline{a}h!$   $Sal\overline{a}m^{un}$   $^c$  alayk! Progeny of the noble Prophet, light of the great  $^c$   $Al\overline{i}$  Secret of the eternal sovereign, O Sovereign! Salutation to you!
- 4. Kawn-ū makān tujh sē hē, ganj-i nihān tujh sē hē
  Amn-ū amān tujh sē hē, <u>Sh</u>āh! Salām<sup>un c</sup>alayk!
  The entire universe is due to you, the hidden treasure is due to you Peace and protection is due to you, O Sovereign! Salutation to you!
- Mazhar-i Ḥaydar hē tū, qāzī-yi maḥshar hē tū
   Sāqī-yi Kawsar hē tū, Shāh! Salām<sup>un c</sup>alayk!
   You are the mazhar of Ḥaydar, you are the judge of the day of resurrection You are the cup-bearer of Kawsar, O Sovereign! Salutation to you!
- 6. Jalwah-yi nūr-i <u>Kh</u>udā, tāj-i sar-i an<sup>m</sup>biyā <u>Sh</u>āh-i hamah awliyā', <u>Sh</u>āh! Salām<sup>un c</sup>alayk!

  You are the theophany of God's light, you are the crown of Prophets' head You are the king of awliyā', O Sovereign! Salutation to you!
- 7. Bandah hē tērā Naṣīr, ay tū <sup>c</sup>Alī dast-gīr Arz-ū samā kā salām, <u>Sh</u>āh! Salām<sup>un c</sup>alayk! Naṣīr is your slave, O <sup>c</sup>Alī, the holder of hands Salutation of the earth and the heaven to you!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi, Yawmu'l-Jum<sup>c</sup>ah, 1<sup>st</sup> June 2007

# 26. *Mērā Mawlā Baḥr-i Raḥmat hē* My Mawlā is the Ocean of Mercy

- 1. Jā-nishīn-i Shāh Sulṭān, Nūr Mawlānā Karīm
  Mazhar-i asrār-i Salmān, Nūr Mawlānā Karīm
  The successor of Shāh Sulṭān, Nūr Mawlānā Karīm
  The mazhar of Salmān's secrets, Nūr Mawlānā Karīm
- Ay kalīd-i kanz-i Qur'ān, Nūr Mawlānā Karīm
   Baḥr-i cilm-i durr-ū marjān, Nūr Mawlānā Karīm
   O the key to the Qur'ān's treasure, Nūr Mawlānā Karīm
   The ocean of pearls and corals of knowledge, Nūr Mawlānā Karīm
- 3. Ay bihisht-i <sup>c</sup>aql-ū jān! Nūr-i zamīn-ū āsmān Ḥawz-i nūr-i ḥūr-ū ġilmān, Nūr Mawlānā Karīm O the paradise of intellect and soul! The light of heaven and earth The pond of light of ḥūr and ġilmān, Nūr Mawlānā Karīm
- 4. Nūr-i Rabbu'l-<sup>c</sup>ālamīn, bād<u>sh</u>āh-i mulk-i dīn Ṣāḥib-i <sup>c</sup>ar<u>sh</u>-i barīn, Nūr Mawlānā Karīm

  The light of the Sustainer of the worlds, the sovereign of the kingdom of religion The lord of the supreme throne, Nūr Mawlānā Karīm
- 5. Āl-i pāk-i Muṣṭafā, awlād-i nūr-i Murtazā

  Mushkil-kushā, ḥājat-rawā, Nūr Mawlānā Karīm

  The pure progeny of Muṣṭafā, the descendant of Murtazā

  The solver of difficulties, the fulfiller of needs, Nūr Mawlānā Karīm
- 6. Bādshāh-i jashn-i zarrīn, ay ḥasīnoṅ kā ḥasīn

  Mu<sup>c</sup>jizāt-i mulk-i <u>Ch</u>īn, Nūr Mawlānā Karīm

  The sovereign of the golden jubilee, O the beauty of the beauties

  The miracles of the country of China, Nūr Mawlānā Karīm
- 7. 

  <sup>c</sup>Ālam-i insāniyyat par tērā iḥsān hē <sup>c</sup>azīm

  Tū karīm-i kār-sāz hē, Nūr Mawlānā Karīm

  You have bestowed tremendous favour on the world of humanity

  You are the generous advocate, Nūr Mawlānā Karīm
- 8. Mērā Mawlā baḥr-i raḥmat hē Naṣīr!

  Jumlah Qur'ān mēn parho, Nūr Mawlānā Karīm

  My Mawlā is the ocean of mercy, O Naṣīr!

  Read in the entire Qur'ān, Nūr Mawlānā Karīm

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, Karachi Headquarters, Yawmu'l-aḥad, 3<sup>rd</sup> June 2007

## 27. <sup>c</sup>Aliyy Allāh Madad Farmā! cAliyy Allāh! Help Us!

- Hazar mushkil, safar mushkil, 'Aliyy Allāh madad farmā!
   Khabar mushkil, asar mushkil, 'Aliyy Allāh madad farmā!
   It is difficult to remain sedentary, it is difficult to travel, 'Aliyy Allāh madad farmā!
   News are difficult, [their] effect is difficult, 'Aliyy Allāh madad farmā!
- Za<sup>c</sup>if-ū zār-ū nā-chāram, basā awqāt bīmāram
   Zi nafs-i dūn bīzāram, <sup>c</sup>Aliyy Allāh madad farmā!
   I am weak, feeble and helpless, often sick
   I am disgusted by the despicable carnal soul, <sup>c</sup>Aliyy Allāh madad farmā!
- 3. Zi khwāb-ū khwūr chū ḥaywānam, zi ḥaywānī pashaymānam 
  <sup>c</sup>Ilāj-i khwud namī dānam, <sup>c</sup>Aliyy Allāh madad farmā!

  In sleeping and eating I am like an animal, and ashamed of animality I do not know my own cure, <sup>c</sup>Aliyy Allāh madad farmā!
- Najāt-i giryah-ū zārī bahut mushkil hē ay yārān!
   Kaho tum giryah-ū zārī kē cālam mēn, Aliyy Allāh madad farmā!
   O friends! Salvation through giryah-ū zārī is extremely difficult Entreat in the state of giryah-ū zārī, Aliyy Allāh madad farmā!
- Farīb-i nafs-i kāfir mēn bahut sakht khaṭrah hē
   Mujhē is sē bachā lēnā, <sup>c</sup>Aliyy Allāh madad farmā!
   There is an extremely great danger in the deception of the infidel carnal soul Save me from it, <sup>c</sup>Aliyy Allāh madad farmā!
- 6. Bahut sē imtiḥānāt hēn kih jin sē ham ko ḍarnā hē,

  <sup>c</sup>Aliyy Allāh madad farmā! <sup>c</sup>Aliyy Allāh madad farmā!

  There are many trials of which we have to be afraid

  <sup>c</sup>Aliyy Allāh madad farmā! <sup>c</sup>Aliyy Allāh madad farmā!
- 7. Ba-ḥaqq-i mu'minān-i pāk-i Qā'im, ba-ḥaqq-i sālikān-i zikr-i dā'im

  <sup>c</sup>Aliyy Allāh madad farmā!

  For the sake of Qā'im's pure mu'mins, for the sake of sālikān in constant zikr

  <sup>c</sup>Aliyy Allāh madad farmā!

  <sup>c</sup>Aliyy Allāh madad farmā!
- 8. Tērē farmān-i aqdas ko Naṣīr-i pur-taqṣīr nē kab kab ba-jā lāyā?

  <sup>c</sup>Aliyy Allāh madad farmā! <sup>c</sup>Aliyy Allāh madad farmā!

  When did Naṣīr, full of defects, fulfil your holy farmān?

  <sup>c</sup>Aliyy Allāh madad farmā! <sup>c</sup>Aliyy Allāh madad farmā!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-arbi<sup>c</sup>ā', 6<sup>th</sup> June 2007

# 28. *Haft Nūrānī Dukhtar* Seven Luminous Daughters

- Haft dukhtar mēn haft gawhar hēn Haft gawhar mēn haft akhtar hēn Seven daughters are seven pearls Seven pearls are seven stars
- 2. Misl-i Qā'im hēn yeh banāt-i <sup>c</sup>Alī Zindah Qur'ān hēn yeh najāt-i <sup>c</sup>Alī These daughters of <sup>c</sup>Alī are copies of Qā'im These salvation of <sup>c</sup>Alī are the living Qur'ān
- 3. Zindah jannat hēn yeh tajallī mēn Kull-i ni mat hēn yeh tajallī mēn As manifestation they are living paradise As manifestation they are the entire bounty
- 4. Ḥūr-i pur-nūr-i pāk dulhan hēṅ
   Bāġ-i firdaws-i barīn-ū gulshan hēṅ
   They are pure ḥūr-i pur-nūr brides
   They are the garden and flowerbed of the supreme paradise
- 5. Misl-i Maryam hē pāk har dukhtar Nahr-i jannat hē chashmah-yi Kawsar Each daughter is pure like Mary The stream of paradise and spring of Kawsar
- 6. Yeh tajallī-hā-yi nūr-i Fāṭimah hēṅ
  Dar ḥijāb yeh ẓuhūr-i Fāṭimah hēṅ
  These are the manifestations of Fāṭimah's light
  They are the veiled manifestations of Fāṭimah
- 7. Āsmān-i <sup>c</sup>Alī sē āyī hēṅ
   <sup>c</sup>Ālam-i ḥusn peh chhāyī hēṅ
   They have descended from <sup>c</sup>Alī's heaven
   They dominate the world of beauty
- 8. 

  <sup>c</sup> Ashiqān-i <sup>c</sup> Alī kā ġulām hē Naṣīr

  Garchih khidmat mēn nā-tamām hē Naṣīr

  Naṣīr is the slave of <sup>c</sup> Alī's lovers

  Even though he is deficient in service

Note: This is an example according to which the office-bearers of every centre should prepare their own list.

Haft Nūrānī Du<u>kh</u>tar: (1) Yāsmīn zawjah-yi Fidāy Muk (2) Raziyyah bint-i <u>Sh</u>āhīn <u>Kh</u>ān (3) Ṣafiyyah bint-i Walāyat <sup>c</sup>Alī (4) Iqbāl Bāno bint-i Mālik <u>Sh</u>āh (5) <u>Ch</u>an<sup>m</sup>bēlī bint-i Imtiyāz Ḥusayn (6) <u>Sh</u>ahzādī bint-i Imtiyāz <sup>c</sup>Alī (7) Nīlūfar bint-i Imtiyāz <sup>c</sup>Alī

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu's-sabt, 9<sup>th</sup> June 2007

# 29. <u>Zikr-i Dā'ūdī kē har <sup>c</sup>āshiq ko mērā salām!</u> I salute every lover of <u>Z</u>ikr-i Dā'ūdī

- Ay gul-i ṣad-barg-i jannat! Ay Sanā! Ay ḥūr-i cīn!
   Ay carūs-i nūr-i Salmān! Ay parī-zād! Dil-nishīn!
   O marigold of paradise! O Sanā! O ḥūr-i cīn!
   O luminous bride of Salmān! O parī-born! O heart-dweller!
- 2. Āftāb-ū māhtab, ay sitārah-yi āsmān!
  Jalwah-yi jānān-i man, ay gul-i bāġ-i Zarrīn!
  O sun and moon, O star of the heaven!
  Manifestation of my beloved, O the flower of the Zarrīn's garden!
- 3. Tū agar hē misl-i Qā'im phir batā tū kyā nahīn?

  Tū agar hē yak-ḥaqīqat pas tū khwud hī hē jān-i Jahān

  If you are a copy of the Qā'im, what are you not?

  If you are monoreality, you are indeed the soul of the world
- 4. Ḥalqah-yi Dālās ā kar phūl barsā! Phul-jaṛī!
   Us mēn har ḥūr-i pur-nūr hē durr-ū marjān kī laṛī
   O sparkler! Come to the circle of Dallas and scatter flowers!
   In this every luminous ḥūr is a string of pearls and corals
- 5. Main Nafisah-yi pāk mēn tum sab kā kar lūngā ṭawāf Jumlah-yi Qur'ān-i pāk mēn har ḥarf-i Qāf hē kūh-i Qāf I will circumambulate you all in pure Nafisāh Every letter "Qāf" in the Qur'ān is the mount Qāf
- 6. Naqshah-yi nūrānī tālāb ko parho ay hosh-mand!
  Tā kih Mawlā kē karam sē tērī koshish ho sūd-mand
  Read the map of the luminous pond O the prudent one!
  So that by Mawlā's grace your every effort may be fruitful
- 7. <u>Zikr-i Dā'ūdī kē har <sup>c</sup>āshiq ko ho mērā salām!</u>
  Ay Naṣīr! Main hūn yaqīn<sup>an</sup> aysē <sup>c</sup>āshiq kā gulām
  I salute every lover of zikr-i Dā'ūdī!
  O Naṣīr! I am indeed the slave of such a lover

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-aḥad, 10<sup>th</sup> June 2007

## 30. *Mērē "al-Ḥayy" nē mujhē arabon mēn zindah kar diyā* My "al-Ḥayy" (Ever-living) revived me in billions

- Mu<sup>c</sup>jizātī ēk <sup>c</sup>ajīb darpan³ hē

  Hūr-ū ģilmān awr bihisht kā gulshan hē

  There is a wonderful, miraculous mirror, which is

  Ḥūr-ū ģilmān and the flowerbed of paradise
- Woh jamīl-i bē-misāl <sup>c</sup>Alī Salmān
   Zindah jannat hē, gul ba-dāman hē
   He is the incomparably handsome Salmān
   He is the living paradise, his hem overflowing with flowers
- 3. Baġ hē, bāġ-ū Rizwān hē
  Yāsmīn⁴ hē, gulāb-ū sawsan hē
  He is garden, gardener and Rizwān
  He is jasmine, rose and iris
- 4. Mērē "al-Ḥayy" nē mujhē arabon mēn zindah kar diyā Nūr hē, panj-tan kā yak-tan hē
   My "al-Ḥayy" revived me in billions
   He is light, he is one encompassing the five holy persons
- 5. Mērā dil misl-i ḥūrayn-ū nūrayn hē
  Zīnatu'llāh mēn 'Alī kā darshan hē
  My heart is like ḥūrayn and nūrayn
  There is 'Alī's beatific vision in zīnatu'llāh
- Dīdah-yi dil sē dēkh lo dosto!
  Nūr-i Qā'im sē zamīn-ū zamān rawshan hē (39:69)
  O friends! Observe with the eye of the heart!
  The earth and the time are illumined by the Qā'im's light (39:69)
- 8. <sup>c</sup>Alī kā <sup>c</sup>ishq-i ḥaqīqī hī ṣalāt-i dā'im hē (70:23) Asās-i dīn-i <u>Kh</u>udā <u>kh</u>wud shinākht-i Qā'im hē <sup>c</sup>Alī's true love is itself the constant prayer (70:23) The foundation of God's religion is Qā'im's recognition
- 9. Rumūz-i āyah-yi Kursī Naṣīr sē pūchho Zuhūr-i ḥujjat-i a<sup>c</sup>zam Ilāhī darpan hē Seek from Naṣīr the allegories of the verse of Kursī The manifestation of hujjat-i a<sup>c</sup>zam is the Divine mirror

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-ignayn, 11<sup>th</sup> June 2007

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<sup>&</sup>lt;sup>3</sup> Āyīnah

<sup>&</sup>lt;sup>4</sup> Chan<sup>m</sup>bīlī

# 31. "<u>Shāh-dīdār"</u> Ay Banāt-i <sup>c</sup>Alī! O Daughters of <sup>c</sup>Alī! <u>Sh</u>āh-dīdār!

- Ay <sup>c</sup>arūs-i nūr-i Salmān! Gulshan-i ḥusn-ū jamāl!
   Jalwahā-yi raṅg ba-raṅg mēṅ bā-kamāl-ū bē-misāl!
   O luminous brides of Salmān! The flower-beds of elegance and beauty
   You are perfect and unique in colourful manifestations
- Mērē Sulṭān-i muqaddas ummu'l-kitāb-i nūr hē
   Ahl-i bāṭin kī jabīn mēn jalwah-gāh-i Ṭūr Hē
   My holy Sulṭān is the luminous Ummu'l-kitāb (Mother of the book)
   In the forehead of the people of bāṭin, he is Mt. Sinai's theophany
- 3. Ḥayy-ū qā'im hē pāk <sup>c</sup>Alīyy Allāh
  Nūr-i dā'im hē pāk <sup>c</sup>Alīyy Allāh
  Holy <sup>c</sup>Alī Allāh is ever-living and everlasting
  Holy <sup>c</sup>Alī Allāh is ever-continuing light
- 4. <u>Kh</u>wud azal awr abad hē woh Salmān
  <u>Kh</u>wud aḥad awr ṣamad hē woh Salmān
  Salmān is himself the azal and the abad
  Salmān is himself the unique and self-sufficient
- 5. Ḥawz-i ḥūrān mēn woh shams-i tābān hē

  Jam<sup>c</sup>-i ġilmān mēn woh māh-i rakhshān hē

  He is the luminous sun in the pond of ḥūrs

  He is the bright moon in the assembly of ġilmān
- 6. "<u>Sh</u>āh-dīdār" ay banāt-i <sup>c</sup>Alī! <u>Chash</u>mah-yi pāk-i āb-i ḥayāt-i <sup>c</sup>Alī! O <sup>c</sup>Alī's daughters! "<u>Sh</u>āh-dīdār"! The pure fountain of <sup>c</sup>Alī's water of life!
- 7. Mērā Sulṭān hī zindah Qur'ān hē
   Zāt-i Raḥmān awr carsh-i Raḥmān hē
   My Sulṭān is himself the living Qur'ān
   He is himself the Beneficent's essence and His throne
- 8. Al-muṣawwir <sup>c</sup>Alī <u>sh</u>ah-i <u>kh</u>ūbān
  Yeh Naṣīr us sē ho <u>ch</u>ukā qurbān!
  The fashioner <sup>c</sup>Alī is the king of beauties
  This Naṣīr has been sacrificed for him!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'<u>s-s</u>alā<u>s</u>ah', 12<sup>th</sup> June 2007

# 32. $\underline{Sh}\overline{a}h$ - $d\overline{i}d\overline{a}r = K\overline{a}$ 'in $\overline{a}t$ -i tajalliy $\overline{a}t$ $\underline{Sh}\overline{a}h$ - $d\overline{i}d\overline{a}r$ (The King's Vision) = The Universe of Manifestations

- 1. "<u>Shāh-dīdār"</u> ēk ḥaqīqat hē Balkih yeh ēk barī qiyāmat hē "<u>Sh</u>āh-dīdār" is a reality Rather, it is a resurrection
- 2. Āṅkh kī putlī mēṅ ēk insan hē
  Yeh ḥaqīqat mēṅ zāt-i Sulṭān hē
  There is a figure in the pupil of the eye
  In reality it is Sulṭān himself
- 4. "<u>Shāh-dīdār" hē kā'ināt-i</u> <sup>c</sup>Alī

  Jis mēn arabon hēn mu<sup>c</sup>jizāt-i <sup>c</sup>Alī

  "<u>Sh</u>āh-dīdār" is <sup>c</sup>Alī's universe
  In which there are billions of <sup>c</sup>Alī's miracles
- 5. Āṅkh kī putlī mēṅ nūr-i Sulṭān hē
  Awr tajallī mēṅ nūr-i Salmān hē
  There is Sulṭān's light in the pupil of the eye
  And there is Salmān's light in the manifestation
- 6. <u>Shāh-i shāhān "kāf" awr "nūn" hē</u>
  Us kī ḥikmat kitāb-i maknūn hē
  The King of kings is the "kāf" and "nūn"
  His wisdom is the hidden Book (56:78)
- 7. Qalam-ū Lawḥ nūr-i pāk us kā

  <sup>c</sup>Arsh-ū Kursī zuhūr-i pāk us kā

  The Pen and Tablet are his pure light

  The Throne and Kursī are his pure manifestation
- 8. *Metroville mēn zill-i raḥmat hē Giryah-yi dukhtarān qiyāmat hē*In Metroville there is the shadow of mercy

  The shedding of tears by the daughters is a resurrection
- 9. Ay Naṣīr un kē qadamon peh gir jānā Wa<sup>c</sup>dah-yi <sup>c</sup>ishq sē kabhī nah phir jānā O Naṣīr! You must fall down at his feet Never go back on the promise of love

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-arbi <sup>c</sup>ā', 13<sup>th</sup> June 2007

# 33. *Qalam-i Nūr awr Dawāt-i <sup>c</sup>Alī* The Luminous Pen and Inkpot of <sup>c</sup>Alī

- 1. Şad mubārak ho ay banāt-i <sup>c</sup>Alī!

  Mu'mināt-i <sup>c</sup>Alī! Ṣāliḥāt-i <sup>c</sup>Alī!

  Hundreds of congratulations to you O <sup>c</sup>Alī's daughters!

  cAlī's faithful daughters and <sup>c</sup>Alī's pious daughters!
- 2. Misl-i Qā'im ho, zindah Qur'ān ho
  Zindah jannat ho, <sup>c</sup>urūj-i Rizwān ho
  You are Qā'im's copies, you are the living Qur'ān
  You are the living paradise, you are the ascent of Rizwān
- 3. Dulhano! Tum ho zākiyāt-i <sup>c</sup>Alī

  <u>Chash</u>mah-yi pāk-i āb-i ḥayāt-i <sup>c</sup>Alī

  O brides! You are <sup>c</sup>Alī's pure ones

  You are <sup>c</sup>Alī's sacred fountain of the water of life
- 4. 
  "Ishq-i Mawlā mēn tum fanā ho kar Zindah awr bāqī ho fī zāt-i "Alī Being merged in Mawlā's love, you are Living and lasting in "Alī's essence
- 5. Tal<u>kh</u>ī-yi <sup>c</sup>umr ab nahīn bāqī <u>Sh</u>ahd kī nahr ho zakāt-i <sup>c</sup>Alī Now the bitterness of life is left no more You are the stream of honey, O <sup>c</sup>Alī's purity
- 6. Ka<u>sh</u>tī-yi Nūḥ mēn sawār ho tum
  Tum ko ḥāṣil hē najāt-i <sup>c</sup>Alī
  You have embarked in Noah's ark
  Therefore you have been rescued by <sup>c</sup>Alī
- 7. Dēkh lo sūrah-yi Qalam mēn hē
  Qalam-i nūr awr dawāt-i <sup>c</sup>Alī (68:1)
  See, it is mentioned in the sūrah of the Pen
  The luminous pen and <sup>c</sup>Alī's inkpot (68:1)
- 8. *Mērā mir'āt-i nūr Qur'ān hē Jis sē raw<u>sh</u>an hē ṣifāt-ū zāt-i <sup>c</sup>Alī*My luminous mirror is the Qur'ān, which Sheds light on <sup>c</sup>Alī's attributes and essence
- 9. <u>Shāh-dīdār hē kā'ināt-i cAlī</u>

  Jis mēn arabon hēn mu'jizāt-i Alī

  Shāh-dīdār is Alī's universe
  In which there are Alī's miracles in the billions
- 10. Ay Naṣīr! Tū kabhī qayd awr kabhī naẓar-band thā
   Ab chalo āzād shish jihāt-i 'Alī
   O Naṣīr! Sometimes imprisoned and sometimes under house arrest
   Now you walk freely in 'Alī's entire universe

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-arbi ʿā', 13<sup>th</sup> June 2007

### 34. *Yeh* <sup>c</sup>*Alī kā* <sup>c</sup>*azīm iḥsān hē* This is <sup>c</sup>*Alī*'s tremendous favour

- Mērē shāgird caqlī farzand hēn Ḥūr-ū ģilmān mērē dil-band hēn My students are my intellectual children My beloved children are ḥūr and ģilmān
- 2. Yeh <sup>c</sup>Alī kī tajalliyāt mēn hēn Misl-i Qā'im kē mu<sup>c</sup>jizāt mēn hēn They are among <sup>c</sup>Alī's manifestations They are like Qā'im's miracles
- 3. Bār bār nūrānī janam kā imkān hē
   Nūr<sup>un c</sup>alā nūr qawl-i Qur'ān hē
   It is possible to be born luminously again and again
   This is the meaning of "light upon light" mentioned in the Qur'ān
- 4. Ḥūr-ū ġilmān hēn hamārē cazīz
  Misl-i Raḥmān hēn hamārē cazīz
  Our students are ḥūr and ġilmān
  Our students are copies of Raḥmān
- 5. Zindah Qur'ān hēn hamārē cazīz Rūḥ-i Rizwān hēn hamārē cazīz Our students are the living Qur'ān Our students are Rizwān's soul
- 6. Yeh <sup>c</sup>Alī kā <sup>c</sup>azīm iḥsān hē
  Aysā iḥsān kih khalq ḥayrān hē
  This is <sup>c</sup>Alī's tremendous favour
  People are astonished by such a favour
- 7. Misl-i Qā'im ajīb martabah hē
  Soch lo yeh ajīb mu'jizah hē
  Qā'im's copy is a wondrous rank
  Reflect on what a wondrous miracle it is
- 8. Pāk Nafīsah hē Khudā kī zindah kitāb Misl-i Idrīs bā kalām-i ṣawāb
  Pure Nafīsāh is God's living book
  Like Idrīs with correct speech
- 9. Ḥūr-i pur-nūr, firishtah-yi nāqūr!
   Metroville kī pāk dukhtarān ko kāpī banā'o
   O luminous ḥūr, the angel of Nāqūr!
   Make the pure daughters of Metroville your copies
- Jumlah ḥūrān-i Metroville ko Naṣīr!
   Sar-niṣḥīn kar kē in sē fidā ho jā'o
   O Naṣīr! Make all the ḥūrs of Metroville sit
   On your head and sacrifice yourself for them

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-khamīs, 14<sup>th</sup> June 2007

#### 35. Ḥalqah-yi Ḥūrān-i Ḥikmat The Circle of the Ḥūrān of Ḥikmat

- 1. Ḥalqah-yi Ḥūrān-i Ḥikmat<sup>5</sup> c̄ābidāt-ū sājidāt
   Tum peh ho lākhoṅ durūd! Awr tum peh ho lākhoṅ salām!
   O the Circle of Ḥūrs of Ḥikmat, who prostrate and worship
   May millions of benedictions be upon you and millions of salutations to you!
- 2. Ḥalqah-yi Ḥūrān-i Ḥikmat mu'mināt-ū qānitāt
  Tum peh ho lākhon durūd! Awr tum peh ho lākhon salām!
  O the Circle of Ḥūrs of Ḥikmat, who believe and obey
  May millions of benedictions be upon you and millions of salutations to you!
- 3. Ḥalqah-yi Ḥūrān-i Ḥikmat zākiyāt-ū ṣāliḥāt
  Tum peh ho lākhon durūd! Awr tum peh ho lākhon salām!
  O the Circle of Ḥūrs of Ḥikmat, the pure, the pious
  May millions of benedictions be upon you and millions of salutations to you!
- 4. Ḥalqah-yi Ḥūrān-i Ḥikmat cāshiqāt-ū cārifāt
   Tum peh ho lākhon durūd! Awr tum peh ho lākhon salām!
   O the Circle of Ḥūrs of Ḥikmat, who love and recognise (Ḥazrat-i Qā'im)
   May millions of benedictions be upon you and millions of salutations to you!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-jum<sup>c</sup>ah, 15<sup>th</sup> June 2007

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<sup>&</sup>lt;sup>5</sup> Ḥikmat =  $\underline{\mathbf{Kh}}$ ānah-yi Ḥikmat

# 36. *Atlāntā bāṭin<sup>an</sup> bihisht-i barīn hē* In bāṭin Atlanta is the supreme paradise

- Ay bihisht-i barīn Atlāntā!
   Manzil-i ḥūr-i cīn Atlāntā!
   O the supreme paradise Atlanta!
   The dwelling of ḥūr-i cīn Atlanta!
- 2. Ham ba-<u>sh</u>akl-i Nafisah tujh mēn hēn Ay <u>kh</u>wushā! Ham hamīshah tujh mēn hēn We are within you in the form of Nafisah How joyous! We are always within you
- 3. Kurrah-yi arz hē hamārā pāk waṭan
  Jannat-i nūr kā hē bāġ-ū chaman
  The earth's globe is our pure country
  It is the garden and flowerbed of the luminous paradise
- Nūr-i Mawlā sē yeh bihisht hū'ī
   Bihtarīn hē jo sar-nawisht hū'ī
   It is transformed into paradise by Mawlā's light
   Whatever fortune has decreed is for the best
- Jannat-i nūr hē yeh sārī zamīn
   Dēkh lē ay azīz! Ḥikmat-i dīn! (39:69)
   This entire earth is the luminous paradise
   O azīz! Observe the wisdom of religion (39:69)
- Hāṅ Nafisah-yi pāk! Dawrah raḥmat hē
   Tērē qadamon kē nīchē jannat hē
   O pure Nafisah! Yes your visit is a mercy
   There is paradise under your feet
- 7. Tum ko Qā'im nē dī hē Zu'l-faqār-i <sup>c</sup>Alī
  Tum ho dunyā mēn kām-gār-i <sup>c</sup>Alī
  Ḥazrat-i Qā'im has given you <sup>c</sup>Alī's Zu'l-faqār
  You are <sup>c</sup>Alī's successful [daughter] in this world
- 8. Hayy-ū Qā'im kā wa<sup>c</sup>dah ḥaqq hē Naṣīr!
  Nūr-i Qur'ān mēn har sabaq hē Faqīr!
  O Naṣīr! The promise of the ever-living and everlasting one is true
  O Faqīr! The light of the Qur'ān contains every lesson
- 9. Şad mubārak ho qal<sup>c</sup>ah-yi Dildār
   Tum ho wādī mēn lashkar-i jarrār
   O Dildār's fortress<sup>6</sup>, hundreds of congratulations to you
   You are the huge army in the valley

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<sup>&</sup>lt;sup>6</sup> Dildār's fortress = Dildār  $\underline{Sh}$ āh's luminous fortress, namely his family and his group who recognise the  $Q\bar{a}$ 'im.

# 10. Abr-i gawhar-nisār Mehrangēz! Tērā cālī laqab hē rastā-khēz (qiyāmat) O the pearl-scattering cloud Mehrangez! Your exalted appellation is Rastā-khēz (Resurrection)

# 11. Āo mērē sar-nishīn ho jāo! cap Azmat-i mulk-i Chīn ho jāo! Come and sit on my head [and] Become the glory of the kingdom of China

# 12. Ēk kitāb-i ḥūr-ū nūr ban jānā Jalwah-yi kūh-i Ṭūr ban jānā You must become a book of ḥūr and nūr You must become the theophany of Mt. Sinai

# 13. Misl-i Qā'im hē awr kitāb-i munīr Tū awr tērā gurūp hē jān-i Naṣīr You are a copy of Qā'im and the luminous book You and your group are Naṣīr's soul

Note:  $Qal^cah$ -yi  $Dild\bar{a}r = Dild\bar{a}r \underline{Sh}\bar{a}h k\bar{a} qal^cah$ -yi  $n\bar{u}r\bar{a}n\bar{i}$ ,  $a^cn\bar{i}$   $Dild\bar{a}r \underline{Sh}\bar{a}h k\bar{a} \underline{kh}\bar{a}nd\bar{a}n$  awr  $Q\bar{a}'im$ - $\underline{sh}in\bar{a}s$   $gur\bar{u}p$ 

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu's-sabt, 16<sup>th</sup> June 2007

# 37. *Yeh Pāk Wādī-yi Hunzā Bihisht-i Ḥūrān hē* This Sacred Valley of Hunzā is the Paradise of Ḥūrs

- Dū-bārah kab dēkhūn mawsim-i bahār-i waṭan?
   Musāfirī mēn hamīshāh hē intizār-i waṭan
   When will I behold again the spring of my homeland?
   On my travels I always look forward to returning to the homeland
- 2. Waṭan bihisht hē is liyē cazīz hē yeh
  Kih phūl hī phūl hēn hamārē khār-i waṭan
  Since it is paradise, therefore our homeland is dear to us!
  Like flowers to us seem even the thorns of the homeland
- 3. Salām wādī-yi jannat! Salām kohistān!

  <sup>c</sup>Ajīb manzar dil-kash hē lālah-zār-i waṭan

  Salutations to the valley of paradise, salutations to you O mountainous country!

  A wondrously exotic scene is the bed of tulips of the homeland
- Yeh ābshār gūyā motiyon kā jharnā hē
   Jawāhirāt girātā hē ābshār-i waṭan
   This cascade is as if the cascade of pearls
   The pearls fall from the cascade of the homeland
- Yeh ḥūr dukhtar-i Dā'ūd zār zār rotī hē
   Yehī hē abr-i guhar-bār, durr-nisār-i waṭan
   This ḥūr, the daughter of David, weeps copiously
   This is the pearl-pouring and pearl-scattering cloud of the homeland
- 6. Tū mu<sup>c</sup>jizāt-i <sup>c</sup>Alī, ay tajalliyāt-i <sup>c</sup>Alī Usī kē fazl sē hēn hūr-i bē-<u>sh</u>umār-i waṭan You are <sup>c</sup>Alī's miracles, O you <sup>c</sup>Alī's manifestations! By his grace there are countless ḥūrs in the homeland
- 7. Waṭan bihisht-i ḥaqīqī hē tum yaqīn jāno! Yeh ḥukm-i pāk-i ʿAlī hē ay dūst-dār-i waṭan You must rest assured that the homeland is the true paradise This is ʿAlī's sacred command, O friends of the homeland!
- 8. Yeh pāk wādī-yi Hunzā bihisht-i ḥūrān hē
  Kih yehī maqām-i mubārak wa dah-gāh-i Sulṭān hē
  This sacred valley of Hunzā is the paradise of ḥūrs
  Because it is the blessed place, the place of Sultān's promise

- 9. Tajalliyāt-i Ḥazrat-i Qā'im sē Hunzā lab-rēz hē
  Agar-chih aysā koī khwāb ba<sup>c</sup>z ko ta<sup>c</sup>ajjub-khēz hē
  Hunza is overflowing with Ḥazrat-i Qā'im's manifestations
  Even though to some such a dream appears astonishing
- 10. Fidā-yi khāk-i waṭan hē Naṣīr-i bē-chārah
  Bahut ġarīb hē al-ḥaqq, yeh khāk-sār-i waṭan
  This powerless Naṣīr is sacrificed for the dust of the homeland
  In truth, he is a stranger, this dust-like one of the homeland

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi Headquarters, Sunday, 17<sup>th</sup> June 2007

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi Headquarters, Yawmu'l-aḥad, 17<sup>th</sup> June 2007

## 38. Tū hē Sulṭān, tū hē Salmān, ay Karīm-i kār-sāz! You are Sulṭān, you are Salmān, O Protector Karīm!

- Kā'ināt-i amr-i kullī, Nūr Mawlānā Karīm!
   Mu<sup>c</sup>jizāt-i <sup>c</sup>aql-i kullī, Nūr Mawlānā Karīm!
   O Nūr Mawlānā Karīm, you are the universe of the universal Command!
   O Nūr Mawlānā Karīm, you are miracles of the universal Intellect!
- Tērā dīdār-i muqaddas is ġarīb ko yād hē
   Jis sē yeh qalb-i ḥazīn shād hē, ābād hē
   This pauper remembers your holy dīdār
   By which this sad heart is happy and prosperous
- 3. Tū hē Sulṭān, tū hē Salmān, ay Karīm-i kār-sāz!
  Maraz-i bāṭin kā mudāwā kar ṭabīb-i chārah-sāz!
  You are Sulṭān, you are Salmān, O Protector Karīm!
  Cure the spiritual disease, O healing physician!
- 4. Ay zuhūr-i nūr-i Qā'im! Mazhar-i zāt-i Khudā!
  Ay malīk-i dū jahān! Rah-numā-yi an<sup>m</sup>biyā!
  O the manifestation of Qā'im's light! O mazhar of God's essence!
  O sovereign of both the worlds! O guide of the prophets!
- 5. <u>Khāzin-i cilm-i Ilāhī, macnī-yi Ummu'l-kitāb!</u>
  Ay <u>shah-i dawr-i qiyāmat! Hikmat-i yawmu'l-hisāb!</u>
  O the treasurer of Divine knowledge, O the meaning of the mother of the Book!
  O king of the cycle of resurrection! The wisdom of the Day of Reckoning!
- 6. *Mazhar-i Salmān-i a<sup>c</sup>zam, mafkhar-i <sup>c</sup>aṣr-ū zamān!*Ay Imām-i ins-ū jānn! Rah-numā-yi mu'minān!

  The mazhar of Salmān, the great, the pride of spiritual and physical time O Imām of humankind and jinn! O guide of the believers!
- 7. Ay bihisht-i ḥūr-ū ġilmān! Nūr-i chashm-i cāshiqān!
  Shāh-i shāhān, māh-i khūbān, khāzin-i ganj-i nihān!
  O paradise of ḥūrs and ġilmān! O the light of the lovers' eyes
  The king of kings, the moon of beauties, the treasurer of the hidden treasure!
- 8. Mujh Naṣīr-i khāk-sār par raḥm farmā, yā Imām!
  Tā kih tērē cishq-i aqdas mēn sar jhukā'ūn ṣubḥ-ū sham
  O Imām! Have mercy on me, the dust-like Naṣīr
  So that morning and evening I may bow my head in your sacred love

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Karachi Headquarters, Yawmu'<u>s-s</u>alā<u>s</u>ah, 19<sup>th</sup> June 2007

#### 39. Ḥazrat-i Nafisah <sup>c</sup>alayha's-salām kī nūrānī taraqqī The Luminous Progress of Ḥazrat-i Nafisah, peace be upon her

- Nuqṭah-yi nūn-i "Nafisah" māh-i tābān ho gayā
   Yeh firishtah raftah raftah zindah Qur'ān ho gayā
   The dot of nūn of "Nafisah" has transformed into the luminous moon
   This angel has gradually transformed into a living Qur'ān
- Ism-i a<sup>c</sup>zam kīmyā hē ay <sup>c</sup>azīz!
  Yeh firishtah-yi pāk isī sē misl-i Raḥmān ho gayā
  O <sup>c</sup>azīz! The Supreme Name is the philosopher's stone
  Through which this pure angel has transformed into a copy of Raḥmān
- 3. Wāṣil-i Qā'im malak awr <sup>c</sup>ālam-i malakūt hē
  Yeh firishtah <sup>c</sup>ālam-i ḥūrān-ū ġilmān ho gayā
  The one who merges with Qā'im becomes an angel and the world of angelicity
  Thus, this angel has transformed into the world of ḥūrs and ġilmān
- 4. Yeh ḥasīn-ū pāk gul-dastah <sup>c</sup>Alī kē fazl sē
  Raftah raftah ēk <sup>c</sup>azīmu'<u>sh-sh</u>ān gulistān ho gayā
  By <sup>c</sup>Alī's grace this beautiful and pure bouquet
  Has gradually transformed into a magnificent rose-garden
- 5. Ḥūr-i pur-nūrā! <sup>c</sup>Aql-ū dānish sē suno!
  Yeh ṭarīq-i pāk tum par bi'l-kull āsān ho gayā
  O luminous ḥūr! Listen with intellect and wisdom that
  This sacred path has become absolutely easy for you
- 6. Ġunchah-hā-yi naw yaqīn<sup>an</sup> dēr hī sē khil gayē
  Ab bahār āyī hē in par bāġ-ū bustān ho gayā
  The new buds have indeed blossomed lately
  Now spring is upon her and they have turned into a garden and rosarium
- 7. Jashn-i ḥūrān kē manāzir misl-i firdaws-i barīn Ko'ī giryān, ko'ī khandān, ko'ī raqṣān ho gayā
  The scenes of celebration of ḥūrs are like the supreme paradise
  In which some are weeping, some laughing and some are dancing
- 8. Tērē dil mēn jalwah-yi rang ba-rang hēn ay Naṣīr!
  Jashn-i ḥūrān dar ḥaqīqat jashn-i Rizwān ho gayā
  O Naṣīr! There are colourful manifestations in your heart
  The celebration of ḥūrs has in fact turned into the celebration of Rizwān

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'<u>s-s</u>alā<u>s</u>ah, 19<sup>th</sup> June 2007

# 40. *Ism-i a<sup>c</sup>zam kā khazānah Ḥujjat-i Qā'im sē hē* The Treasure of the Supreme Name is from the Hujjat-i Qā'im

- Dīdah-yi bāṭin sē ay dil! Jashn-i ḥūrān dēkh lo!
   Tum bihisht-i nūr mēn ho, shān-i Salmān dēkh lo!
   O my heart! Observe the celebration of ḥūrs with the inner eye!
   You are in the paradise of light, observe the glory of Salmān!
- Ism-i a<sup>c</sup>zam kā khazānah Ḥujjat-i Qā'im sē hē
   Yeh khazānah dar khazānah kanz-i Qur'ān dēkh lo!
   The Treasure of the Supreme Name is from the Ḥujjat-i Qā'im
   This treasure within treasure, observe [as] the treasure of the Qur'ān!
- 3. Yeh <sup>c</sup>arūsān-i <sup>c</sup>Alī sab jannatēn hēn bē-<u>sh</u>umār

  Jumlah-yi bāġāt-i jannat misl-i ḥūrān dēkh lo!

  All these <sup>c</sup>Alī's brides are countless paradises

  All the gardens of paradise, observe [as] the copies of ḥūrs!
- Nūr-i cishq-i Murtazā sē chashm-i bāṭin khol kar Āsmān-i macrifat par jān-ū jānān dēkh lo!
   Open the inner eye with the light of Murtazā's love
   On the heaven of recognition, observe both the soul and the beloved!
- Tērī pā-būsī mēn gir kar cishq sē sajdah kiyā
   Ay tū hē kis kī tajallī? Misl-i Raḥmān dēkh lo!
   Falling down to kiss your feet I prostrated with love
   O whose manifestation are you! Observe the copy of Raḥmān!
- 6. Misl-i Qā'im, zindah Qur'ān, zindah jannat nūr hē
   Pas sa<sup>c</sup>ādat hē yaqīn<sup>an</sup>, <sup>c</sup>ishq-i ḥūrān dēkh lo!
   Qā'im's copy, living Qur'ān and living paradise are all light
   These ranks are indeed blissful, observe the love of hūrs!
- 7. <u>Shāh-dīdār do mujhē ay parī nazdīk ā!</u>
  Tujh peh har dam mar rahā hūn, ḥālat-i jān dēkh lo!
  O parī! Come closer and give me <u>Sh</u>āh-dīdār
  I am enslaved in your love, observe the condition of my soul!
- 8. Tērā dīdār-i mubārak hē mujhē āb-i ḥayāt
  Kis liyē hē tērā chehrah āb-i ḥaywān dēkh lo!
  Your blessed vision is for me the water of life
  What is your face for? Observe the water of life!
- Jumlah-yi ḥūrān jamīl-i kull kī zīnat-gāh hēn
   Main isī zīnat sē hūn qurbān-ū ḥayrān dēkh lo!
   All the ḥūrs are the locus of adornment of the Universal Beauty
   Observe how I am sacrificed for and bewildered by this adornment!
- 10. Ay Naṣīr-i khāk-sār! Chāh-i takabbur sē bacho
  Kyā huwā? Awr kyūṅ huwā? Anjām-i Shayṭān dēkh lo!
  O dust-like Naṣīr! Beware of [the danger of] the well of arrogance!
  What happened? Why did it happen? Observe the Satan's end!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-arbi ʿā', 20<sup>th</sup> June 2007

# 41. $P\bar{a}k^{c}Aliyyu'l$ -Kabīr Holy <sup>c</sup>Alī, the Sublime

- 1. Ḥazrat-i Sulṭān-i mā! Pāk <sup>c</sup>Aliyyu'l-<sup>c</sup>azīm! (2:255) Ḥazrat-i Salmān-i mā! Pāk <sup>c</sup>Aliyyu'l-<sup>c</sup>azīm! (2:255) Our Ḥazrat-i Sulṭān! Holy <sup>c</sup>Alī, the Sublime! (2:255) Our Ḥazrat-i Salmān! Holy <sup>c</sup>Alī, the Sublime! (2:255)
- 2. Ay Shah-i dawrān-i mā! Pāk <sup>c</sup>Aliyyu'l-kabīr! (22:62) Sarwar-i mardān-i mā! Pāk <sup>c</sup>Aliyyu'l-kabīr! (22:62) Our king of the time! Holy <sup>c</sup>Alī, the Great! (22:62) Our chief of valiants! Holy <sup>c</sup>Alī, the Great! (22:62)
- 3. Kashtī-yi ṭūfān-i mā! Pāk ʿAliyyu'l-kabīr! (31:30) Lu'lu'-ū marjān-i mā! Pāk ʿAliyyu'l-kabīr! (34:23) Our ark in the deluge! Holy ʿAlī, the Great! (31:30) Our pearls and corals! Holy ʿAlī, the Great! (34:23)
- 4. Ṣūrat-i Raḥmān-i mā! Pāk <sup>c</sup>Aliyyu'l-kabīr! (40:12) Ḥikmat-i Qur'ān-i mā! Pāk <sup>c</sup>Aliyyu'l-<sup>c</sup>azīm! (42:4) Our Image of Raḥmān! Holy <sup>c</sup>Alī, the Great! (40:12) Our wisdom of the Qur'ān! Holy <sup>c</sup>Alī, the Sublime! (42:4)
- 5. Jannat-ū Rizwān-i mā! Pāk <sup>c</sup>Aliyyu'l-ḥakīm! (42:51) Jalwah-yi ḥūrān-i mā! Pāk <sup>c</sup>Aliyyu'l-ḥakīm! (42:51) Our paradise and Rizwān! Holy <sup>c</sup>Alī, the Wise! (42:51) Our manifestation of ḥūrs! Holy <sup>c</sup>Alī, the Wise! (42:51)
- 6. Sūrah-i Raḥmān-i mā! Pāk <sup>c</sup>Aliyyu'l-ḥakīm! (42:51)
  Jalwah-yi jānān-i mā! Pāk <sup>c</sup>Aliyyu'l-ḥakīm! (42:51)
  Our sūrah of Raḥmān! Holy <sup>c</sup>Alī, the Wise! (42:51)
  Our manifestation of the beloved! Holy <sup>c</sup>Alī, the Wise! (42:51)
- 7. Donon jahān kā malīk jannat-i a<sup>c</sup> māl hē
  Sab ko batā do Naṣīr! Malīk <sup>c</sup> Aliyyu'l-<sup>c</sup> azīm! (54:55)
  The sovereign of both the worlds is the paradise of deeds
  O Naṣīr! Declare to all, <sup>c</sup> Alī, the Sublime is the sovereign (54:55)

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu'l-<u>kh</u>amīs, 21<sup>st</sup> June 2007

# 42. *Giryah-ū zārī sē tum sab āsmān mēn jā baso!* Reach the heaven by [the power of] giryah-ū zārī and dwell there!

- Jashn-i zarrīn kī khwushī mēn naġmah-khwānī khūb hē
   Aysi ēk cīd-i sacīd mēn shādmānī khūb hē
   It is wonderful to sing for the joy of the Golden Jubilee
   It is wonderful to rejoice for such a blissful cīd (festival)
- Fikr-i dunyā tā ba-kay? Khwud-parastī tā ba-kay?
   Khidmat-i dīn-i mubīn mēn jān-fishānī khūb hē
   How long will you worry about this world? How long will you worship yourself?
   It is wonderful to scatter one's life in the service of the manifest religion
- 3. 
  <sup>c</sup>Ilm-ū ḥikmat kē <u>ch</u>aman sē raṅg ba-raṅg tum phūl lā'o

  Mērē Mawlā kī <u>kh</u>wu<u>sh</u>ī mēṅ gul-fi<u>sh</u>ānī <u>kh</u>ūb hē

  Bring colourful flowers from the rosarium of knowledge and wisdom

  It is wonderful to scatter flowers for the happiness of my Mawlā
- Sāt samundar chhān kē tum gawhar-i nāyāb lā'o
   Jashn-i zarrīn kī khwushī mēn durr-fishānī khūb hē
   Bring the unprocurable pearl by scouring the seven oceans
   It is wonderful to scatter pearls in the festivity of the Golden Jubilee
- 5. 
  <sup>c</sup> Ishq-i Mawlā mēn fanā ho jā'o! Nā-mumkin nahīn Ism-i a<sup>c</sup> zam mēn fanā kī zindagānī khūb hē

  Merge yourself in Mawlā's love! It is not impossible It is wonderful to live being merged in the ism-i a<sup>c</sup> zam
- 6. Giryah-ū zārī sē tum sab āsmān mēn jā baso!
  Āsmān kē bādshāh kī mihrbānī khūb hē
  Reach the heaven by [the power of] giryah-ū zārī and dwell there!
  It is wonderful to receive the heavenly king's mercy
- 7. 
  <sup>c</sup>Umr-i dunyā kē <sup>c</sup>iwaz mēṅ ākhirat ko mol lo
  Gar tujhē miltī hē <sup>c</sup>uqbā ġayr-fānī khūb hē
  Purchase the hereafter in exchange for the life of this world
  It is wonderful to have the eternal life if you can attain it
- 8. <u>Kh</u>ānah-yi Ḥikmat uṫho! Tum naġmah-yi Nāqūr ho Sāz-ū āwāz sē tumhārī naġmah-<u>kh</u>wānī <u>kh</u>ūb hē Rise O <u>Kh</u>ānah-yi Ḥikmat! You are the melody of Nāqūr It is wonderful your melodious singing with instruments
- 9. Ay Naṣīr-i nā-tuwān! Dargāh-i Mawlā mēn jhuko
  Madḥ-khwān ho jā usī kā madḥ-khwānī khūb hē
  O powerless Naṣīr! Bow in the court of Mawlā
  It is wonderful to hymn his praise so [continue] to praise him

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Karachi Headquarters, Yawmu's-sabt, 30<sup>th</sup> June 2007

# 43. <sup>c</sup>Azrā bint-i Abu'l-Ḥasan cAzrā, daughter of Abu'l-Ḥasan

- Hūr-i pur-nūr <sup>c</sup>Azrā jalwah-yi māh-i tamām
  Āp awr khāndān par Salmān-i a<sup>c</sup>zam kā salām (33:43)
   Luminous ḥūr <sup>c</sup>Azrā, the manifestation of the full moon
   May the peace of Salmān, the Great be upon you and your family (33:43)
- 2. Ay firishtah-yi pāk-i cishq! Mērī rūḥ tum par niṣār
  Tū tajallī dar tajallī, ay tajallī-yi bē-shumār!
  O pure angel of love! May my soul be scattered for you
  You are manifestation within manifestation, O countless manifestations
- 3. Tērē dast-i mubārak mēn rubāb-i pāk hē

  Jis mēn al-ḥaqq nūr-i <sup>c</sup>ishq awr ḥikmat-i aflāk hē

  You hold in your blessed hand the sacred rubāb

  That indeed contains the light of love and heavenly wisdom
- 4. Ēk "dū zarbah" bajā, ay jalwah-yi nāqūr-i cishq!
  Nār-i cishq! Nūr-i cishq! Ay ḥūr-i cishq! Ay ḥūr-i cishq!
  O manifestation of Nāqūr's love! Play the "dū zarbah"
  O fire of love! O light of love! O ḥūr of love! O ḥūr of love!
- 5. <u>Kh</u>ānah-yi Ḥikmat mēn dēkho nūr ba-<u>sh</u>akl-i nār hē Nār-i Namrūd <u>Kh</u>alīl kē wasṭē gul-zār hē Observe in <u>Kh</u>ānah-yi Ḥikmat light is in the form of fire Nimrod's fire is a rose bed for <u>Kh</u>alīl (Ḥaẓrat Ibrāhīm)
- 6. Mujh ko Qā'im nē dikhāyā thanḍī āg kā mu<sup>c</sup>jizah Ay <u>khwush</u>ā! Yeh martabah awr silsilah (21:69) Qā'im has shown me the miracle of the cool fire How excellent! This rank and this chain (21:69)
- 7. Ḥawz-i Kawsar mēn jamāl-i ḥūr-ū ģilmān ā gayā
  Kanz-i sirr-i pāk-i Sulṭān-ū Salmān ā gayā
  In the pond of Kawsar is the beauty of ḥūrs and ģilmān
  There has manifested the treasure of Sulṭān and Salmān's sacred secret
- 8. Yā <sup>c</sup>Alī <sup>c</sup>ājiz Naṣīr ko khidmat-i ḥūrān dē!
  Awr isī khidmat sē us ko ḥikmat-i Qur'ān dē!
  Yā <sup>c</sup>Alī! Grant humble Naṣīr the service of ḥūrs
  And thereby grant him the wisdom of the Qur'ān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Markaz-i ʿIlm-ū Ḥikmat, London, Yawmu'l-aḥad, 22<sup>nd</sup> July 2007

## 44. Zindah bihisht mēn zindah Ni<sup>c</sup>mat Living Ni<sup>c</sup>mat in the living paradise

- 1. Ḥūr-i pur-nūr-i pāk Ni<sup>c</sup>mat hē
  Aysī pākīzah ḥūr <sup>c</sup>Ishrat hē
  Ni<sup>c</sup>mat is a pure luminous ḥūr
  Such a pure ḥūr is <sup>c</sup>Ishrat
- Ēk tajallī awr hē, woh Farḥat hē
   Ēk kāpī awr hē woh Maryam hē
   There is another manifestation which is Farḥat
   There is another copy who is Maryam
- 3. Āsmān hē yahān awr māh-ū anjum hēn

  <sup>c</sup>Īsā hē awr alfāz-i qum qum hēn

  Here is a heaven with the moon and the stars
  There is Jesus and his words "rise, rise"
- 4. Rashīdah tāj-dār-i jannat hē
  Un kē sāṅchē mēṅ sab aysī hēṅ
  Rashīdah is the sovereign of paradise
  In her mould all are like her
- 5. Fīrūzah awr <u>Sh</u>āhīn Jis saṅ<u>ch</u>ē mēṅ bhī <u>ch</u>āhēṅ Fīrūzah and <u>Sh</u>āhīn Become in whatever mould they like
- Hasinah apni tajalliyāt kā khazinah
   Mawlā-yi pāk sē rujū<sup>c</sup> karē
   Hasinah is a treasure of her manifestations
   Let her have recourse to holy Mawlā
- 7. 
  <sup>c</sup>Alī hī kī tajallī hē yeh ḥūr jo bhī yād āyī

  Mērē is bāġ-i dil mēn woh dēkho woh shād shād āyī

  All these ḥūrs who came to my mind are <sup>c</sup>Alī's manifestations

  Observe the garden of my heart, they came happily into it
- 8. Naṣīrā! Tērī yeh khidmat kaysī jannat hē?
  Yeh Ni<sup>c</sup>mat kaysī ni<sup>c</sup>mat hē! Yeh raḥmat kaysī raḥmat hē!
  Naṣīr! What a wonderful paradise is this service!
  What a bounty is this bounty! What a mercy is this mercy!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Markaz-i ʿIlm-ū Ḥikmat, London, Yawmu'l-iṣnayn, 23<sup>rd</sup> July 2007

## 45. <sup>c</sup>Alī Allāh Madad Farmā! cAlī Allāh! Help me!

- 1. <sup>c</sup>Azīzān sa<u>kh</u>t muḥtāj hēn, tazarru<sup>c</sup> kē dil mēn amwāj hēn <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Azīzān are in dire need, the heart is full of the billows of entreaty <sup>c</sup>Alī Allāh help me! <sup>c</sup>Alī Allāh help me!
- Nahīn hē giryah-ū zārī, yehī hē mērī bimārī
   <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Alī Allāh madad farmā!
   I cannot do giryah-ū zārī, this is indeed my sickness
   <sup>c</sup>Alī Allāh help me! <sup>c</sup>Alī Allāh help me!
- 3. Qiyāmat sakht mushkil hē, bahut hī dūr manzil hē

  cal Allāh madad farmā! Allāh madad farmā!

  Qiyāmat is extremely difficult, the destination is very far

  cal Allāh help me! Alī Allāh help me!
- 4. Za<sup>c</sup>īfu'l-<sup>c</sup>umr-ū lā-<u>ch</u>ār hūn, nah ma<sup>c</sup>lūm kaysā bīmār hūn
  <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Alī Allāh madad farmā!

  I am decrepit and powerless, I do not know my own sickness
  <sup>c</sup>Alī Allāh help me! <sup>c</sup>Alī Allāh help me!
- 5. Ayā ay qāziyu'l-ḥājāt! Ayā ay sāmi<sup>c</sup>u'd-da<sup>c</sup>wāt!

  c'Alī Allāh madad farmā! c'Alī Allāh madad farmā!

  O the Fulfiller of needs, O the one who harkens to prayers
  c'Alī Allāh help me! c'Alī Allāh help me!
- 6. Tujhē ma<sup>c</sup>lūm hēn ḥālāt, tū hī hē dāfī<sup>c</sup>u'l-baliyyāt

  <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Alī Allāh madad farmā!

  You are aware of the states [of hearts], you alone are the repulser of calamities

  <sup>c</sup>Alī Allāh help me! <sup>c</sup>Alī Allāh help me!
- 7. Naṣīrā! Dil mēṅ faryād kar, <sup>c</sup>Alī ko jān mēṅ yād kar <sup>c</sup>Alī Allāh madad farmā! <sup>c</sup>Alī Allāh madad farmā!
  O Naṣīr! Cry for help within the heart, remember <sup>c</sup>Alī in the soul <sup>c</sup>Alī Allāh help me! <sup>c</sup>Alī Allāh help me!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'l-jum<sup>c</sup>ah, 27<sup>th</sup> July 2007

# 46. $N\bar{u}r\bar{a}n\bar{i}^{c}ar\bar{u}s\bar{a}n = Apn\bar{e} \underline{sh}awharon k\bar{i}^{c}\bar{a}\underline{sh}iq$ (56:36-37) Luminous Brides = The Lovers of their Husbands (56:36-37)

- 1. <u>Shāh-dīdār-i bihisht bhūlnā nahīṅ</u>
  Naw-bahār-i bihisht bhūlnā nahīṅ
  <u>Sh</u>āh-dīdār of paradise never forget
  The early spring of paradise never forget
- Sarkār-i bihisht bhūlnā nahīn
   Dīdār-i bihisht bhūlnā nahīn
   The chief of paradise never forget
   The beatific vision of paradise never forget
- 3. Anwār-i bihisht bhūlnā nahīn Asrār-i bihisht bhūlnā nahīn The lights of paradise never forget The secrets of paradise never forget
- 4. Ashjār-i bihisht bhūlnā nahīn Asmār-i bihisht bhūlnā nahīn The trees of paradise never forget The fruits of paradise never forget
- 5. Bāzār-i bihisht bhūlnā nahīn Anhār-i bihisht bhūlnā nahīn The bazaar of paradise never forget The streams of paradise never forget
- 6. Gul-zār-i bihisht bhūlnā nahīn
  Gul-nār-i bihisht bhūlnā nahīn
  The rose-bed of paradise never forget
  The pomegranate flower of paradise never forget
- 7. Dil-dār-i bihisht bhūlnā nahīṅ
  Rukhsār-i bihisht bhūlnā nahīṅ
  The beloved of paradise never forget
  The countenance of paradise never forget
- 8. Aḥrār-i bihisht bhūlnā nahīn Abkār-i bihisht bhūlnā nahīn (56:36)
  The nobles of paradise never forget
  The virgins of paradise never forget (56:36)
- 9. Naṣīr! Asrār-i Qur'ān bhūlnā nahīn

  <sup>c</sup>Urub<sup>an</sup> atrābā bhūlnā nahīn (56:36-37)

  O Naṣīr! The secrets of the Qur'ān never forget

  The loving and equal in age [virgins] never forget (56:36-37)
- 10. Darbār-i fayz-āṣār bhūlnā nahīṅ
   Gul-zār-i dīdār bhūlnā nahīṅ
   The graceful darbār never forget
   The rose-bed of the beatific vision never forget

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'l-jumʿah, 27<sup>th</sup> July 2007

# 47. $N\bar{u}r\bar{a}n\bar{\iota}$ Ḥawwā awr Ādam, <sup>c</sup>alayhima's-salām Luminous Eve and Adam, peace be upon them both

- Nafisah misl-i Raḥmān hē, yeh qudsī zindah Qur'ān hē
   Parī-zād la<sup>c</sup>l-i rummān hē, khwūshā! Yeh zindah Rizwān hē (9:72)
   Nafisah is a copy of Raḥmān, she is the living Qur'ān
   She is parī-born and a red ruby, how excellent! She is the living Rizwān (9:72)
- 2. <sup>c</sup>Alī kā ham peh iḥsān hē, tajalliyāt-i ḥūrān hē
  Bahut kuchh <sup>c</sup>ilm-ū <sup>c</sup>irfān hē, yaqīn<sup>an</sup> ganj-i pinhān hē

  <sup>c</sup>Alī's favours are upon us, they are the manifestations of the ḥūrān
  There is much knowledge and recognition, indeed it is the hidden treasure
- 3. Nafisah nūr-i Sulṭān hē, yeh qudsī waṣl-i Salmān hē
  Falak par māh-i tābān hē, yeh baḥr-i durr-ū marjān hē
  Nafīsah is Sulṭān's light, she is Salmān's union
  She is the shining moon in the heaven, this is the ocean of pearls and corals
- 4. Bihisht-i Ḥayy-ū Qā'im hē, nawisht-i zikr-i dā'im hē
  Zulaykhā awr Maryam hē, Ḥawwā awr sirr-i Ādam hē
  She is the paradise of Ḥayy and Qā'im, she is the writing of the constant zikr
  She is Zulaykhā and Maryam, and Ḥawwā and Ādam's secret
- 5. Tajallī-yi nūr Nāqūr hē, jabīn mēn jalwah-yi Ṭūr hē

  Udhar Ṭā'ūs-i Rizwān hē, idhar London kī Ni<sup>c</sup>mat hē

  She is the manifestation of Nāqūr's light, in her forehead is the theophany of Mt. Sinai
  There she is Ṭā'ūs-i Rizwān, here she is Ni<sup>c</sup>mat of London
- 6. Tajalliyāt-i jannat kā Nafisah ēk <sup>c</sup>ālam hē

  Kih jis mēṅ sāt arab ḥūrān-ū ġilmān hēṅ

  Nafisah is a world of the manifestations of paradise

  She contains within herself seven billion (arab) ḥūrs and ġilmān
- 7. Naṣīru'd-Dīn mubārak-bād yeh ganj-i khidmat-i ḥūrān!
  Isī mēn hēn naṣar karnā kunūz-i ḥikmat-i Qur'ān
  O Naṣīru'd-Dīn! Congratulations to you for this treasure of the service of ḥūrān
  Observe that the treasures of the wisdom of the Qur'ān are in it

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu's-sabt, 28<sup>th</sup> July 2007

## 48. *Ka'ī pāk firi<u>sh</u>tē <u>Sh</u>āhidah kē mubārak nām sē hēṅ* Many holy angels there are by the blessed name of Shāhidah

- <u>Sh</u>āhidāt, <sup>c</sup>ābidāt, sājidāt
   A<sup>c</sup>nī kāpiyān awr tajalliyāt
   Witnesses, worshippers, those who prostrate
   I mean copies and manifestations
- 2. <u>Shāhidah hē ḥūr-i cīn</u>
  <u>Shāhidah hē nūr-i cayn</u>
  <u>Sh</u>āhidah is ḥūr-i cīn
  <u>Sh</u>āhidah is the light of the eyes
- 3. <u>Shāhidah hē rawshan-jabīn</u>
  <u>Shāhidah hē <sup>c</sup>ilm-i dīn</u>
  <u>Sh</u>āhidah of the bright forehead
  Shāhidah is the knowledge of religion
- 4. <u>Sh</u>āhidah hē ēk <u>ch</u>irāģ

  <u>Sh</u>āhidah nūrānī bāģ

  <u>Sh</u>āhidah is a lamp

  <u>Sh</u>āhidah is the luminous garden
- 5.  $\overline{E}k \, \underline{kh}$ azānah-yi  $cilm-\overline{u} \, \underline{hikmat} \, \overline{ap} \, h\overline{e}$  $\underline{h}$   $\overline{E}k \, nagīnah-yi \, fa\underline{kh}r-\overline{u} \, cizzat \, \overline{ap} \, h\overline{e}$  $\underline{n}$  You are a treasure of knowledge and wisdom You are a gem of pride and honour
- 6. <u>Shādmānī! Shādmānī! Shād bāsh!</u>
   <u>Kāmyāb! Kāmyāb! Ābād bāsh!</u>
   Happiness! Happiness! Be happy!
   Successful! Successful! Be prosperous!
- 7.  $\overline{A}p$  bihisht-i zindah-yi jāwīd hēn  $\overline{A}sm\bar{a}n$ -i <sup>c</sup>ilm par  $\bar{a}p$  ēk khwurshīd hēn You are the eternal living paradise You are a sun of the heaven of knowledge
- 8. Pāk Mawlā sē tujhē yeh bādshāhī ā gayī
  Ma<sup>c</sup>rifat hī sē tujh ko yeh gawāhī ā gayī
  You have received this kingdom from the holy Lord
  This testimony has come to you in the light of recognition
- 9. Tujh ko sa<u>ch</u> sa<u>ch</u> ēk <u>kh</u>ilāfat āyēgī

  Hādī-yi bar-ḥaqq sē tujh ko ēk hidāyat āyēgī

  Truly you will be granted a vicegerency
  You will receive guidance from the true guide
- 10. Ay Naṣīr! Ḥūrān kī khidmat yād kar!
   Khayr-ū khūbī kī du ā sē khalq ko dil-shād kar!
   O Naṣīr! Remember the service of hūrs!
   Please the peoples' hearts by a prayer of benediction!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Houston Headquarters, Yawmu'l-aḥad, 29<sup>th</sup> July 2007

## 49. *Tērē iḥsānāt ham par ho gayē hēn bē-ḥisāb!* Your favours upon us are countless!

- 1. Ay Khudā-yi pāk-ū bar-tar! Main bahut bē-chārah hūn Hastī-yi sālim nahīn main, hastī-yi ṣad-pārah hūn O holy and sublime God! I am extremely helpless Scattered into a hundred pieces, I am not a whole person
- Hēn ummīdēn bē-shumār, phir bhī dēkho intizār
   Is ġarīb nā-chīz ko hē dā'imu'l-waqt intizār
   We nurture countless hopes and anxiously await their fulfilment
   This poor humble entity has been constantly waiting
- 3. Tērē iḥsānāt ham par ho gayē hēn bē-ḥisāb!
  Yā <sup>c</sup>Alī! Ab ham peh kar iḥsān-i khāṣṣ lā-jawāb
  Your favours upon us are countless
  O <sup>c</sup>Alī! Now bestow upon us your unique special favour
- 4. Yā <sup>c</sup>Alī Allāh! Qiyāmat ko numāyān kījiyē Apnē nūr-i pāk ko <sup>c</sup>ālam mēn tābān kījiyē O <sup>c</sup>Alī Allāh! Show us the resurrection openly Let your holy light radiate in the entire world
- 5. Qādir-i muṭlaq hē tū, ham bahut lā-chār hēṅ Basharī kam-zorī hē ham mēṅ, is liyē bīmār hēṅ You are Omnipotent, we are utterly helpless We have human weaknesses and are thus sick
- 6. Al-Wāḥidu'l-Qahhār! Ham bahut miskīn-ū nā-chār hēṅ
   Apnī bahut sī mushkilāt sē dam-ba-dam dū-chār hēṅ
   O the One, the Subduer! We are extremely indigent and powerless
   We face numerous difficulties in every breath
- 7. Giryah-ū zārī sahārā hē Naṣīrā! Yād kar
  Ātish-i sūzān-i cishq mēṅ reh kē khūb faryād kar
  O Naṣīr! Remember that giryah-ū zārī is the only support
  Cry profusely for help whilst remaining in the burning fire of love
- 8. <u>Khidmat-i hūrān-ū ģilmān khāṣṣ cibādat mān lo Khidmat-i khāṣṣ-i carūsān, khidmat-i jān mān lo</u>
  Consider the service of hūrs and ģilmān a special cibādat
  The special service of the brides is the service of the soul
- 9. <u>Khidmat-i ḥūrān-i Hunzā Shāh</u> <sup>c</sup>Alī kā tuḥfah hē Jashn-i Hunzā dar ḥaqīqat us maqām kā wirsah hē The service of the ḥūrs of Hunza is Shāh <sup>c</sup>Alī's gift The celebration in Hunza is in fact the legacy of that gift

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'l-iṣnayn, 30<sup>th</sup> July 2007

#### 50. $D\bar{a}r$ -i $Hikmat = Kh\bar{a}nah$ -yi Hikmat

- 1. Manzūr-i khāṣṣ-i Sulṭān ḥūran-i Dār-i Ḥikmat Maqbūl-i pāk-i Salmān ḥūran-i Dār-i Ḥikmat Specially chosen by Sulṭān are the ḥūrs of Dār-i Ḥikmat Dear to the holy Salmān are the ḥūrs of Dār-i Ḥikmat
- 2. Tum ṣūrat-i <sup>c</sup>Alī ho, tum ḥikmat-i <sup>c</sup>Alī ho Tum jannat-i <sup>c</sup>Alī ho ḥūran-i Dār-i Ḥikmat You are <sup>c</sup>Alī's image, you are <sup>c</sup>Alī's wisdom You are <sup>c</sup>Alī's paradise, ḥūrs of Dār-i Ḥikmat
- 3. In am hē qiyāmat, ikrām hē khilāfat
  Anjām hē salāmat, ḥūran-i Dār-i Ḥikmat
  Resurrection is your gift, vicegerency is your honour
  Peace is your end, ḥūrs of Dār-i Ḥikmat
- 4. Tum ho <sup>c</sup>Alī kī dulhan, tum ho bihi<u>sh</u>t-ū gul<u>sh</u>an
  Tum ho ilāhī darpan, ḥūran-i Dār-i Ḥikmat
  You are <sup>c</sup>Alī's brides, you are paradise and flower-bed
  You are the Divine mirror, ḥūrs of Dār-i Ḥikmat
- Ā jā Naṣīr-i ḥayrān! Ho jā fidā-yi ḥūrān
   Tā ānkih mērā Mawlā kar dē ko'ī wasīlah
   Come O perplexed Naṣīr! Sacrifice yourself for the ḥūrs
   So that my Mawlā may avail some means

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s</u>-salāsah, 31<sup>st</sup> July 2007

#### 51. Hūrān-i Afġān

- 1. Gul-ū gul-zār-i nūr, ḥūrān-i Afġān
  Tajalliyāt-i Ṭūr, ḥūrān-i Afġān
  Flower and flower-bed of light are ḥūrān-i Afġān
  The theophanies of Mt. Sinai are ḥūrān-i Afġān
- Tajallī dar tajallī nūr-i Qā'im
   Bihisht-i jāwidān, ḥūrān-i Afġān
   Qā'im's light is theophany within theophany
   The everlasting paradise are ḥūrān-i Afġān
- 3. Nigāhēn mast-i zawq-i Shāh-dīdār
  Dil-ū jān shādmān, ḥūrān-i Afġān
  In yearning for Shāh-dīdār their eyes are intoxicated
  With delighted heart and soul are ḥūrān-i Afġān
- 4. <u>Khwushā! Mujh ko yeh ummīd-i qawī hē</u>
  Kih kal ham ko in kī nūrānī movie hē
  How joyous! I have firm hope that
  Tomorrow we will have their luminous movie
- Qadam-būs ho gayā al-ḥamdu li'llāh!
   Main ṭā'ūs ho gayā al-ḥamdu li'llāh!
   Praise belongs to God! I kissed their feet
   Praise belongs to God! I have become ṭā'ūs
- 6. Jahān mēn bhar gayī in kī tajallī

  Tajallī dar tajallī sē hē tasallī

  The world is filled with their manifestations

  I am satisfied with manifestation within manifestation
- 8. Naṣīrā! Khwush-naṣībī hē, yeh khidmat pāk khidmat hē
  Yeh khidmat pāk jannat hē, isī mēn kull-i ni<sup>c</sup>mat hē
  O Naṣīr! It is your good fortune to have this sacred service
  This sacred service is paradise, in it is every bounty

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s-s</u>alā<u>s</u>ah, 31<sup>st</sup> July 2007

#### 52. Do Sangam Firish $t\bar{e} = Do$ Sangam H $\bar{u}r$ Two Conjunctional Angels = Two Conjunctional H $\bar{u}$ rs

- Do firishtē sāth ho tum
   Kyūn nah main sangam kahūn?
   You are two angels together
   Why should I not call you a conjunction?
- 2. Ay jahān-i jumlah ḥūrān!
  Nūr kā albam kahūn
  O the world of all ḥūrs
  I call you the album of light
- 3. Tum Ḥawwā-yi nūr donon Tum mēn hē Ādam nihān You two are Ḥawwā of light Ādam is hidden in you
- 4. Is liyē al-ḥaqq main tum ko Jalwah-yi Ādam kahūn Therefore, I should truly Call you Ādam's manifestations
- 5. Ḥusn-i jānān kī qasam!
  Is dil mēn zakhm-i <sup>c</sup>ishq hē
  I swear by the beauty of the Beloved!
  My heart is wounded by love
- 6. Tū dawā hē, tū shifā' hē

  Main tujhē marham kahūn

  You are medicine, you are healing
  Therefore, I call you ointment
- 7. Yak-ḥaqīqat so<u>ch</u> lo Yak-tajallī so<u>ch</u> lo Think about monoreality Think about monophany
- 8. Ay Naṣīr! Yeh saṅgam firishtē saṅgam ḥūr hēṅ
  Jin kī pāk āṅkhēṅ pur-nūr hēṅ, makhmūr hēṅ
  O Naṣīr! These conjunctional angels are conjunctional ḥūrs
  Whose pure eyes are luminous and intoxicated

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s</u>-salāsah, 31<sup>st</sup> July 2007

#### 53. ${}^{c}Al\bar{\imath}-\bar{a}b\bar{a}d={}^{c}Al\bar{\imath}-garh$

- 1. <sup>c</sup>Alī-gaṛh mēn ēk pāk firishtah bā ḥusn-ū jamāl Rah-numā thā
  Woh apnī be-shumār tajalliyāt kē lashkar sē qal ah-kushā thā
  In Alī-gaṛh, a pure angel, elegant and beautiful was Rah-numā
  She was the fort's conqueror with the army of her countless manifestations
- 2. Misl-i Raḥmān, zindah Qur'ān, zindah bihisht-i bālā thā
  Woh firishtah ba-shakl-i carūs mu'jiz-numā-yi Rizwān thā
  She was a copy of Raḥmān, living Qur'ān [and] living higher paradise
  In a bride's form she was showing the miracles of Rizwān
- 3. Woh ism-i a<sup>c</sup>zam, <u>ch</u>ār muqarrab, nūr-i Nāqūr, jān-ū jānān hē
  Woh yak-ḥaqīqat, yak-tajallī, <u>kh</u>afī bhī hē awr jalī bhī hē
  She is the supreme name, the four closest angels, Nāqūr's light, soul and beloved
  She is monoreality, monophany, hidden as well as open
- 4. <u>Khadījah nūr-i jamāl, Khadījah wasf-i kamāl</u>
  <u>Khadījah shān-i falak, Khadījah zikr-i malak</u>
  <u>Khadījah is beauty's light, Khadījah is perfection's description</u>
  <u>Kh</u>adījah is heaven's glory, <u>Kh</u>adījah is the angels' remembrance
- 5. Yeh bāġ-i cishq-i Alī, chirāġ-i cishq-i Alī

  Ayāġ-i cishq-i Alī, firāġ-i cishq-i Alī

  This is the garden of Alī's love, the lamp of Alī's love

  The goblet of Alī's love, the repose of Alī's love
- 6. Yeh ḥūr <sup>c</sup>arūs-i <sup>c</sup>Alī hē Naṣīr! Salām karo Adab sē sar ko jhukā, dil sē iḥtirām karo O Naṣīr! This ḥūr is <sup>c</sup>Alī's bride, salute her Bow your head respectfully and honour her whole-heartedly
- 7. Ḥawwā-yi nūrānī Shīrīn-sukhan! Mubārak-bād!
  Yeh pāk giryah-ū zārī barāyi cishq-i Alī
  O Shīrīn-sukhan luminous Ḥawwā'! Congratulations to you
  This pure giryah-ū zārī is for the sake of Alī's love
- 8. Yeh āp kī dukhtar Zahrā <sup>c</sup>Alī kī dukhtar hē <sup>c</sup>Alī kē nūr-i muqaddas sē pāk gawhar hē Zahrā, your daughter is <sup>c</sup>Alī's daughter She is a sacred pearl by <sup>c</sup>Alī's holy light
- 9. <sup>c</sup>Alī kā <u>sh</u>ukr Ġulām Qādir-i dānā ab zuhūr-i Ādam hē
  Ba-ṭarz-i <sup>c</sup>ālam-i <u>shakh</u>ṣī ēk <sup>c</sup>azīm <sup>c</sup>ālam hē
  Thanks to <sup>c</sup>Alī, wise Ġulām Qādir is now Ādam's manifestation
  As a personal world he is a great world

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Houston Headquarters, Yawmu'<u>s</u>-<u>s</u>alā<u>s</u>ah, 31<sup>st</sup> July 2007

#### 54. Nūr Mawlānā Karīm

Ay raḥīmon kē raḥīm! Nūr Mawlānā Karīm!
 Ay karīmon kē karīm! Nūr Mawlānā Karīm!
 O the most merciful of merciful ones! Nūr Mawlānā Karīm!
 O the most generous of the generous ones! Nūr Mawlānā Karīm!

2. Ay ṭabībon kē ṭabīb! Nūr Mawlānā Karīm!
Ay ḥakīmon kē ḥakīm! Nūr Mawlānā Karīm!
O the physician of the physicians! Nūr Mawlānā Karīm!
O the most wise of the wise ones! Nūr Mawlānā Karīm!

3. Ay tū pāk az kayf-ū kamm! Ṣāḥib-i Lawḥ-ū Qalam!
Kān-i jūd, baḥr-i karam! Nūr Mawlānā Karīm!
O you free from quality and quantity! The lord of Tablet and Pen!
The mine of munificence, the ocean of generosity! Nūr Mawlānā Karīm!

4. Rah-namā-yi mu'minān! Nūr-i chashm-i cāshiqān!
Shāh-i shāhān-i jahān! Nūr Mawlānā Karīm!
The Guide of believers! The Light of lovers' eyes!
The King of the kings of the world! Nūr Mawlānā Karīm!

5. Madḥ-khwān ho jā Naṣīr! Jān-fishān ho jā Naṣīr!
Tā karam-farmā ho tujh par Nūr Mawlānā Karīm!
O Naṣīr! Continue to praise [him]! O Naṣīr! Scatter your soul [for him]
So that he may shower favours upon you, Nūr Mawlānā Karīm!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'l-jum<sup>c</sup>ah, 3<sup>rd</sup> August 2007

### 55. Ḥūrān ko tū nē waḥdat-i Salmān banā diyā You united the hūrs with Salmān's Oneness

- 1. <u>Sh</u>ah-zādah-yi yagānah-yi Sulṭān-i bē-misāl
  Parwardigār-i pāk, khudāwand-i lā-yazāl
  The unmatched Prince of the incomparable Sulṭān (sovereign)
  The holy Sustainer, the ever-lasting Lord
- 7ū khwud hē mērā cishq-i awwal-i pāk Shāh cAlī! Mērī bihisht-i cishq faqaṭ tū hē yā cAlī!
  O Shāh cAlī! You alone are my first pure love O cAlī! You alone are my paradise of love
- 3. Woh waqt jis mēn mujhē zamzamah-yi nūr-ū nār thā
  Main apnī zindagī kā gul-i naw-bahār thā
  The time when I experienced the melody of light and fire
  The time when I was the flower of the fresh spring of my life
- Us waqt kā wohī dīdār-i pāk ho!
   Parwāh nahīn hē mujh ko agar sīnah chāk ho!
   I yearn for that holy dīdār (beatific vision)
   I do not care if my heart is rent asunder
- 5. Firdaws-i bē-misal hē naw-bahār-i cishq
  Lā-sānī-ū ġayr-fānī hē mērā yār-i cishq
  The fresh spring of love is the incomparable paradise
  Peerless and imperishable is my beloved
- 6. Miṣbāḥ-i pāk-i cālam-i lāhūt hē cAlī
  Nūr-i dahān-ū gawhar-i yāqūt hē cAlī
  cAlī is the sacred lamp of the world of divinity
  cAlī is the light of the blessed mouth and the ruby-like pearl
- 7. Jannat ko tū nē ṣūrat-i Raḥmān banā diyā Ḥūrān ko tū nē waḥdat-i Salmān banā diyā You made the paradise the countenance of Raḥmān You united the ḥūrs with Salmān's oneness
- 8.  $Ma^cb\bar{u}dh\bar{e}^cAl\bar{\iota}$  main usi  $k\bar{a}$  gulām hūn  $H\bar{a}n$  main gulām hūn, magar nā-tamām hūn cAlī is the worshipped one and I am his slave Indeed I am his slave but not an accomplished one
- 9. Ay bandah-yi ḥaqīr Naṣīr! Al-<sup>c</sup>aliyyyu'l-kabīr paṛh
  Yeh ism-i pāk ba-shīwah-yi zikr-i kasīr paṛh
  O humble slave Naṣīr! Recite Al-<sup>c</sup>aliyyyu'l-kabīr
  Recite this sacred name in the manner of abundant zikr

Note: Al-<sup>c</sup>aliyyyu'l-kabīr Qur'ān mēn dēkhēn: 22:62; 31:30; 34:23

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Dallas Markaz, Yawmu's-sabt, 11<sup>th</sup> August 2007

# 56. *Tajalliyāt-i Nūr-i <sup>c</sup>Ishq* Manifestations of the Light of Love

#### $Miṣb\bar{a}h$ , Sahar, $Muk\bar{e}$ $T\bar{a}j = T\bar{a}j$ -i Durr, $Ma\underline{sh}^cal$ , Durr-i $Makn\bar{u}n$

- Pānch hūrān misl-i panjah-yi Shāh-i dīn
  Hūr-i cīn, nūr-i ayn, nāznīn
  These five hūrs are like the five fingers of the hand of the King of religion
  They are hūr-i cīn, light of the eyes and amiable
- 2. Hēn chirāġ-i ḥusn Miṣbāḥ-ū Saḥar Ganj-i gawhar hēn pur az la²l-ū guhar Miṣbāḥ and Saḥar are the lamps of beauty They are treasures full of rubies and pearls
- 3. Tāj-i Durr awr Mash<sup>c</sup>al hēṅ ḥūr-i nūr
  Nūr kī awlād hāṅ yaqīn<sup>an</sup> nūr hēṅ
  Tāj-i Durr and Mash<sup>c</sup>al are luminous ḥūrs
  They are children of light, certainly they are light
- 4. Durr-i Maknūn kī tajallī motiyon kā ḍhēṛ hē
  Us kī rūḥ-i pākīzah ēk jahān-i khayr hē
  Durr-i Maknūn's manifestation is a heap of pearls
  Her pure soul is a world of goodness
- 5. Ḥūr Miṣbāḥ-ū Saḥar khwurshīd-ū māh
   Tāj-i Durr awr Mash<sup>c</sup> al bādshāh
   Miṣbāḥ and Saḥar who are ḥūrs like the sun and the moon
   Tāj-i Durr and Mash<sup>c</sup> al are kings
- 6. Durr-i Maknūn ēk ṣaḥīfah-yi āsmān Yeh tajalliyāt kī hē ēk jahān
  Durr-i Maknūn is a heavenly book
  She is a world of manifestations
- 7. Yeh pān<u>ch</u> ḥūrān mi<u>s</u>l-i pāk panj-tan Yeh bihi<u>s</u>ht hēn bāġ dar bāġ awr <u>ch</u>aman andar <u>ch</u>aman These five ḥūrs are like the Five Holy Persons These are paradise's gardens within garden and flowerbed within flowerbed
- 8. Ab qiyāmat hē Naṣīrā! Ḥūr ko pehchān lo Nūr kā tālāb dēkho! Nūr kī shān mān lo!
  O Naṣīr! Now is [the time of] resurrection! Recognise ḥūrs Observe the luminous pond! Accept the glory of light

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-ignayn, 3<sup>rd</sup> September 2007

### 57. <u>Sharāb-i</u> <sup>c</sup>Ishq-i Mawlā The Wine of Mawlā's Love

- 1. <sup>c</sup>Alī kē <sup>c</sup>ishq-i aqdas mēn kabhī tum ashk-bār ho jā'o Bahār-i shādmānī sē kabhī tum lālah-zār ho jā'o Sometimes shed tears for the sacred love of <sup>c</sup>Alī Sometimes become the tulip-bed of joyous spring
- Qiyāmat ā chukī dēkho! Kahān hē tērī qurbānī?
   Dil-ū jān sē tum ay yāro! Jamā<sup>c</sup> at par nisār ho jā'o
   See, the resurrection has come! Where is your sacrifice?
   O friends! With soul and heart scatter yourselves on the Jamā<sup>c</sup> at
- 3. <sup>c</sup>Alī Allāh kā farmān zuhūr-i ḥikmat-i Qur'ān
  <u>Ch</u>alo ham sar jhukā'ēṅgē, tayār ho jā'o, tayār ho jā'o
  The farmān of <sup>c</sup>Alī Allāh is the manifestation of Qur'ān's wisdom
  Let us bow our heads, get ready, get ready
- 4. Yeh ḥūrān ism-i a<sup>c</sup>zam hēn, tamām<sup>an</sup> misl-i Maryam hēn Yeh ġilmān nūr-i Ādam hēn, har ēk mēn ēk <sup>c</sup>ālam hē These ḥūrs are the supreme Name, they are Mary's copies These ġilmān are Adam's light, each contains a world within himself
- 5. CArūsān misl-i Raḥmān hēn, yaqīn<sup>an</sup> zindah Qur'ān hēn Yeh sach hē jān-ū jānān hēn, bihisht awr bāġ-i Rizwān hēn The brides are Raḥmān's copies, indeed they are the living Qur'ān Truly they are the soul and beloved, paradise and Rizwān's garden
- 6. <sup>c</sup>Alī khwud ḥawz-i Kawsar hē kih woh Allāhu akbar hē Woh dānā pāk-ū bar-tar hē, huwa'l-awwal huwa'l-ākhir hē cAlī is himself the pond of Kawsar, he is Allāhu akbar He, the wise, is pure and sublime, the first and the last
- Naṣirā! <sup>c</sup> Ishq-i Mawlā mēn hamishah bē-qarār ho jā!
  Sharāb-i ḥusn-i ḥūrān sē hamishah bādah-khwār ho jā!
  O Naṣīr! Always remain restless in love for Mawlā!
  Continue to drink always the wine of the beauty of ḥūrs!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-khamīs, 13<sup>th</sup> September 2007

### 58. *Tawṣīf-i Mawlānā Ḥāzir Imām Shāh Karīm al-Ḥusaynī*, <sup>c</sup>alayhi's-salām Praise of our Lord, the Present Imām Shāh Karīm al-Ḥusaynī, <sup>c</sup>alayhi's-salām

# *Ba-mawqī<sup>c</sup>-i Yawm-i wilādat, 13 December, 2007*On the auspicious occasion of his birthday, 13<sup>th</sup> December 2007

- 1. Āsmān-i <sup>c</sup>ilm-ū ḥikmat, Nūr Mawlānā Karīm
  Bād<u>sh</u>āh-i ta<u>kh</u>t-i <sup>c</sup>izzat, Nūr Mawlānā Karīm
  Heaven of knowledge and wisdom, Nūr Mawlānā Karīm
  King of the throne of honour, Nūr Mawlānā Karīm
- Yā Imāmu'l-muttaqīn! Yā amīru'l-mu'minīn!
   Sarwar-i khuld-i barīn, Nūr Mawlānā Karīm
   O Imām of the pious! O Commander of the faithful
   O sovereign of the sublime paradise, Nūr Mawlānā Karīm
- 3. Rāz-dār-i an<sup>m</sup>biyā', tāj-dār-i awliyā'
  Āl-i pāk-i Muṣṭafā, Nūr Mawlānā Karīm
  The confidant of the Prophets, the sovereign of awliyā'
  The pure progeny of Mustafā, Nūr Mawlānā Karīm
- 4. Ay chirāģ-i kā'ināt! Ay nūr-i pāk-i shish jihāt
  Pāk dar zāt-ū ṣifāt, Nūr Mawlānā Karīm
  O the lamp of the universe! O the pure light of the six directions!
  O the one pure in essence and attributes, Nūr Mawlānā Karīm
- 5. Ay bihisht-i aql-ū jān! Ay nūr-i chashm-i āshiqān!
  Sirr-i amr-i "Kun fa-kān"! Nūr Mawlānā Karīm
  O the paradise of intellect and soul! O the light of lovers' eyes!
  O the secret of the Command of "Be and it is"! Nūr Mawlānā Karīm
- Jilwah-yi nūr-i qadīm! Ganj-i Qur'ān-i ḥakīm!
   Marḥabā Shāh-i azīm, Nūr Mawlānā Karīm
   O the theophany of eternal light! O the treasure of the wise Qur'ān!
   Welcome, O grand king! Nūr Mawlānā Karīm
- 7. Muḥsin-i a<sup>c</sup>zam hē tū! Raḥmat-i <sup>c</sup>ālam hē tū! Maqṣad-i Ādam hē tū! Nūr Mawlānā Karīm Supreme benefactor are you! Mercy of the world are you! The purpose of Adam are you! Nūr Mawlānā Karīm
- 8. Ay Karīm-i khāṣṣ-ū cāmm! Ay Imām ibn-i Imām!
  Dahr hē tērā ģulām, Nūr Mawlānā Karīm
  O benevolent to the low and the high! O Imām son of Imām
  The immovable time is your slave! Nūr Mawlānā Karīm
- 9. *Mazhar-i nūr-i Khudā! Ganj-bakhsh-i har gadā! Yeh Naṣīr tujh sē fidā! Nūr Mawlānā Karīm*The mazhar of Divine light! Bestower of the treasure on every pauper May this Nasīr be sacrificed for you! Nūr Mawlānā Karīm

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-arbi<sup>c</sup>ā', 12<sup>th</sup> December 2007

# 59. <u>Khanjar-i</u> <sup>c</sup>Ishq-i <sup>c</sup>Alī Dagger of <sup>c</sup>Alī's Love

- Mērī bēgam kī sahēlī ḥūr hē, pur-nūr hē
   Nūr kē tālāb mēn hān zāhir<sup>an</sup> mastūr hē
   My begum's friend is a ḥūr and full of light
   She is however apparently hidden in the luminous pool
- Ab qiyāmat ā rahī hē, jāg uih ay ḥūr-i cīn!
   Shāh-i shāhān ā rahā hē, dēkh lo us kī jabīn
   Now, resurrection is arriving, get up O ḥūr-i cīn!
   The King of kings is coming, look at his forehead!
- 3. Gulshan-i ḥusn-ū jamāl, rawzah-yi waṣf-i kamāl Ay jahān mēn bē-miṣāl, ay bihisht-i lā-zawāl

  The rose-bed of elegance and beauty, the garden of the perfect attributes O unique in the world, O everlasting paradise!
- 4. Ganj-i gawhar hē yeh ḥūr, māh-i anwar hē yeh ḥūr
  Tāj bar sar hē yeh ḥūr, shahd-ū shakkar hē yeh ḥūr
  This ḥūr is the treasure of pearls, this ḥūr is the luminous moon
  This ḥūr has a crown on the head, this ḥūr is honey and sugar
- 5. Misl-i Maryam hē yeh ḥūr, zindah albam hē yeh ḥūr Shād-ū khurram hē yeh ḥūr, ism-i a<sup>c</sup> zam hē yeh ḥūr This ḥūr is like Maryam, this ḥūr is a living album This ḥūr is joyous and happy, this ḥūr is the supreme Name
- 6. Zindah jannat hē yeh bāġ, cilm-ū ḥikmat hē yeh bāġ
  Kull-i nicmat hē yeh bāġ, kull-i raḥmat hē yeh bāġ
  This garden is the living paradise, this garden is knowledge and wisdom
  This garden is the universal bounty, this garden is the universal mercy
- 7. Kull-i dawlat hē yeh bāġ, kull-i <sup>c</sup>izzat hē yeh bāġ Ēk karāmat hē yeh bāġ, khwud qiyāmat hē yeh bāġ This garden is the universal wealth, this garden is the universal honour This garden is a miracle, this garden is itself a resurrection
- 8. <u>Kh</u>anjar-i <sup>c</sup> ishq-i <sup>c</sup> Alī! Mastī-yi zikr-i jalī! Phūl sē ban jā kalī, ay waliyyah-yi kāmilī!
  O the dagger of <sup>c</sup>Alī's love, O the ecstasy of the loud zikr
  O the perfect waliyyah, transform from a flower into a bud!
- 9. Ay Naṣīr-i durr-fishān! 'Ilm-ū ḥikmat kā nishān!
  'Āshiq-i Shāh-i shāhān, bādshāh-i shā'irān!
  O pearl-scattering Naṣīr! O the symbol of knowledge and wisdom!
  O the lover of the King of kings, O the king of poets!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi, Yawmu'l-iṣnayan, February 2008

# 60. <u>Sham</u><sup>c</sup>-i Maḥfil Candle of the Assembly

- Nafisah ēk qiyāmat hē, mubārak bād! mubārak bād!
   Yeh ganj-i cilm-ū ḥikmat hē, mubārak bād! mubārak bād!
   Nafisah is a resurrection, congratulations! Congratulations!
   She is the treasure of knowledge and wisdom, congratulations! Congratulations!
- c Alī Allāh rakhē rawshan sadā is shamc -i maḥfil ko!
   Kih jis sē mac rifat kī rawshanī ḥāṣil ho har dil ko!
   May Alī Allāh always keep this candle of the assembly illumined May every heart attain the light of recognition from her
- 3. Nafisah ṣūrat-i Raḥmān, Nafisah gulshan-i Sulṭān Nafisah rawzah-yi Salmān, Nafisah nuskhah-yi Qur'ān Nafisah is the form of Raḥmān, Nafisah is the rosebed of Sulṭān Nafisah is the garden of Salmān, Nafisah is a copy of the Qur'ān
- 4. Yehī sar-dār-i ḥūrān hē, yehī mīnār-i īmān hē
  Yehī shamshīr-i burrān hē, yehī ēk ganj-i cirfān hē
  She is the chief of the ḥūrs, she is the minaret of faith
  She is the cutting sword, she is a treasure of recognition
- 5. <sup>c</sup>Arūs-i nūr-i Salmān hē kih jis mēn ganj-i pinhān hē Nafīsah zindah Qur'ān hē, isī sē bandah qurbān hē She is the bride of Salmān's light in which is the hidden treasure She is a living Qur'ān, and I am sacrificed for her
- 6. Tū qalb-i <u>Kh</u>ānah-yi Ḥikmat, main kalb-i <u>Kh</u>ānah-yi Ḥikmat "Nafīsah" nām raw<u>sh</u>an bād! Jahān bhar mēn gul<u>sh</u>an bād!
  You are the heart of <u>Kh</u>ānah-yi Ḥikmat, I am the dog of <u>Kh</u>ānah-yi Ḥikmat "Nafīsah" may your name be illumined! May you be a rose garden in the entire world!
- 7. Naṣīr bē-bāk sukhan-war hē, Nafīsah pāk gawhar hē Falak par māh-i anwar hē, muḥīṭ-i jumlah akhtar hē Naṣīr is a fearless poet, Nafīsah is a pure pearl She is the shining moon in the sky surrounding all the stars

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Karachi, Yawmu'l-iṣnayan, February 2008

# 61. <u>Chaman Chaman hē Ḥubb-i</u> <sup>c</sup>Alī Every Garden is Love for <sup>c</sup>Alī

- Yeh jahān hē kā'inātī globe
   Waṭan waṭan Ḥubb-i ʿAlī, waṭan waṭan ʿishq-i ʿAlī
   This universe is a cosmic globe
   Every country is affection for ʿAlī, every country is love for ʿAlī
- 2. Kā'ināt mēn <sup>c</sup>azīm khwurshīd hē
  Kiran kiran Ḥubb-i <sup>c</sup>Alī, kiran kiran <sup>c</sup>ishq-i <sup>c</sup>Alī
  In the universe, there is a great sun
  Every ray is affection for <sup>c</sup>Alī, every ray is love for <sup>c</sup>Alī
- 3. Kā'ināt mēn cazīm jannat hē

  <u>Chaman chaman Ḥubb-i</u> Alī, <u>chaman chaman ishq-i</u> Alī

  In the universe, there is a great paradise,

  Every garden is affection for Alī, every garden is love for Alī
- 4. Kā'ināt mēn cazīm samundar hē

  Qaṭrah qaṭrah Ḥubb-i cAlī, qaṭrah qaṭrah cishq-i cAlī

  In the universe, there is a great ocean

  Every drop is affection for cAlī, every drop is love for cAlī
- 5. Kā'ināt mēn bē-shumār zarrāt hēn
  Zarrah zarrah Ḥubb-i 'Alī, zarrah zarrah 'ishq-i 'Alī
  In the universe, there are countless particles
  Every particle is affection for 'Alī, every particle is love for 'Alī
- 6. Kā'ināt hē ēk <sup>c</sup>azīm kitāb Ḥarf Ḥarf Ḥubb-i <sup>c</sup>Alī, Ḥarf Ḥarf <sup>c</sup>ishq-i <sup>c</sup>Alī The universe is a great book Every letter is affection for <sup>c</sup>Alī, every letter is love for <sup>c</sup>Alī
- 7. Mērī hastī mēn bē-<u>sh</u>umār <u>kh</u>aliyyāt hēn <u>Kh</u>aliyyah <u>kh</u>aliyyah Ḥubb-i <sup>c</sup>Alī, <u>kh</u>aliyyah <u>kh</u>aliyyah <sup>c</sup>i<u>sh</u>q-i <sup>c</sup>Alī There are countless cells in my personality Every cell is affection for <sup>c</sup>Alī, every cell is love for <sup>c</sup>Alī
- 8. Mērī kull kitābon mēn be-<u>sh</u>umār niqāṭ hēn Nuqṭah nuqṭah Ḥubb-i <sup>c</sup>Alī, nuqṭah nuqṭah <sup>c</sup>ishq-i <sup>c</sup>Alī In my books there are countless dots Every dot is affection for <sup>c</sup>Alī, every dot is love for <sup>c</sup>Alī
- 9. Naṣīr Ḥubb-i ʿAlī sē qurbān hē, ʿishq-i ʿAlī sē qurbān hē
  Naṣīr fazl-i ʿAlī sē ḥayrān hē
  Naṣīr is sacrificed for the affection of ʿAlī, sacrificed for love of ʿAlī
  Naṣīr is bewildered by the grace of ʿAlī

Naşīr al-Dīn Naşīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I.

## 62. *Imām kī shān mēn hēn tamām āyāt-i Qur'ānī* All Qur'ānic Verses are in the Imām's Glory and Splendour

Nūr-i Rabb-i Ġafūr Imām-i zamān
 Āftāb-i zuhūr Imām-i zamān
 The Imām of the time is the light of the Forgiving Lord
 The Imām of the time is the Sun of manifestation

Āl-i pāk-i Rasūl Imām-i zamān
 Nūr-i zawj-i Batūl Imām-i zamān
 The Imām of the time is the pure progeny of the Prophet
 The Imām of the time is the light of the spouse of Ḥazrat-i Fāṭimah(= Imām cAlī)

3. Pāk Qur'ān mēn Imām-i mubīn Ṣāḥib-i nūr-i <sup>c</sup>ar<u>sh</u>-i barīn He is the manifest Imām in the Qur'ān He is the Lord of the light of the Supreme Throne

4. Qiblah-yi <sup>c</sup>āshiqān-i pāk-<sup>c</sup>amal
Ka<sup>c</sup>bah-yi <sup>c</sup>ārifān-i nūr-i azal
He is the qiblah of the lovers with pure deeds
He is the Ka<sup>c</sup>bah of those who recognise the eternal light

5. <u>Shakhṣ</u>-i waḥdat hē, nūr-i yaktā hē
Dīn-ū dunyā usī sē bar-pā (=qā'im) hē
He is Embodied oneness, he is the unprecedented light
The religion and the world stand because of him

6. Mērā Mawlā hē, "<u>Sh</u>āh-i dīdār" hē
<u>Chash</u>m-i īmān mēn us kā dīdār hē
He is my lord, he is the "Sovereign of Vision"
His vision is in the eyes of faith

7. Woh <sup>c</sup>Alī bhī hē, walī bhī hē
Zikr-i pāk-i khafī bhī hē, jalī bhī hē
He is <sup>c</sup>Alī and he is also walī
He is sacred remembrance, both hidden and aloud

8. Imām <sup>c</sup>Alī Allāh kā mazhar hē Woh zindah ḥawz-i kawsar hē He is the mazhar of <sup>c</sup>Alī Allāh He is the living pond of Kawsar

9. Woh tālāb-i ḥūrān-i anwar hē
Woh daryā-yi pāk gawhar hē
He is the pond of luminous ḥūrs
He is the ocean of pure pearls

10. Naṣīr kī āṅkh sē dēkho! Kalām-i pāk-i Rabbānī Imām kī shān mēṅ hēṅ tamām āyāt-i Qurʾānī You must study the pure speech of God with Naṣīr's eyes All its verses are in the Imām's glory and splendour

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Ba-mawqiʿ-i Yawm-i Imāmat Atlanta Headquarters Yawmuʾs-salāsah 8<sup>th</sup> July 2008

#### 63. <u>Sh</u>āh-i Duldul-Sawār-i Nūrānī The Luminous Duldul-Rider King

- Ay Shah-i nām-dār Imām-i zamān!
   Nūr-i parwardigār Imām-i zamān!
   O illustrious king, Imam of the time!
   Light of the Sustainer, Imam of the time!
- Āsmān kā sutūn-i qudrat hē!
   <u>Chash</u>mah-yi <sup>c</sup>ilm-ū bāb-i ḥikmat hē
   You are the Divine pillar of the heaven
   You are the spring of knowledge, the door of wisdom
- 3. Fakhr-i āl-i rasūl-i mukhtār hē
  Ahl-i īmān kā <sup>c</sup>azīm sar-dār hē
  You are the pride of the chosen Prophet's progeny
  You are the great chief of the people of faith
- Sārē cālam kā hē Imām-i mubīn
   Pīshwā-yi karīm-i ahl-i yaqīn
   You are the manifest Imam of the entire world
   You are the generous guide of the people of certainty
- 5. <u>Shāh-i Duldul-sawār-i nūrānī</u> Ṣāḥib-i Zu'l-faqār-i <sup>c</sup>irfānī You are the luminous Duldul-rider King You are the possessor of Zu'l-faqār of recognition
- 6. c Ālam-i insāniyyat ko najāt hē tū
  Dīn-i pāk-i rasūl ko ḥayāt hē tū
  You are the salvation for the world of humanity
  You are the life of the holy Prophet's religion
- 7. Nūr-i Sulṭān-ū nūr-i Salmān hē
  Nūr-i Qur'ān-ū nūr-i īmān hē
  You are Sulṭān's light and Salmān's light
  You are Qur'ān's light and faith's light
- 8. Tū karīm-ū raḥīm sab kē liyē
  Tū <sup>c</sup>alīm-ū ḥakīm sab kē liyē
  You are generous and merciful to all
  You are knowing and wise to all
- 9. Nūr-i chashm-i cAlī! Main tujh sē fidā!
  Ay khafi! Ay jalī! Main tujh sē fidā!
  O the light of cAlī's eyes! May I be sacrificed for you!
  O the hidden, the manifest! May I be sacrificed for you!
- 10. Ay Naṣir! Shāh Karīm sē fidā ho jā!
  Awr phir Khudā mēn fanā ho jā!
  O Naṣīr! Sacrifice yourself for Shāh Karīm!
  And then merge in God Himself!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-<u>Kh</u>amīs, 17<sup>th</sup> July 2008

### 64. *Ja<u>sh</u>n-i Zarrīn Ja<u>sh</u>n-i Imām-i Mubīn* Golden Jubilee, Jubilee of the Manifest Imām

- Jashn-i zarrīn jashn-i Imām-i mubīn
   Jashn-i a<sup>c</sup> zam hē carsh-i barīn
   Golden Jubilee, jubilee of the manifest Imām
   The great jubilee is the supreme Throne
- Yeh jashn hē camāmah-yi dīn
   Yeh jashn hē manārah-yi dīn
   This jubilee is the crown of religion
   This jubilee is the beacon of religion
- 3. Yeh jashn hē sitārah-yi nūr Yeh jashn hē fawwārah-yi nūr This jubilee is the star of light This jubilee is the fountain of light
- 4. Is jashn mēn cajīb barakāt hēn
  Ahl-i īmān ko darajāt hēn
  In this jubilee there are wonderful blessings
  In it there are ranks for the people of faith
- 5. Imām-i ḥaqq sē Khudā kā zuhūr hogā
  Kurrah-yi zamīn buq<sup>c</sup>ah-yi nūr hogā
  God will manifest Himself from the true Imām
  The planet earth will be the place of Mt. Sinai
- 6. Yeh baḥr-i nūr-i Imāmat kā sakht ṭūfān hē
  Yeh cārifon kē liyē ganj-i nūr-i raḥmān hē
  It is an overwhelming deluge of the ocean of Imāmat's light
  For cārifs this is the treasure of Raḥmān's light
- 7. Zuhūr-i nūr-i ilāhī kā mu<sup>c</sup>jizah hogā
  Falak peh <u>sh</u>āh-i mu<sup>c</sup>azzam kā ṭanṭanah hogā
  There will be the miracle of the manifestation of Divine light
  In the heaven will be the resounding pomp of the great king
- 8. Murīd ja<u>sh</u>n-i <sup>c</sup>Alī mēn sārē naģmah-<u>kh</u>wān dēkho!
  Falak <u>kh</u>wu<u>sh</u>ī sē huwā kaysē gul-fi<u>sh</u>ān dēkho!
  In <sup>c</sup>Alī's jubilation see how all his followers sing melodies
  Look how the joyous heaven scatters flowers
- 9. <u>Sharāb-i</u> <sup>c</sup>ishq-i <sup>c</sup>Alī sē Naṣīr raqṣān hē Ḥarīf jis kē sabab sakht sakht ḥayrān hē Naṣīr is dancing due to the wine of <sup>c</sup>Alī's love Leaving his adversary very very perplexed by this

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Atlanta Headquarters, Yawmu's-sabt, 19<sup>th</sup> July 2008

## 65. Nūn wa'l-Qalam kē Asrār Secrets of the Ink-pot and Pen

- Yeh <sup>c</sup>Alī Allāhī ḥūrān zībā hēn
   <sup>c</sup>Arsh-i tawhīd hēn a<sup>c</sup>lā hēn
   These <sup>c</sup>Alī Allāh's hūrs are beautiful
   They are the Throne of Oneness and are sublime
- Misl-i Raḥmān, zindah Qur'ān hēn
   Zindah jannat awr rizwān hēn
   They are copies of Raḥmān and the living Qur'ān
   They are living paradise and Rizwān
- 3. Ḥawz-i Kawsar mēn yeh arūsān hēn Baḥr-i gawhar hēn, durr-ū marjān hēn These brides are in the pond of Kawsar Ocean of pearls, they are pearls and corals
- 4. Sirr-i Ādam hēn yeh <sup>c</sup>allama'l-asmā' Sirr-i tawḥīd hēn yeh sirr-i <u>Kh</u>udā These are Ādam's secret, and "<sup>c</sup>allama'l-asmā" (God taught him Names) These are the secret of Oneness and God's secret
- 5. Yeh Khudā-yi jamīl kī tajallī hēn
  Lawḥ-i maḥfūz hēn, nafs-i kullī hēn
  These are the theophany of the beautiful God
  These are the guarded Tablet and the Universal Soul
- Nūn wa'l-Qalam kē asrār hēṅ
   Nūr-i fa<sup>cc</sup>āl kē yeh anwār hēṅ
   These are the secrets of the Ink-pot and Pen
   These are the lights of the ever-active light
- 7. Yeh tajalliyāt-i nūr-i pākān hēn

  <sup>c</sup>Aks-i Sulṭān, <sup>c</sup>aks-i Salmān hēn

  These are the manifestations of the pure ones' light

  These are the reflection of Sulṭān and of Salmān
- 8. Ḥusn-i ṣūrat mēn bē-misāl hēn yeh
  Har tajallī mēn bā-kamāl hēn yeh
  In the beauty of [their] face, these are unique
  These are perfect in every manifestation
- 9. Ḥūr bhi hēn awr parī bhi hēn
  Phūl bhi hēn, phuljharī bhi hēn
  They are ḥūrs as well as parīs
  They are flowers as well as sparklers
- Zindah jannat mēn ḥūr sab kuchh hē
   Nūr hē, nūr-i cishq sab kuchh hē
   In the living paradise ḥūr is everything
   She is light, and the light of love is everything

11. Ay Naṣīr! Ḥūr ḥawz-i Kawsar hē Yeh <sup>c</sup>arūs-i <u>Kh</u>udā-yi bar-tar hē O Naṣīr! Ḥūr is the pond of Kawsar She is the bride of God, the exalted

> Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu's-sabt, 19<sup>th</sup> July 2008

### 66. Tuḥfah-yi Ja<u>sh</u>n Gift of the Jubilee

- 1. <u>Sh</u>ah-zādah-yi yagānah-yi <u>Sh</u>āhin-<u>sh</u>āh-i bē-mi<u>s</u>āl (<u>Sh</u>āhin-<u>sh</u>āh=malīk, 54:55) Parwardigār-i pāk, <u>Kh</u>udāwand-i lā-yazāl The unique Prince of the unprecedented King of kings The holy Sustainer, the Everlasting Lord
- <u>Kh</u>allāq-i dū jahān, Razzāq-i ins-ū jān
   Maḥbūb-i <sup>c</sup>āshiqān, maqṣūd-i <sup>c</sup>ārifān
   The Creator of both the worlds, the Provider of humankind and jinn
   The beloved of lovers, the purpose of <sup>c</sup>ārifs
- 3. Dārā-yi kun fa-kān, bar-tar zi lā-makān
  Ay nūr-i qalb-ū jān! Ay sirr-i lā-makān!
  The possessor of "Be and it is", higher than the non-spatial world
  O the light of the heart and soul! O the secret of the non-spatial world!
- 4. Ġaffār-i cāṣiyān, ġam-khwār-i muflisān
   Macbūd-i cābidān, masjūd-i sājidān
   Forgiver of the disobedient ones, the sypathiser of paupers
   The worshipped of the worshippers, the object of prostration of those who prostrate
- Uth jā Naṣīr-i bē-dil raṅg-i zamānah dēkho!
   Nāzil huwā falak sē Rabb kā khazānah dēkho!
   Rise, heartless Naṣīr! Observe the conditions of the age
   Observe, the Divine treasure has descended from the heaven!

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#### 67. Sin = Chin

- Yeh carūsān-i pāk carsh-i waḥdat hēn
   Misl-i Raḥmān, zindah jannat hēn
   These pure brides are the Throne of oneness
   They are copies of Raḥmān and living paradises
- 2.  $\overline{Asman-i}$  bihisht-i n $\overline{u}r$ -i  $^cAl\overline{\iota}$   $^c\overline{Alam-i}$  farhat-i zuh $\overline{u}r$ -i  $^cAl\overline{\iota}$  They are the heaven of paradise of  $^cAl\overline{\iota}$ 's light The world of happiness of  $^cAl\overline{\iota}$ 's manifestation
- 3. Jashn-i fatḥ-i mubīn sē shādān hēn

  <sup>°</sup>Ishq-i Ḥā-Mīm-i pāk sē raqṣān hēn

  They rejoice in the jubilee of the manifest victory

  They dance for the love of the holy Ḥā-Mīm
- 4. Ḥawz-i Kawsar kē pāk asrār hēṅ

  Nūr-i fa<sup>cc</sup>āl kē pāk anwār hēṅ

  They are the sacred secrets of the pond of Kawsar

  They are the pure lights of the ever-active light
- Har <sup>c</sup>arūs baḥr-i nūr-i gawhar-zā
   Yeh <sup>c</sup>ajīb <sup>c</sup>Alī-Allāhī daryā!
   Every bride is the pearl-producing ocean of light
   She is a wonderful <sup>c</sup>Alī-Allāhī ocean!
- 6. Ḥūr-i pur-nūr mēn jamāl-i <sup>c</sup>Alī Ṣūrat-i pāk-i bē-misāl-i <sup>c</sup>Alī In the luminous ḥūr is <sup>c</sup>Alī's beauty
  The unprecedented pure countenance of <sup>c</sup>Alī
- 7. Misl-i Maryam hēn ḥūrān sab Misl-i <sup>c</sup>Īsā hēn ģilmān sab All ḥūrs are the copies of Maryam All ģilmān are the copies of <sup>c</sup>Īsā
- 9. Ḥūr-i pur-nūr carūs-i Qur'ān hē
  Sirr-i Sulṭān hē, sirr-i Salmān hē
  Luminous ḥūr is the bride of the Qur'ān
  She is Sultān's secret, she is Salmān's secret
- 10. Ay Naṣīr! Sīn Sīn mubārak ho!
  Ay Naṣīr! Ṣīn= Chīn mubārak ho!
  O Naṣīr! May Sīn Sīn<sup>7</sup> be blessed for you!
  O Naṣīr!May Ṣīn = Chīn be blessed for you!

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 $<sup>^{7}</sup>$  Sīn Sīn = Sultān and Salmān

### 68. *Ja<u>sh</u>n mēn <sup>c</sup>Alī Allāh kā Nūrānī Ḥuhūr* <sup>c</sup>Alī Allāh's Luminous Manifestation in the Jubilee

- Jashn-i pāk-i Imām jashn-i qiyām
   Ahl-i īmān tum par durūd-ū salām!
   The sacred jubilee of the Imām is the jubilee of resurrection
   O the people of faith, benediction and salutation upon you
- 2. Yeh <sup>c</sup>Alī Allāh kā fazl-ū iḥsān hē Ḥā-Mīm <u>Kh</u>udā Sulṭān-ū Salmān hē This is <sup>c</sup>Alī Allāh's grace and munificence Ḥā-Mīm God is Sulṭān and Salmān
- 3. Ḥā-Mīm Khudā-yi bar-tar hē
  Yeh al-Ḥayy ḥawz-i Kawsar hē
  Ḥā-Mīm is God, the Sublime
  This al-Hayy is the pond of Kawsar
- 4. Zindah <sup>c</sup>ar<u>sh</u> awr zindah Qur'ān-i majīd Woh hē <sup>c</sup>Alī Ḥamīd-ū Majīd
  Living Throne and the living glorious Qur'ān Is <sup>c</sup>Alī, the praiseworthy and the glorious
- 5. Jashn-i zarrīn isī kī raḥmat hē
  Yeh hamārē sāmnē zindah jannat hē
  Golden Jubilee is His mercy
  This is living paradise in front of us
- 6. Balkih har ḥūr zindah jannat hē Ḥūr gar nūr hē to <sup>c</sup>Alī kī raḥmat hē Rather, every ḥūr is a living paradise If ḥūr is light, she is <sup>c</sup>Alī's mercy
- 7. Yeh <sup>c</sup>azīm jashn bihisht kā ḥiṣṣah hē
  Dēkho! Sun lo! Bahut <sup>c</sup>ajīb qiṣṣah hē
  This magnificent jubilee is a part of paradise
  Look! Listen! This is a very amazing story
- 8. Is kē bāṭin mēn thā <sup>c</sup>Alī Allāh kā zuhūr Jis sē har ḥūr thī <sup>c</sup>ajīb ma<u>kh</u>mūr Within it was <sup>c</sup>Alī Allāh's manifestation In which every ḥūr was wonderfully intoxicated
- 9. Jashn nūrānī fawwārah thā
  Yā falak par ēk sitārah thā
  The jubilee was a luminous fountain
  Or, it was a star in the firmament

- 10. Ay Naṣīr! Is ko apnī bihisht kā ḥiṣṣah banā'o! Nāmah-yi a<sup>c</sup>māl kā <sup>c</sup>azīz qiṣṣah banā'o!
  O Naṣīr! Make it a part of your paradise!
  Make it the precious story of the book of deeds
- 11. Jabkih is mēn <sup>c</sup>Alī kā zuhūr huwā
  Phir is mēn mu<sup>c</sup>jizah-yi kūh-i Ṭūr huwā
  While <sup>c</sup>Alī manifested himself in it
  The miracle of Mount Sinai happened in it.

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-iṣnayn, 21st July 2008

## 69. *Yeh Maryam-i Kanz-i Sarā'ir Hē* This is Mary of the Treasure of Secrets

- Nafisah nafs-i wāḥidah hē
   Nafisah shams-i bāziġah hē
   Nafisah is the single soul
   Nafisah is the rising sun
- Nafisah ḥawz-i kawsar hē
   Yeh qudsī baḥr-i gawhar hē
   Nafisah is the pond of Kawsar
   This sacred personality is the ocean of pearls
- 3. Yeh ḥūr kūh-i jawāhir hē
  Yeh Maryam-i kanz-i sarā'ir hē
  This ḥūr is the mountain of gems
  This is Mary, the treasure of secrets
- 4. Yeh ēk zindah nūr-i jannat hē
  Yeh ganjīnah-yi <sup>c</sup>ilm-ū hikmat hē
  This is a living light of Paradise
  This is the treasure of knowledge and wisdom
- 5. <sup>c</sup>Ajīb <u>Kh</u>ānah-yi Ḥikmat kā ēk jahān hē yeh Zamīn-i pāk awr pāk āsmān hē yeh This is a wonderful world of <u>Kh</u>ānah-yi Ḥikmat This is the pure earth and the pure heaven
- 6. Tajalliyāt mēn <sup>c</sup>azīm kā'ināt hē yeh
  Jahān-ū ahl-i jahān kē liyē najāt hē yeh
  This is a huge universe with respect to manifestations
  She is the salvation for the world and its people
- 7. Nafisah awr ba<u>chch</u>ē hēn bār-bār nūr<sup>un c</sup>alā nūr

  <sup>c</sup>Alī Allāh ko aysī nawāzi<u>sh</u> hē manzūr

  Nafisah and her children are constantly "light upon light"

  <sup>c</sup>Alī Allāh has granted them such a favour
- 8. 

  cap Alī Allāh kē amr sē ḥūrān hēn kunūz-i bihisht

  Usī kē fazl sē yeh hēn rumūz-i bihisht

  By Alī Allāh's command ḥūrs are the treasures of Paradise

  By his grace they are the secrets of Paradise
- 9. Naṣīr! Sarā'ir-i ḥūrān talāsh karo!
  Jo sirr-i ḥikmat hē us ko fāsh karo!
  Naṣīr! Search for the secrets of ḥūrs!
  Divulge that which is the secret of wisdom!
- 10. <sup>c</sup>Alī-zādī tum mērī bahan Zibon ho jā!
  <sup>c</sup>Alī kē amr sē nūrānī phone ho jā!
  O <sup>c</sup>Alī's daughter! Be my sister Zibon!
  By <sup>c</sup>Alī's command become the luminous phone

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Atlanta Headquarters, Yawmu'l-ignayn, 21<sup>st</sup> July 2008

### 70. *Tumhārā Ḥusn-i Pāk Ḥusn-i <u>Kh</u>udā hē* Your Pure Beauty is God's Beauty

- Durūd ho tum peh ay ḥūrān-i ḥikmat!
   Salām ho tum peh ay ḥūrān-i ḥikmat!
   O ḥūrān-i ḥikmat!
   8 Benediction be upon you
   O hūrān-i hikmat! Salutation be to you
- Tumhārā ḥusn-i pāk ḥusn-i Khudā hē
   Tajallī-yi pāk-i Muṣṭafā hē
   Your pure beauty is God's beauty
   It is Muṣṭafā's pure manifestation
- 3. Jamāl-i nūr-i pāk-i Murtazā hē
  Jalāl-i bādshāh-i "lā fatā" hē
  It is the beauty of Murtazā's pure light
  It is the majesty of the sovereign of "lā fatā"
- 4. Li-hāzā ḥūr par main mar rahā hūn Magar zāhir<sup>an</sup> main ḍar rahā hūn Therefore, I am dying for the ḥūrs However, outwardly I am afraid
- 5. Durūd ho tum peh ay ḥūrān-i ḥikmat!
  Sujūd ho tum peh ay ḥūrān-i ḥikmat!
  O ḥūrān-i ḥikmat! Benediction be upon you
  O ḥūrān-i ḥikmat! Prostration be to you
- 6. Tamām<sup>an c</sup>ar<u>sh</u>-i waḥdat ho mubārak!
  Liqā'-yi Rabb-i <sup>c</sup>izzat ho mubārak!
  Blessed are you, all of you are the throne of oneness!
  Blessed are you, you are the beatific vision of the Lord of Honour!
- 7. 
  <sup>c</sup>Alī-Allāhī musāwāt ho gayī ho
  Sar-ā-pā <sup>c</sup>ar<u>sh</u>ī darajāt ho gayī ho
  You have become <sup>c</sup>Alī-Allāhī equality
  From head to toe you have become ranks of the throne
- 8. Naṣīr hē <sup>c</sup>āshiq-i ḥūrān-i ḥikmat Naṣīr hē <sup>c</sup>ārif-i ḥūrān-i ḥikmat Naṣīr is the lover of ḥūrān-i ḥikmat! Naṣīr is the <sup>c</sup>ārif of ḥūrān-i ḥikmat!
- 9. <sup>c</sup>Alī-Allāh mēn ḥūrān fanā hēn <sup>c</sup>Alī-Allāh mēn ḥūrān <u>Kh</u>udā hēn Ḥūrs are merged in <sup>c</sup>Alī-Allāh Ḥūrs are the Divine in <sup>c</sup>Alī-Allāh

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Yawmu'l-iṣnayn, 11<sup>th</sup> August 2008

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 $<sup>^{8}</sup>$  hūrān-i hikmat = hūrs of Khānah-yi Ḥikmat

## 71. *Qur'ān mēn Sulṭān-i A<sup>c</sup>zam awr Salmān-i A<sup>c</sup>zam kē <u>Kh</u>azā'in* The Qur'ān contains the Treasures of Sulṭān, the great and Salmān, the great

- 1. Nufūs-i <u>Kh</u>ānah-yi Ḥikmat Pāk ḥūrān-ū ġilmān hēn Members of <u>Kh</u>ānah-yi Ḥikmat are pure ḥūrs and ġulāms
- Tajalliyāt-i Sulţān hēn
   Tajalliyāt-i Salmān hēn
   They are Sulţān's manifestation
   They are Salmān's manifestations
- 4. <u>Khwūshā!</u> Yeh zindah Qur'ān hēn <u>Khwūshā!</u> Yeh zindah Rizwān hēn How joyous! They are the living Qur'ān How joyous! They are the living Rizwān
- 6. Isī waḥdat mēn Ḥūr sirr-i Ilāhī hē In this oneness hūr is the Divine secret
- 7. Jamāl-i Ḥaqq ta<sup>c</sup>ālā hē

  Kitāb-i āsmānī hē

  She is Almighty Allāh's beauty
  She is the heavenly Book
- 8. Bihisht hē bāṭin-i Qur'ān
  Kih jis mēn ḥūr-ū ģilmān hēn
  Paradise is the esoteric aspect of the Qur'ān
  in which there are ḥūrs and ģilmān
- 9. Dil-i Qur'ān Sulṭān hē
  Dil-i Qur'ān Salmān hē
  The heart of the Qur'an is Sulṭān
  The heart of the Qur'ān is Salmān
- 10. Naṣir! Yeh rāz mubārak ho! Qiyāmat kashf-i Qur'ān hē
  Kih jis mēn Ḥazrat-i Sultān-ū Salmān kē khazā'in hēn
  O Naṣīr! The secret that Resurrection is the unveiling of the Qur'ān be blessed in which there are the treasures of Ḥazrat-i Sultān and Ḥazrat-i Salmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Yawmuʾs-salāsah, 12<sup>th</sup> August 2008

# 72. $Fath-i Kulli he Jumlah ^c \overline{A}lam me \dot{n}$ There is Universal Victory in the entire World

- Şubḥ-ū shām kar caṭā mujhē dīdār!
   Yā cAlī-Allāh-i pāk! Yā Ġaffār!
   Grant me your dīdār (vision) morning and evening O holy cAlī-Allāh! O All-Forgiving!
- 2. Ay shahinshāh-i Karīm-i kawn-ū makān
  Ay Khudāwand-i pāk-i zamīn-ū zamān
  O generous king of the kings of the universe!
  O the holy Lord of the space and time!
- Māliku'l-mulk, lā sharīkā lahū
   Waḥdahū, lā ilāha illā hū
   He is the Master of the kingdom, He has no partner
   He is alone, there is no God except Him
- 4. 
  <sup>c</sup>Ashiqīn sab girē hēn sajdē mēn

  Tū hē lā rayb, al-Wāḥidu'l-Qahhār

  Lovers have all fallen down in prostration

  You are undoubtedly the One, the Overwhelming
- 5. Fatḥ-i kullī he jumlah <sup>c</sup>ālam mēn Ṣulḥ-i kullī he jumlah <sup>c</sup>ālam mēn There is universal victory in the entire world There is universal peace in the entire world
- 6. Parcham-i dīn-i ḥaqq buland huwā
  Sab ko yeh dīn-i pāk pasand huwā
  The flag of the true religion is hoisted
  And all are pleased with this sacred religion
- 7. Nūr-i Qur'ān-i zindah Sulṭān hē
  Nūr-i Islām-i zindah Salmān hē
  The light of the living Qur'ān is Sulṭān
  The light of the living Islām is Salmān
- 8. Ay Naṣīr! Āyah-yi "ṣaff<sup>an</sup> ṣaffā" dēkho! (89:22) Āsmān par qudrat-i <u>Kh</u>udā dēkho!

  O Naṣīr! See the verse "Rank upon rank"! (89:22) Observe the Divine power in the heaven!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'<u>s-ṣ</u>alāgah, 19<sup>th</sup> August 2008

## 73. *Mast-ū Mastānah Naġmah-yi Rabāb Kujā?* Where is the intoxicated and intoxicating melody of the Rabāb?

- Ay khwushā! Woh zamānah-yi Misgār
  Jis mēn thā zikr-i <sup>c</sup>Alī kā gulzār
  How blessed was that time in Misgār!
  In which there used to be a garden of <sup>c</sup>Alī's zikr
- Yā <sup>c</sup>Alī! Woh zamānah wāpas lā Apnā dīdār-i pāk dīkhā
   O <sup>c</sup>Alī let that time return
   And grant us your sacred dīdār!
- 3. Mast-ū Mastānah-yi Rabāb Kujā?

  <sup>c</sup>Ishq-i Mawlā kī sharāb-i nāb kujā?

  Where is the intoxicated and intoxicating [melody] of the rabāb?

  Where is the pure wine of Mawlā's love?
- 4. Daf kī āwāz-i pāk yād āyī
  Giryah-yi <sup>c</sup> ishq-i yār yād āyī
  I remembered the pure voice of the daf
  I remembered the weeping in the beloved's love
- 5. Giryah-yi <sup>c</sup>ishq mēn dīdār hē Giryah-yi <sup>c</sup>ishq mēn gulzār hē In weeping in love there is dīdār In weeping in love there is a rose-bed
- 6. Zindah Qur'ān hē mērā <sup>c</sup>ishq-i <sup>c</sup>Alī Ism-i Sulṭān hē mērā <sup>c</sup>ishq-i <sup>c</sup>Alī My love for <sup>c</sup>Alī is the living Qur'ān My love for <sup>c</sup>Alī is Sulṭān's name
- 7. Ism-i Salmān mērī manzil hē
  Yād-i jānān mērī maḥfil hē
  Salmān's name is my destination
  The beloved's remembrance is my assembly
- 8. Mērī jannat ḥayāt-i sarmad hē
  Mērī lu<sup>c</sup>bat mērī rāḥat hē
  My paradise is the everlasting life
  My repose is in my lu<sup>c</sup>bat (hūr)
- 9. Ay Naṣīr ḥūr zindah Qur'ān hē

  <sup>c</sup>Arsh-i Sulṭān-ū carsh-i Salmān hē
  O Naṣīr! Ḥūr is the living Qur'ān
  She is Sulṭān and Salmān's throne

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-khamīs, 21<sup>st</sup> August 2008

#### 74. Munājāt ba-dargāh-i Qāzivu'l-hājāt Supplication in the Court of God, the Purveyor of Needs

Za<sup>c</sup>īfu'l-<sup>c</sup>umr nā-<u>ch</u>ār hūṅ 1. <sup>c</sup>Alī-Allāh madad farmā! I am helpless and aged <sup>c</sup>Alī-Allāh help me!

2. Bahut ma<sup>c</sup>non mēn bi-mār hūn <sup>c</sup>Alī-Allāh madad farmā! I am sick in many senses <sup>c</sup>Alī-Allāh help me!

Safar mu<u>sh</u>kil, ḥazar mu<u>sh</u>kil 3. <sup>c</sup>Alī-Allāh madad farmā! Travelling is difficult, sojourn is [also] difficult <sup>c</sup>Alī-Allāh help me!

4. Tujhē ma<sup>c</sup>lūm har mu<u>sh</u>kil <sup>c</sup>Alī-Allāh madad farmā! You are aware of every difficulty <sup>c</sup>Alī-Allāh help me!

5. Hamīshah main musāfir hūn Farā'iz sē main gāşir hūn I am always travelling I always fall short of fulfilling obligations

6. Nah ṣābir hūṅ nah <u>sh</u>ākir hūṅ <sup>c</sup>Alī-Allāh madad farmā! I am neither patient nor grateful <sup>c</sup>Alī-Allāh help me!

7. Ba-ḥaqq-i zākirān-i zikr-i dā'im <sup>c</sup>Alī-Allāh madad farmā! For the sake of those in constant zikr <sup>c</sup>Alī-Allāh help me!

8. Ba-ḥaqq-i <sup>c</sup>ā<u>sh</u>iqān-i pāk-i Qā'im <sup>c</sup>Alī-Allāh madad farmā! For the sake of Qā'im's pure lovers <sup>c</sup>Alī-Allāh help me!

9. Naṣirā khwāb-ū khwur ko chhoṛ! Nikal jā is madur<sup>9</sup> ko <u>ch</u>hoṛ! Naṣīr abandon sleeping and eating! Leave this madur<sup>10</sup> and free yourself!

*10*. Paṛhā kar ashk-bārī sē <sup>c</sup>Alī-Allāh madad farmā! Recite shedding tears <sup>c</sup>Alī-Allāh help me!

Naşīr al-Dīn Naşīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-Jum<sup>c</sup>ah, 22<sup>nd</sup> August 2008

 $<sup>^{9}</sup>$  Madur = ghoṛē kā ā<u>kh</u>ūr

Madur = A stable, litter or straw laid down for cattle

### 75. Ba-ḥawālah-yi Nāṣirābād With Reference to Nāṣirābād

- 1. Durūd ho tum peh ay ḥūrān-i Hunzā!
  Salām ho tum peh ay ḥūrān-i Hunzā!
  Benediction upon you! O ḥūrs of Hunza
  Salutation to you! O ḥūrs of Hunza
- Durūd ho tum peh Rabb-i āsmān sē
   Salām ho tum peh nūr-i la-makān sē
   Benediction upon you from the Lord of the heavens
   Salutation to you from the light of the non-spatial world
- 3. Qiyāmat ho, qiyāmat ho, mubārak!
  Karāmat ho, karāmat ho, mubārak!
  May the resurrection be blessed for you!
  May munificence be blessed for you!
- 4.  ${}^{c}Al\bar{\imath}-All\bar{a}h\ k\bar{a}\ n\bar{u}r\ tum\ m\bar{e}\dot{n}\ tul\bar{u}^{c}\ h\bar{e}$   $Sa^{c}\bar{a}dat\ k\bar{a}\ {}^{c}ur\bar{u}\dot{\jmath}\ tum\ m\bar{e}\dot{n}\ \underline{sh}ur\bar{u}^{c}\ h\bar{e}$   ${}^{c}Al\bar{\imath}-All\bar{a}h$ 's light has risen in you
  The ascension of bliss has begun in you
- 5. CAlī Salmān tumhārā dast-gīr ho!
  Tumhārā dil nūr sē badr-i munīr ho!
  May Alī Salmān help you! (lit. hold your hand)
  May your heart be a full moon from his light!
- Naṣīr ko ēk bushārat ā rahī hē
  Falak sē ēk ishārat ā rahī hē
  Naṣīr is receiving a glad tidings
  He is receiving an allusion from the heaven

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, Yawmu'l-arbi<sup>c</sup>ā', 17<sup>th</sup> September 2008

### 77. <u>Kh</u>āmah-yi Durr-bār Pearl-scattering Pen

- 1. Badr-i munīr Rah-numā
  Bū-yi <sup>c</sup>abīr Rah-numā
  Rah-numā is the luminous full-moon
  Rah-numā is the fragrance of <sup>c</sup>abīr
- 2. <u>Shāh-i sarīr Rah-numā</u> <u>Chashmah-yi shīr Rah-numā</u> Rah-numā is the king of the Throne Rah-numā is the fountain of milk
- 3. Ḥusn-ū jawānī kī shān
  Lacl-i Badakhshān kī kān
  She is the glory of elegance and youth
  She is the mine of the ruby of Badakhshān
- 4. Ḥūr mēn ganj-i nihān

  <sup>c</sup> Ishq-ū maḥabbat kī jān

  There is a hidden treasure in the ḥūr

  She is the soul of love and affection
- 5. Bāġ-i gulāb Rah-numā
  Bazm-i sharāb Rah-numā
  Rah-numā is the garden of roses
  Rah-numā is the assembly of wine
- 6. Zindah kitāb Rah-numā
  Rabbī ḥijāb Rah-numā
  Rah-numā is a living book
  Rah-numā is a divine veil
- 7. Ḥazrat-i Maryam hē tū

  Nūr kā albam hē tū

  You are Ḥazrat-i Maryam

  You are the luminous album
- 8. <u>Shakl-i ḥasīn ḥūr hē</u>

  <sup>c</sup>Arsh-i barīn ḥūr hē

  Ḥūr is a beautiful form

  Ḥūr is the supreme Throne
- 9. Ḥikmat-i Chīn hūr hē
  Ṣadr-nishīn hūr hē
  Ḥūr is the wisdom of China
  Hūr sits in the seat of honour
- 10. <u>Khūb! Ba-dast-i Naṣīr khāmah-yi durr-bār hē</u> <u>Khūb! Bahut khūb! Naṣīr shā ir-i darbār hē</u> How wonderful that there is a pearl-scattering pen in Naṣīr's hand How excellent that Naṣīr is the poet of darbār!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Yawmu'l-isnavn, 29<sup>th</sup> September 2008.

# 78. ${}^{c}Ar\underline{sh}$ -i $Wahdat = {}^{c}Al\overline{i}$ - $All\overline{ah}$ $m\overline{en}$ $fan\overline{a}$ Throne of Oneness = Merging in ${}^{c}Al\overline{i}$ - $All\overline{ah}$

- 1. Yeh qiy $\bar{a}$ mat  $\bar{a}$ qim  $\bar{a}$ lam  $h\bar{e}$ This resurrection is a great world
- 2. Jis mēn ēk lākh Ḥawwā-ū Ādam hēn
  In which there are one lac [pairs of] Eve and Adam
- 3. Yeh tamām jorē <sup>c</sup>Alī-Allāh kī waḥdat hēn All these pairs are the oneness of <sup>c</sup>Alī-Allāh
- 4.  $Ya^c n\bar{\imath} sab k\bar{e} sab^c ar\underline{sh}$ -i waḥdat hē $\dot{n}$  That is, all of them are the Throne of Oneness
- 5.  $Y\bar{a}$  sab  $k\bar{e}$  sab fanā-yi Rabb-i <sup>c</sup>izzat hēn Or, they are all merged in the Lord of Honour
- 6. "Kullu <u>shay</u>" hālik<sup>un</sup> illā wajhahū" (28:88) "Everything is perishable except His face." (28:88)
- 7. Nūrānī ta'wīl: <sup>c</sup>Alī-Allāh kī tajallī kē siwā har <u>ch</u>īz fanā ho jānē wālī hē Luminous ta'wīl: Everything is perishable except <sup>c</sup>Alī-Allāh's theophany.
- 8. Naṣīr! <sup>c</sup>Alī-Allāh mēn fanā ho jā'o! O Naṣīr! Merge in <sup>c</sup>Alī-Allāh!
- 9. Fanā kē ba<sup>c</sup>d bē-<u>sh</u>ak <u>Kh</u>udā ho jā'o! After merging, indeed become God!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-arbi<sup>c</sup>ā', 8<sup>th</sup> October 2008.

#### 79. <sup>c</sup>Ar<u>sh</u>-i Waḥdat Throne of Oneness

- 1. Muqaddas <u>Kh</u>anāh-yi Ḥikmat <sup>c</sup>Alī-Allāhī jannat hē <u>Kh</u>wushā! Ḥūrān-ū ġilmān <sup>c</sup>arsh-i waḥdat hēn Sacred <u>Kh</u>anāh-yi Ḥikmat is <sup>c</sup>Alī-Allāh's paradise How excellent! Ḥūrs and ġilmān are the Throne of Oneness
- 2. 
  <sup>c</sup> Alī-Allāh yehī <sup>c</sup> ar<u>sh</u>-i majīd hē (85:15)

  Malīk-i dū jahān awr ḥamīd hē (11:73)

  <sup>c</sup> Alī-Allāh is indeed the Glorious Throne (85:15)

  He is the King of kings of both the worlds and praiseworthy (11:73)
- 3. 

  cap Alī-Allāh mēn hūrān-ū ģilmān fanā hēn Fanā kē bacd arsh-i waḥdat awr Khudā hēn The hūrs and ģilmān are merged in Alī-Allāh Being merged they become the Throne of Oneness and God Himself.
- 4. Naṣīr kī shi<sup>c</sup>rī ḥikmat qiyāmat dar qiyāmat hē

  calī-Allāh kī raḥmat hē, isī Mawlā kī barkat hē

  Naṣīr's poetic wisdom is a resurrection within resurrection

  It is calī-Allāh's mercy and the same Lord's blessing.

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-<u>Kh</u>amīs, 9<sup>th</sup> October 2008.

### 80. Ḥaqīqī Shāh-dīdār saṅgam bihisht hē True Shāh-dīdār is the Junctional Paradise

- 1. Ay ḥūr-i bihisht! Wus<sup>c</sup> at-i aflāk-i tajallī

  Tū zindah bihisht hē saw lākh tajallī

  O ḥūr of paradise! The expanse of the heavens of theophany
  You are a living paradise with a hundred lac theophanies
- 2. Makhmūr nigāhon mēn dīdār-i <sup>c</sup>Alī hē Pur-nūr nigāhon mēn gulzār-i <sup>c</sup>Alī hē In your intoxicated glances is <sup>c</sup>Alī's dīdār In your luminous glances is <sup>c</sup>Alī's rose-garden
- 3. Āṅkhoṅ mēṅ tērī tajalliyātī bihisht hē
  Yeh zātī bihisht hē, barakātī bihisht hē
  In your eyes is the theophanic paradise
  It is a personal paradise, it is a blissful paradise
- 4. <u>Shāh-dīdār-i mubārak saṅgam bihisht hē</u>
  <u>Shāh-dīdār dē! Yeh bā-ham bihisht hē</u>
  Blissful <u>Sh</u>āh-dīdār is the junctional paradise
  Give me <u>Sh</u>āh-dīdār! It is a mutual paradise
- 5. Naṣīr! Sab ko batā do Shāh-dīdār tīn darjon mēn hē Jismānī, rūḥānī, nūrānī
  Naṣīr! Tell everybody dīdār is on three levels:
  Physical, spiritual, luminous

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-aḥad, 12<sup>th</sup> October 2008.

#### 81. *In<sup>c</sup>ām-i <sup>c</sup>azīm* Tremendous Fayour

- Mubārak bād ay ḥūrān-i Sulṭān!
   Mubārak bād ay ḥūrān-i Qur'ān!
   May you be blessed O ḥūrs of Sulṭān!
   May you be blessed O ḥūrs of Qur'ān!
- Mubārak bād ay ḥūrān-i Salmān!
   Mubārak bād ay ḥūrān-i Afġān!
   May you be blessed O ḥūrs of Salmān!
   May you be blessed O ḥūrs of Afġān!
- 3. 
  <sup>c</sup>Alī-Allāh mēn ho <sup>c</sup>ar<u>sh</u>-i musāwāt

  Kih <sup>c</sup>ar<u>sh</u>-i pāk hē fawq-i samāwāt

  You are the Throne of equality in <sup>c</sup>Alī-Allāh

  The pure Throne is above the heavens
- 4. Mubārak jumlah-yi ḥūrān-ū ġilmān
  Kih tum ho zindah carsh-i Raḥmān
  May you be blessed O all ḥūrs and ġilmān
  Because you are the living Throne of the Beneficent
- 5. <sup>c</sup>Alī-Allāh mēn ho <sup>c</sup>arsh-i waḥdat

  <u>Khwushā! Yeh <sup>c</sup>arsh hē Rabb-i <sup>c</sup>izzat</u>

  You are the Throne of unity in <sup>c</sup>Alī-Allāh

  How excellent! This same Throne is the Lord of Honour
- 6. Naṣīr kī yeh ġazal āsmān sē hē
  Yeh in aṃ-i aṇm Salmān sē hē
  This Naṣīr's ġazal has revealed from the heaven
  This tremendous favour is from Salmān

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-jum<sup>c</sup>ah, 17<sup>th</sup> October 2008.

## 82. <sup>c</sup>Alī Kī Āmad Āmad Hē <sup>c</sup>Alī is arriving

- 1. Muḥibbān gul-fishān ho jā'o!

  <sup>c</sup>Alī kī āmad āmad hē

  O lovers! Scatter flowers!

  <sup>c</sup>Alī is arriving
- 2. <sup>c</sup>Azīzān naģmah-<u>kh</u>wān ho jā'o!
  <sup>c</sup>Alī kī āmad āmad hē
  O <sup>c</sup>azīzān! Sing!
  <sup>c</sup>Alī is arriving
- 3. Falak par khāṣṣ ishārat hē
  Qiyāmat hē, bushārat hē
  There is a special sign in the heaven
  It is resurrection, it is glad tidings
- 4. <sup>c</sup>Alī-Allāh kī raḥmat hē
   <sup>c</sup>Alī kī āmad āmad hē
   It is <sup>c</sup>Alī-Allāh's mercy
   <sup>c</sup>Alī is arriving
- 5. Falak par ḥūr-ū ġilmān hēṅ
  Misāl-i māh-i tābān hēṅ
  There are ḥūrs and ġilmān in the heaven
  They are like the shining moon
- 6. Bahut <u>sh</u>ādān-ū <u>kh</u>andān hēn

  <sup>c</sup>Alī kī āmad āmad hē

  They are very joyous and happy

  <sup>c</sup>Alī is arriving
- Nuzūl-i Rabb-i akram hē
   Nidāy-i fatḥ-i cālam hē
   There is the generous Lord's descent
   There is the proclamation of the universal victory
- 8. Falak par sabz parcham hē

  'Alī kī āmad āmad hē

  The green flag flies in the heaven

  'Alī is arriving
- Naṣir shadān-ū giryān hē
   Khwushī sē mast-ū ḥayrān hē
   Naṣīr is rejoicing and weeping
   He is intoxicated and bewildered with joy
- 10. <sup>c</sup>Alī kī āmad āmad hē
  <sup>c</sup>Alī kī āmad āmad hē
  <sup>c</sup>Alī is arriving
  <sup>c</sup>Alī is arriving

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Yawmu's-sabt, 1<sup>st</sup> November 2008.

## 83. *Kitāb-i <sup>c</sup>Ishq-i Naṣīr Kā'inātī Hē* The Book of Naṣīr's Love is Global

- 1. <sup>c</sup>Alī kī zindah bihi<u>sh</u>t pur-bahār Gul-mīrī
  Jamāl-i ḥūr-ū parī <u>sh</u>ahr-yār Gul-mīrī
  <sup>c</sup>Alī's living paradise is evergreen Gul-mīrī
  The beauty of ḥūr and parī is sovereign Gul-mīrī
- Misāl-i nargis-i shahlā nigāh-i mastānah
   <u>Ch</u>irāġ-i ḥusn-i <u>Kh</u>udā bā hazār parwānah
   She has intoxicated eyes like narcissus with a black spot
   She is the lamp of God's beauty with a thousand moths
- 3. Ba-waqt-i <u>sh</u>ah-dīdār tū lākh tajallī hē
  Hamārē qalb-ū nazar mēn <sup>c</sup>ajīb bijlī hē!
  During <u>sh</u>ah-dīdār you are one lac theophanies
  In our heart and view you are a wonderful lightning!
- <u>Kh</u>ayāl-ū khwāb mēn yeh muḥīṭ-i kullī hē
   Tajalliyāt mēn bē-shumār Gul-mīrī

   In imagination and dream she surrounds everything
   In theophanies she is countless, Gul-mīrī
- 5. <u>Khayāl-ū khwāb naḥīn yeh cAlī kā mu jizah hē</u>
  cAlī kē ishq kī hē Zu'l-faqār Gul-mīrī
  It is not imagination and dream, it is cAlī's miracle
  Zu'l-fiqār of cAlī's love is Gul-mīrī
- 6. Kitāb-i <sup>c</sup>ishq-i Naṣīr be-miṣāl gulobal hē

  <sup>c</sup>Alī kē fazl sē yeh lā-zawāl gulobal hē

  The book of Naṣīr's love is uniquely global

  By <sup>c</sup>Alī's grace it is everlastingly global
- 7. Nafīsah hē yā Rūbīnah yā Mehrangēz?
  Tajallī-yi bē-shumār Gul-mīrī
  Is this Nafīsah or Rūbīnah or Mehrangēz?
  Countless theophanies is Gul-mīrī

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'<u>s-ṣ</u>alāṣah, 11<sup>th</sup> November 2008

### 84. *Bihisht-i Sarmadī* Sempiternal Paradise

- Nūrānī tālāb kitāb-i a<sup>c</sup>māl hē
   Yeh <sup>c</sup>ajīb jāmi<sup>c</sup>u'l-amsāl hē
   Luminous pond is the book of deeds
   This is a wonderful compendium of examples
- 2. Jītē jī maiṅ nāmah-yi a<sup>c</sup>māl hūṅ Har maqām par <sup>c</sup>ishq sē pā-māl hūṅ I am a living book of deeds Everywhere I am trampled by love
- 3. 

  <sup>c</sup> Ishq-i Mawlā hē to be-ḥadd khūb hē

  <sup>c</sup> Ishq-i dunyā hē to woh ma<sup>c</sup> tūb hē

  If the love is for Mawlā, it is excellent
  If it is for this world, it is blameworthy
- 4. Austin mēn bhī main zindah kitāb-i a<sup>c</sup>māl hūn <u>Ch</u>ūn-kih main zindah aqwāl-ū af<sup>c</sup>āl hūn I am the living book of deeds in Austin also Since I am living words and actions
- 5. Main <sup>c</sup>azīzon sē be-ḥadd khwush hūn Awr <sup>c</sup>Alī kē fazl sē khwush-ḥāl hūn I am extremely happy with my <sup>c</sup>azīzān And I am prosperous by <sup>c</sup>Alī's grace
- 6. Hūr-ū ģilmān Austin mēn zindah jannat ho gayē
  Is sē bhī barh kar mubārak! carsh-i waḥdat ho gayē
  In Austin ḥūrs and ģilmān have also become living paradises
  Mubārak! More than this they have become the throne of oneness
- 7. Yeh <sup>c</sup>Alī-Allāh kā karam hē ham <sup>c</sup>azīzoṅ mēṅ zindah hēṅ Is bihisht-i sarmadī mēṅ ham hamīshah tābindah hēṅ This is <sup>c</sup>Alī-Allāh's generosity that I am alive in my <sup>c</sup>azīzān In this sempiternal paradise I am always refulgent
- 8. Naṣīr hē <sup>c</sup>āshiq-i Qur'ān, mu<sup>c</sup>allim-ū khādim-i ḥūrān Ġulām-i dargāh-i Sulṭān, ġulām-i dargāh-i Salmān Naṣīr is Qur'ān's lover and ḥūr's teacher and servant He is the slave of Sulṭān's court, the slave of Salmān's court

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-jum<sup>c</sup>ah, 14<sup>th</sup> November 2008

## 85. Sirr-i Yak-Ḥaqīqat Secret of Monoreality

- Tujhē main ṣūrat-i Raḥmān kahūngā
   Tujhē main nuskhah-yi Qur'ān kahūngā
   I will call you ṣūrat-i Raḥmān (Compassionate's Image)
   I will call you the copy of the Qur'ān
- 2. 
  <sup>c</sup> Alī-Allāh kā tū mu<sup>c</sup> jizah hē

  Samāwāt-i bihisht kā martabah hē

  You are the miracle of <sup>c</sup> Alī-Allāh

  You are the rank of the heavens of paradise
- 3. <sup>c</sup>Alī Sulṭān-i a<sup>c</sup>ẓam kī tajallī <sup>c</sup>Alī Salmān-i a<sup>c</sup>ẓam kī tajallī You are the theophany of <sup>c</sup>Alī Sulṭān, the great You are the theophany of <sup>c</sup>Alī Salmān, the great
- 4. Tū hī hē malikah-yi ḥūrān-i cālam
  Tū hī hē sikkah-yi shāhān-i cālam
  You are the queen of the ḥūrs of the world
  You are the coin of the kings of the world
- 5.  $T\bar{u} \ \bar{e}k \ bh\bar{i} \ h\bar{e} \ t\bar{i}n \ bh\bar{i}$ Malikah-yi  $R\bar{u}m \ awr \ malikah-yi \ \underline{Ch}\bar{i}n \ bh\bar{i} \ h\bar{e}$ You are one and also three

  You are also the queen of Rome and the queen of China
- 6. Naṣīr jumlah ḥūrān mēn fanā hē
  Kih waḥdat-i ḥūrān Khudā hē
  Naṣīr is merged in all ḥūrs
  Because the oneness of ḥūrs is God

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu's-sabt, 15<sup>th</sup> November 2008

### 86. <sup>c</sup>Alī-Allāhī Ḥūrān <sup>c</sup>Alī-Allāhī Hūrs

- 1. <sup>c</sup>Alī-Allāhī ḥūrān Qur'ānī āyāt hēṅ Yeh pāk <sup>c</sup>arūsān <sup>c</sup>ar<u>sh</u>-i musāwāt hēṅ <sup>c</sup>Alī-Allāhī ḥūrs are Qur'ānic verses These pure brides are the Throne of equality
- c Alī kē fazl sē yeh ūnchē darajāt hēn
   Yaqīn<sup>an</sup> pāk ḥūrān zindah jannāt hēn
   By c Alī's grace they are the higher ranks
   Indeed, the pure ḥūrs are living paradises
- Jeasin-ū dil-rubā zindah bāġāt hēṅ
   Muqaddas awr pāk cālī-ṣifāt hēṅ
   They are beautiful and heart-ravishing living gardens
   They are sacred and pure with lofty attributes
- 4. Nazzārah-yi Ḥawz-i Kawsar hē
  Ishārah-yi ḥūr-i anwar hē
  They are the scenery of the Pond of Kawsar
  They are the signs of the luminous ḥūr
- 5. 
  <sup>c</sup>Ināyāt-i <sup>c</sup>Alī-Allāhu akbar

  Muhayyā hēn tum ko ay <sup>c</sup>urāfā'-yi Kawsar!

  The favours of <sup>c</sup>Alī-Allāhu akbar

  Are available to you, O you who recognise Kawsar!
- 6. <sup>c</sup>Alī-Allāhī ḥūrān mah-liqā hēn Yeh ḥūrān-i pāk hēn bā <u>Kh</u>udā hēn <sup>c</sup>Alī-Allāhī ḥūrs have moon-like faces They are pure and are with God
- 7. Naṣīr hē <sup>c</sup>ashiq-i ḥusn-i <sup>c</sup>arūsān
  Kih ḥusn hē khāṣṣah-yi Yūsuf-i Kan<sup>c</sup>ān
  Naṣīr is the lover of the brides' beauty
  Beauty is the special attribute of Joseph of Kan<sup>c</sup>ān
- 8. Ḥusn-i Khudā-dād ēk khāṣṣ mu<sup>c</sup>jizah hē Yeh ḥūr-i pur-nūr kā khāṣṣ martabah hē God given beauty is a special miracle It is the special rank of the luminous ḥūr

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Yawmu'l-arbi<sup>c</sup>ā', 19<sup>th</sup> November 2008

## 87. *Ḥūr-i pur-nūr Tāy Bībī* The Luminous Ḥūr Tāy Bībī

- Şūrat-i Raḥmān Tāy Bībī
   Ḥikmat-i Qur'ān Tāy Bībī
   Tāy Bībī is the Compassionate's image
   Tāy Bībī is the wisdom of the Qur'ān
- Malikah-yi ḥūrān-ū pariyān-i jahān
   Āftāb-i nūr-i pāk-i āsmān
   She is the queen of the ḥūrs and parīs of the world
   She is the sun of the light of the pure heaven
- 3. 

  <sup>c</sup>Ālam-i ḥusn-ū jamāl mēn bē-misāl

  <sup>c</sup>Ālam-i ḥūrān mēn hē bā-kamāl

  She is unique in the world of elegance and beauty

  She is accomplished in the world of ḥūrs
- 4. <u>Shāh-dīdār kē liyē tū qiblah hē</u>
  Zindah jannat kā yaqīn<sup>an</sup> Ka<sup>c</sup>bah hē
  You are the qiblah for <u>sh</u>āh-dīdār
  Indeed, you are the Ka<sup>c</sup>bah of the living paradise
- 5. Yeh <sup>c</sup>arūs-i <u>Sh</u>ah-i <u>sh</u>āhān hē Naṣīr!
  Sirr-i Sulṭān, sirr-i Salmān hē Naṣīr!
  O Naṣīr! She is the bride of the King of kings
  O Naṣīr! She is the secret of Sulṭān and the secret of Salmān
- 6. Misl-i Raḥmān, zindah Qur'ān hē
  Māh-i tābān hē, jān-ū jānān hē
  She is a copy of Raḥmān and the living Qur'ān
  She is the shining moon, the soul and the beloved

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Yawmu'l-arbi ʿā', 3<sup>rd</sup> December 2008

### 88. *Ḥūr-i pur-nūr Mukī Bāno* The Luminous Hūr Mukī Bāno

- Mukī Bāno nūrānī gulshan hē
   <sup>c</sup>Alī-Allāh kī pāk dulhan hē
   Mukī Bāno is a luminous rose garden
   She is <sup>c</sup>Alī-Allāh's pure bride
- 2. Ḥūr-i pur-nūr parī-jamāl hē Ḥusn-ū jawānī mēn bē-misāl hē She is a luminous ḥūr as beautiful as a parī She is unique in beauty and youth
- 3. Yeh tajalliyāt-i Rabb-i akram hē
  Marḥabā! Yeh Qur'ānī Maryam hē
  She is manifestations of the most generous Lord
  Well done! She is the Qur'ānic Maryam
- 4. Ḥawz-iKawsar kī tajallī hē

  La<sup>c</sup>l-ū gawhar kī tajallī hē

  She is a manifestation of the pond of Kawsar

  She is a manifestation of ruby and pearl
- 5. Gul-i khwush-bū hē, pāk jādū hē

  "Ishq-i pāk-i Yā-Hū hē

  She is a fragrant flower, she is pure magic
  She is the pure love for Yā-Hū
- 6. Ay Naṣīr! Is ḥūr par durūd paṛho!
   <sup>c</sup>Alī-Allāh kā ḥukm hē sujūd karo!
   O Naṣīr! Recite durūd (benediction) on this ḥūr
   Prostrate to her! It is <sup>c</sup>Alī-Allāh's command!

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Yawmuʾl-arbiʿāʾ, 3<sup>rd</sup> December 2008

### 89. <sup>c</sup>Īd-i Qurbān = <sup>c</sup>Īd-i Qiyām cĪd of Sacrifice = cĪd of Resurrection

- Mubārak! Āj <sup>c</sup>īd-i qurbān hē
   Zuhūr-i pāk-i Salmān hē
   Blessed be you! Today is the <sup>c</sup>īd of sacrifice
   It is Salmān's sacred manifestation
- Falak kā chehrah khandān hē
   Malak dēkho gawhar-afshān hē
   The face of the sphere is smiling
   Look, the angels are scattering pearls
- 3. Qiyāmat misl-i ṭūfān hē
  Yeh sab kuchh sirr-i Qur'ān hē
  Resurrection is like a deluge
  All this is the secret of the Qur'ān
- 4. Tajalliyāt-i ḥūrān hēṅ
  Tajalliyāt-i ġilmān hēṅ
  There are manifestations of ḥūrs
  There are manifestations of ġilmān
- 5. Jamāl-i ism-i a<sup>c</sup>zam hē

  Jalāl-i Rabb-i akram hē

  There is the beauty of the supreme Name
  There is the majesty of the generous Lord
- 6. <sup>c</sup>Alī Sulṭān, <sup>c</sup>Alī Salmān Hamārī <sup>c</sup>īd-i nūrānī cAlī Sulṭān and cAlī Salmān Are our luminous cīd
- 7. Naṣīr awr Khānah-yi Ḥikmat Hamārī cīd-i cirfānī
  Naṣīr and Khānah-yi Ḥikmat Are our cīd of recognition

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Dallas Markaz, Yawmu'l-iṣnayn, 8<sup>th</sup> December 2008

## 90. *Nūrānī Little Angel Rūbīnah <sup>c</sup>Alī-zādī Jooma* Luminous Little Angel Rūbīnah <sup>c</sup>Alī-zādī Jooma

- Rūbīnah <sup>c</sup>Alī-zādī Jooma
   Tajallī-yi pāk-i Fāṭimah
   Rūbīnah <sup>c</sup>Alī-zādī Jooma
   Fāṭimah's sacred manifestation
- Qur'ān mēn Shams-i bāziġah Nūr<sup>un c</sup>alā nūr kā silsilah
   She is the shining sun in the Qur'ān The chain of light upon light
- 3. Ḥazrat-i Maryam kā martabah

  cap Alī-Allāh kā mucjizah

  The rank of Ḥazrat-i Maryam

  The miracle of cap Alī-Allāh
- 4. Hunzā Oriole kā naģmah
  Nūrānī khwushī kā ṭanṭanah
  The song of the Oriole of Hunza
  Clangour of luminous happiness
- 5. Yaman kā durr-dānah Qiyāmat kā nishānah A single pearl of Yaman The sign of Resurrection
- 6. Fatḥ-i kullī kā zamānah Naṣīr kī khwushī kā tarānah The age of universal victory The song of Naṣīr's happiness
- 7. Gul-dastah-yi Tāju'd-Dawlah
  Jalwah-yi pāk-i Karīmah
  Tāju'd-Dawlah's bouquet
  Karīmah's sacred manifestation
- 8. <u>Shams kē liyē āsmānī tuḥfah</u>
  Ja<sup>c</sup>far <sup>c</sup>Alī kē liyē nūrānī bāġī<u>ch</u>ah
  A heavenly gift for <u>Sh</u>ams
  A small luminous garden for Ja<sup>c</sup>far <sup>c</sup>Alī

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Houston Headquarters, Yawmu'l-isnayn, 15<sup>th</sup> December 2008

### 91. *Raziyyah* <u>Sh</u>āhīn Un firi<u>sh</u>ton mēn sē hē jo mērī nazmon ko zindah kartē hēn She is among those angels who revive my poems

- Raziyyah sāz-i bihisht
   Kitāb-i rāz-i bihisht
   Raziyyah is the musical instrument of paradise
   She is the book of the secret of paradise
- Sitār-nawāz-i bihisht
   Laqab hē bāz-i bihisht
   She is the sitar player of paradise
   Her title is the falcon of paradise
- 3. <sup>c</sup>Alī kī zindah Zabūr
  Tajallī-yi ḥūr dar ḥūr
  She is <sup>c</sup>Alī's living Psalms
  She is the manifestation of ḥūr within ḥūr
- 4. <u>Khwushā!</u> <sup>c</sup>Arsh-i musāwāt hē

  Bahut sē pāk darajāt hēṅ

  How excellent! She is the Throne of equality

  There are many sacred ranks
- 5. Raziyyah bihisht kī bulbul hē

  calī kā pāk Duldul hē

  Raziyyah is the nightingale of paradise
  She is Alī's sacred Duldul
- 6. Yeh in kē naģmē khazānē hēṅ
  Bihisht mēṅ an-mit nishānē hēṅ
  Her melodies are treasures
  They are indelible signs in paradise
- Naṣīr du<sup>c</sup>ā kar in kē jism-ū jān ko!
  Naṣīr du<sup>c</sup>ā kar in kē khāndān ko!
  O Naṣīr! Pray for her body and soul
  O Naṣīr! Pray for her family

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Dallas Markaz, Rūz-i Yak-<u>Sh</u>an<sup>m</sup>bah, 21<sup>st</sup> December 2008

## 92. Malikah-yi $N\bar{u}r\bar{a}n\bar{i}$ -yi $Isl\bar{a}m\bar{a}b\bar{a}d=Dr$ . $Parween\ k\bar{a}\ Gul\underline{sh}an$ -i $H\bar{u}r\bar{a}n$ $\underline{Kh}anah$ -yi $Hikmat\ Jannat$ -i $Wahdat\ h\bar{e}$

## The Garden of $H\bar{u}$ rs of the Luminous Queen of Islamabad = Dr. Parween $Kh\bar{a}$ nah-yi Hikmat is the Paradise of Oneness

- 1. Ḥūr-i pur-nūr-i <sup>c</sup>Alī hē Māh-rū
  Māh-tāb-i āsmān hē hū ba-hū
  Māh-rū is <sup>c</sup>Alī's luminous ḥūr
  She is exactly the moonlight of heaven
- 2. Ḥūr ʿUzmā āftāb-ū māh-tāb Ṣūrat-i Raḥmān hē lā-jawāb ʿUzmā ḥūr is sunshine and moonlight She is unique [and] Raḥmān's image
- 3. Ḥūr-ū ġilmān khāndān-i Māh-rū
  Khuld-ū rizwān khāndān-i Māh-rū
  Māh-rū's family are ḥūr and ġilmān
  Her family are paradises of khuld and rizwān
- 4. Yāsmīn awr khāndān jannat-i <sup>c</sup>Adn Yeh bihisht kā hē <sup>c</sup>ajab bāġ-ū chaman Yāsmīn and her family are paradise of <sup>c</sup>Adn This is a wonderful garden and orchard of paradise
- 5. Hē Khwushān hūr-ū ģilmān kī bihisht
  Marḥabā! Jān-ū jānān kī bihisht
  Khwushān is the paradise of hūr and ģilmān
  Welcome! O paradise of soul and the beloved
- 6. Māh-wash kā khāndān zindah bihisht
  Ay khwushā! Yeh tābandah bihisht
  Māh-wash's family is a living paradise
  How excellent! It is a resplendent paradise
- 7. Ay Naṣīr! Tum awr <u>Kh</u>ānah-yi Ḥikmat ēk hī jannat hēn Ēk hī <sup>c</sup>ar<u>sh</u>-i musāwāt = <sup>c</sup>ar<u>sh</u>-i waḥdat hēn O Naṣīr! You and <u>Kh</u>ānah-yi Ḥikmat are one paradise One throne of equality = one throne of oneness

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, S.I. Dallas Markaz, Rūz-i Sih <u>Sh</u>an<sup>m</sup>bah, 23<sup>rd</sup> December 2008

## 93. $H\bar{u}r\bar{a}n$ -i $Metroville = H\bar{u}r\bar{a}n$ -i $J\bar{a}n$ - $\bar{u}$ Dil $H\bar{u}rs$ of $Metroville = H\bar{u}rs$ of Soul and Heart

- 1. Ḥūrān-i Metroville + Ḥūrān-i jān-ū dil
  Tum par durūd-ū salām! + Ḥūrān-i jān-ū dil
  Ḥūrs of Metroville + Ḥūrs of soul and heart
  May benediction and peace be upon you! + Ḥūrs of soul and heart
- 2. Sulṭān kī tajallī + Ḥūrān-i jān-ū dil Salmān kī tajallī + Ḥūrān-i jān-ū dil You are Sulṭān's manifestation + Ḥūrs of soul and heart You are Salmān's manifestation + Hūrs of soul and heart
- 3.  $T\bar{a}l\bar{a}b$ -i  $n\bar{u}r$ -i j annat + Ay  $^{c}$  ar $\underline{s}h$ -i  $p\bar{a}k$ -i wahdat! Ay sirr-i yak-haq $\bar{u}$ qat! + H $\bar{u}r$  $\bar{a}n$ -i j $\bar{a}n$ - $\bar{u}$  dil You are the pond of the light of paradise + O the sacred throne of oneness O the secret of monoreality! + H $\bar{u}r$ s of soul and heart
- 4. Tum ṣūrat-i <sup>c</sup>Alī ho + Tum waḥdat-i <sup>c</sup>Alī ho
  Tum raḥmat-i <sup>c</sup>Alī ho + Ḥūrān-i jān-ū dil
  You are <sup>c</sup>Alī's picture + You are <sup>c</sup>Alī's oneness
  You are <sup>c</sup>Alī's mercy + Ḥūrs of soul and hear
- 5. Tum sē Naṣīr fidā hē + Laykin judā kahān hē?
  Tum mēn to woh fanā hē + Ḥūrān-i jān-ū dil
  Naṣīr is sacrificed for you + But when is he separate from you?
  He is indeed merged in you + Ḥūrs of soul and hear

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Dallas Markaz, Rūz-i Sih <u>Sh</u>an <sup>m</sup>bah, 23 <sup>rd</sup> December 2008

### 94. Hūr-i <sup>c</sup>Īn Zīnat <sup>c</sup>Alī

- 1. Namūnah-yi ḥūr-i cīn Zīnat cAlī hē Hamārē dil mēn ummīd kī kalī hē A copy of ḥūr-i cīn is Zīnat cAlī She is the bud of hope in our heart
- Ilāhī ġunchah-yi ummīd bi-kushā
   Gulī az rawzah-yi jāwīd bi-numā
   O Allāh! Let the bud of hope blossom
   Show us a flower from the eternal garden
- 3. <sup>c</sup>Alī-Allāh-i jamīl kī pāk ṣūrat (taṣwīr) hē

  Jahān <sup>c</sup>Alī-Allāh kī taṣwīr ho wahān par mērī taqdīr hē

  She is the sacred picture of <sup>c</sup>Alī-Allāh, the handsome

  Where there is <sup>c</sup>Alī-Allāh's picture there is my destiny
- 4. Yeh ēk āyah-yi Qur'ān zīnat-i <sup>c</sup>Alī hē (7:32) Yeh ēk āyah-yi Qur'ān raḥmat-i <sup>c</sup>Alī hē (21:107) She is a Qur'ānic verse about <sup>c</sup>Alī's ornament (7:32) She is a Qur'ānic verse about <sup>c</sup>Alī's mercy (21:107)
- Naṣīr! Ḥūrān asrār-ū asmā' hēṅ
   <sup>c</sup>Iyān hē kih yeh azkār-ū anwār hēṅ
   O Naṣīr! Ḥūrs are secrets and names
   It is obvious they are azkār (pl. of zikr) and lights

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Dallas Markaz, Rūz-i Sih <u>Sh</u>an<sup>m</sup>bah, 23<sup>rd</sup> December 2008

## 95. Hunzā Ḥaydarābād kī ēk Rizā-kār Ḥūr kā Nūrānī Mu<sup>c</sup>jizah A Luminous Miracle of a Volunteer Ḥūr of Ḥaydarābād, Hunzā

- Hūr-i pur-nūr "Rozī" bā-karāmat hē
   Is liyē kih ab dawr-i qiyāmat hē
   Luminous ḥūr "Rozī" is miraculous
   Because at present it is the cycle of resurrection
- 2. Is parī-zād ḥūr kā zikr mu<sup>c</sup>jizah thā
  Is firishtah-yi pāk kā <sup>c</sup>ajīb martabah thā
  The zikr of this parī-born ḥūr was a miracle
  This pure angel had a wonderful rank
- 3. <u>Zikr kartī thī yeh ḥūr kandhē hilā hilā kar</u> <u>Ātish-i cishq mēn nafs ko jalā jalā kar</u>
  She was doing zikr moving her shoulders
  Burning her carnal soul in the fire of love
- 4. Main nē ēk din is kā <sup>c</sup>ajīb mu<sup>c</sup>jizah dēkhā
  Tibb-i nūrānī kā ēk <sup>c</sup>ajīb silsilah dēkhā
  I saw one day her wonderful miracle
  I saw a wonderful chain of luminous medicine
- 5. Ḥūr Rozī Ḥaydarābād kī rizā-kār hē

  'Ishq-i Mawlā mēn fidā hē, fidā-kār hē
  Ḥūr Rozī is a volunteer of Ḥaydarābād
  A devotee, she has devoted herself to Mawlā's love
- 6. Ay Naṣīr! Har rizā-kār kī ta<sup>c</sup>rīf kar!
  Kyūn nah ho har fidā-kār kī tawṣīf kar!
  O Naṣīr! Praise every volunteer
  Why not? Describe every devotee's virtues

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Dallas Markaz, Chahār Shan<sup>m</sup>bah, 24<sup>th</sup> December 2008

### 96. <u>Sh</u>īrīn Nūrānī Ḥawwā – Fu'ād Nūrānī Ādam Luminous Hawwā Shīrīn – Luminous Ādam Fu'ād

- 1. Ḥūr-i anwar Shīrīn
  La<sup>c</sup>l-ū gawhar Shīrīn
  Luminous ḥūr Shīrīn
  Ruby and pearl Shīrīn
- 2. Firi<u>sh</u>tah-yi ar<u>z</u>-ū samā' <u>Sh</u>īrīn Asmā'u'l-husnā <u>Sh</u>īrīn Angel of the earth and heaven <u>Sh</u>īrīn The beautiful names <u>Sh</u>īrīn
- 3. Ay hamārī zindah bihisht!
  Ay kitāb-i khwud-nawisht!
  O our living paradise!
  O a book written by itself
- 4. <u>Chach</u>m-i pāk sē ḥūr-i cīn
   Pāk fiṭrat, pāk dīn
   With respect to the sacred eyes you are ḥūr-i cīn
   [With] pure nature and pure religion
- Misl-i Qā'im, zindah Qur'ān
   Ay bihisht-i caql-ū jān!
   A copy of Qā'im and living Qur'ān
   O paradise of intellect and soul!
- Tērē ghar par ṣad durūd-ū salām
   Ay hamārē pāk māh-i tamām!
   Hundreds of benedictions and peace upon your house
   O our pure full moon
- 7. Malikah-yi Hunzā maḥal ay tāj-dār!
  Ay hamārē bāġ-i dil kī naw-bahār!
  O queen of Hunza palace, O sovereign!
  O the new spring of our heart's garden
- 8. Ay Naṣīr! Yeh ʿAlī-Allāh kī pāk dulhan hē Ēk ʿajīb pur-bahār gulshan hē!
  O Naṣīr! This is ʿAlī-Allāh's pure bride
  She is a flowerbed blooming with an amazing spring
- 9. Lījiyē! Samāwī nazm kā gul-dastah Jism-i laṭīf ban kē āna āhistah āhistah Accept this bouquet of heavenly poem Become subtle body and come gently
- 10. Fu'ād ēk shēr-i cilmī hē
  cAjab shamshīr-i cilm hē!
  Fu'ād is a lion of knowledge
  He is an amazing sword of knowledge

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Rūz-i <u>Ch</u>ahar <u>Sh</u>an<sup>m</sup>bah, 24<sup>th</sup> December 2008

## 97. *Mawlānā Ḥāzir Imām kē Pāk Farmān kē Sāmnē Lākhoṅ Murīd Sar ba-Sujūd hēṅ* Thousands of Murīds are in Prostration to the holy Farmān of Mawlānā Hāzir Imām

- 1. <u>Chashmah-yi fazl-ū karam hē Nūr Mawlānā Karīm</u>
  Man<sup>m</sup>ba<sup>c</sup>-i <sup>c</sup>ilm-ū ḥikam hē Nūr Mawlānā Karīm
  The fountain of grace and generosity is Nūr Mawlānā Karīm
  The source of knowledge and wisdom is Nūr Mawlānā Karīm
- 2. Ay Imām-i awwalīn-ū ākhirīn! Nūr Mawlānā Karīm Nūr-i Subḥān, ganj-i Qur'ān, Nūr Mawlānā Karīm O Imām of the earlier and the later ones! Nūr Mawlānā Karīm The Divine light, the Qur'ān's treasure, Nūr Mawlānā Karīm
- 3. Āsmān-i dīn-ū īmān, Nūr Mawlānā Karīm

  Macdan-i iḥsān-ū cirfān, Nūr Mawlānā Karīm

  The heaven of religion and faith, Nūr Mawlānā Karīm

  The mine of beneficence and recognition, Nūr Mawlānā Karīm
- 4. Rah-namā-yi kāmilān, bād<u>sh</u>āh-i mu'minān Nūr-i <u>chash</u>m-i <sup>c</sup>ā<u>sh</u>iqān, Nūr Mawlānā Karīm The Guide of perfect ones, the king of mu'mins The light of lovers' eyes, Nūr Mawlānā Karīm
- 5. Ay Naṣīrā! Tū sajdah-yi shukrānah kar!
   Baḥr-i iḥsān-ū karam hē, Nūr Mawlānā Karīm
   O Naṣīr! Prostrate in gratitude to him!
   The ocean of beneficence and generosity is Nūr Mawlānā Karīm
- 6. Is kē anwār-i hidāyat sē dīn-i ḥaqq rawshan huwā
  Āftāb-i nūr-i Salmān, Nūr Mawlānā Karīm
  The true religion became illumined by the lights of his guidance
  The sun of Salmān's light, is Nūr Mawlānā Karīm

Naṣīr al-Dīn Naṣīr (Ḥubb-i ʿAlī) Hunzai, S.I. Dallas Markaz, Mawlānā Shan bah, 27<sup>th</sup> December 2008

### 98. *Waḥdat-i Ḥūrān* Oneness of Hurs

- Mubārak kasrat-i ḥūrān-i Hunzā!
   Mubārak waḥdat-i ḥūrān-i Hunzā!
   Blessed be the multiplicity of ḥūrs of Hunza!
   Blessed be the unity of ḥūrs of Hunza!
- Tumhārē sāmnē nūrānī cālam hē
   <sup>c</sup>Alī-Allāh kā fazl-ū karam hē
   The luminous flag is in front of you
   <sup>c</sup>Alī-Allāh's grace and generosity is [upon you]
- 3. <sup>c</sup>Alī-Allāh kī yeh fatḥ-i mubīn hē
  Kih dunyā sab us kē zīr-i nagīn hē
  This is <sup>c</sup>Alī-Allāh's open victory
  That the entire world is under his control
- 4. <sup>c</sup>Alī kē la<u>sh</u>kar-i jarrār dēkho!
  Ni<u>sh</u>ān-i Ḥaydar-i karrār dēkho!
  See the tremendous army of <sup>c</sup>Alī!
  See the ever-attacking Ḥaydar's Sign!
- 5. Yeh asrār-i qiyāmat sāmnē hēn
  Yeh anwār-i qiyāmat sāmnē hēn
  These secrets of resurrection are in front of you
  These lights of resurrection are in front of you
- 6. Naṣīr hē khādim-i ḥūrān-i anwar
  Kih yeh ḥūrān hēn daryā-yi gawhar
  Naṣīr is the servant of luminous ḥūrs
  Because these ḥūrs are the ocean of pearls

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Dallas Markaz, Mawlānā <u>Sh</u>an mbah, 27<sup>th</sup> December 2008

## 99. *Ja<u>sh</u>n-i <u>Sh</u>ādmānī* Jubilee of Joy

- Durūd ho tum peh ay ḥūrān-i Dālās!
   Salām ho tum peh ay ḥūrān-i Dālās!
   May benediction be upon you, O ḥūrs of Dallas!
   May peace be upon you, O ḥūrs of Dallas!
- Tumhārā chehrah dīdār-i Khudā hē
  Tumhārī misl dunyā mēn kujā hē?
  Your face is God's beatific vision
  Where in the world is your similitude?
- 3. 
  <sup>c</sup>Alī-Allāh kā ho ham peh iḥsān!

  Kih ho tum jalwah-yi Sulṭān-ū Salmān!

  May <sup>c</sup>Alī-Allāh's beneficence be upon us!

  You are indeed Sultān and Salmān's manifestation!
- 4. Bihisht-i zindah ho ḥūrān-i anwar!

  <sup>c</sup>Alī-Allāh kē sath ḥawz-i Kawsar

  You are living paradise, O luminous ḥūrs!

  Together with <sup>c</sup>Alī-Allāh [in] the pond of Kawsar
- 5. Mubārak-bād tumhārī kāmyābī!
  Mubārak-bād tumhārī fatḥ-mandī!
  Blessed be your success!
  Blessed be your victory!
- Naṣīr kehtā hē kih tum Khudā ho!
   Alī-Allāh mēn bē-shak fanā ho!
   Naṣīr says that you are God!
   Because you are indeed merged in Alī-Allāh!

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai. S.I. Dallas Markaz, Yak-<u>Sh</u>an<sup>m</sup>bah, 28<sup>th</sup> December 2008

### 100. $Zindah Hunz\bar{a} = Zindah Jannat$ Living Hunza = Living Paradise

- Mubārak kaṣrat-i ḥūrān-i Hunza!
   Mubārak waḥdat-i ḥūrān-i Hunza!
   Blessed be the multiplicity of the ḥūrs of Hunza!
   Blessed be the unity of the ḥūrs of Hunza!
- c Arūs-i shāh-i shāhān hē Nafisah
   Nafisah dar Nafisah dar Nafisah
   Nafisah is the bride of the king of kings
   Nafisah is within Nafisah within Nafisah
- 3. Nafisah zindah jannat zindah Hunza Kih hē yeh <sup>c</sup>Alī-Allāh mēn zindah Nafīsah is living paradise, living Hunza Because she is alive in <sup>c</sup>Alī-Allāh
- 4. Nafisah malikah-yi nūrānī Hunzā
  Yahān hē Hunzā mēn nūrānī Hunzā
  Nafisah is the luminous queen of Hunza
  Here is the luminous Hunza in Hunza
- 5. Yahān hē Hunzā mēn nūrānī tālāb
  Isē tum chashm-i bāṭin sē daryāb
  Here is the luminous pool in Hunza
  Which you should find with the inner eye
- 6. Naṣir sē pū<u>ch</u>h lēnā sirr-i Sulṭān Isī sē pū<u>ch</u>h lēnā sirr-i Salmān Ask of Naṣir Sulṭān's secret Ask of him Salmān's secret

Naṣīr al-Dīn Naṣīr (Ḥubb-i <sup>c</sup>Alī) Hunzai, Dallas Markaz, Rūz-i sih <u>Sh</u>an<sup>m</sup>bah, 30<sup>th</sup> December 2008.