

تاريخ الخلفاء

The History of the Khalifahs who took the right way

Jalal ad-Din as-Suyuti

reason of his family relations, priority in (accepting) Islam, his acquaintanceship with the Messenger of Allah, may Allah bless him and his family and grant them peace, discernment (*fiqh*) in the *Sunnah*, courage in war, and liberality with property.

At-Tabarani narrated in *al-Awsat* with a weak *isnad* that Jabir ibn ʿAbdullah said: The Prophet, may Allah bless him and grant him peace, said, 'People are from all sorts of different stocks, and I and ʿAli are from one stock.'

At-Tabarani and Ibn Abi Hatim narrated that Ibn ʿAbbas said: Allah did not reveal an *ayah* beginning, 'O you who believe ...' but that ʿAli is its *amir* and its eminence. Allah reproached the Companions of Muhammad in more than one place but He never mentioned ʿAli but with approval.

Ibn ʿAsakir narrated that Ibn ʿAbbas said: There has not been revealed about anyone in the Book of Allah what has been revealed about ʿAli.

Ibn ʿAsakir narrated that Ibn ʿAbbas said: Three hundred *ayat* were revealed about ʿAli.

Al-Bazzar narrated that Saʿd said: The Prophet, may Allah bless him and grant him peace, said to ʿAli, 'It is not permitted for anyone to be in a state of *junub* (requiring the complete washing of the body known as *ghusl*) in this mosque apart from me and you.'

At-Tabarani narrated as did al-Hakim who declared it *sahih* that Umm Salamah, may Allah be pleased with her, said: When the Messenger of Allah, may Allah bless him and his family and grant them peace, became angry, none dared to speak to him except for ʿAli.

At-Tabarani and al-Hakim narrated from Ibn Masʿud, may Allah be pleased with him, that the Prophet, may Allah bless him and grant him peace, said, 'Looking at ʿAli is an act of worship.' Its *isnad* is *hasan*.

At-Tabarani and al-Hakim narrated it in *hadith* of ʿImran ibn Husayn.